

World Is Burning - While Western Left Is Quarreling

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Theme: [History](#), [Media Disinformation](#),
[Police State & Civil Rights](#)

It really is a shame, and it is tiring, but it is actually nothing new: there is now total disarray amongst those countless 'progressive' and 'semi-left' Western intellectuals, publications, movements and political parties.

Cowardice, bloated egos, lack of discipline and intellectual pettiness are often to blame, but that is not all.

It is now absolutely clear that the Western *left* lost patently and shamelessly. It has almost no power, it has no courage to fight or to take risks, and it counts on no real political following in Europe, North America, Australia or New Zealand. 'The masses', those proverbial 'oppressed masses', have lately been electing and voting in various semi-fascist populists, unapologetic right-wing demagogues, and mainstream pro-business brutes.

Entire Marxist 'theoretical certainties' have been collapsing in front of our eyes. Or at least they have been in the West.

To a great extent, what is now happening is absolutely natural. The European *left* betrayed as early as in the 1980's, by becoming too soft, too undisciplined, too cautious and too self-centered. It put pragmatism above the ideals. It rapidly adopted the lexicon of the liberal ideological establishment, complete with Western perceptions of *human rights*, *democratic principles* and *political correctness*. It ceased to be revolutionary; it essentially stopped all revolutionary activities, and it abandoned the core element of any true left-wing identity - internationalism.

Without at least some basic internationalist principles, the left is now essentially reduced to some sort of local trade union level: "Let us fight for better labor conditions and health care at home, and to hell with all that neo-colonialist plunder of the world which is expected to pay for almost all of our benefits. As long as we eat well and have long vacations, why should we rebel, why should we fight?"

The Western *left* has also failed to honestly address global history and especially the role which both Europe and North America have been playing in it. Many so-called 'progressive' Western thinkers have essentially adopted the imperialist rhetoric and revanchist interpretation of various key historic events, hence becoming 'anti-Communist' themselves.

After that, almost everything was lost, went down the drain.

Revolutionary flags were burned, at least metaphorically. Good old slogans were ditched. Then, instead of marches and violent demonstrations and clashes with the authorities representing the regime, increasingly comfortable couches in front of the latest high-definition television sets got quickly filled with millions of flabby over-indulgent bodies.

Now really ugly fights over the shrinking pie are raging. Theoretical Trotskyists and theoretical Maoists are at each other's throats. There are, of course, Leninists, and others, many others.

Things went much further, still: these days, in the West, most 'progressives' go 'by the issues', refusing to commit to anything greater, full-heartedly. This position is increasingly in vogue, and it essentially shouts: 'I have my own philosophy. I don't need any ideology at all.'

No revolution has ever been won like this. But in the West, there is no desire for true revolution. Belonging to *left* is mainly just a pose, with a social media account and a selfie. It is not serious, and it is not intended to be.

There are, of course, Anarcho-syndicalists with their air of superiority and lofty theories that would be outrightly rejected and laughed at by the great majority of the truly oppressed people in places like Asia or Africa.

Lately, I don't even know, anymore, who is who, in that small and petty world. I am not monitoring it, I hardly participate in theoretical discussions.

I write, using basically just two publications as my platform, from which my writing goes to the world, in various languages.

But that 'small and petty world' is obviously monitoring me. And what it sees, it does not like.



After launching with one of the mightiest publications in the West (I don't really want to name the publication, but my readers, most likely know which one I'm talking about) some 300 essays in the last 7 or 8 years, I was literally dumped by it at the very end of 2017. I will never find out the real reason, but most likely it was due to my 'too left wing' convictions, and too anti-Western, too open rhetoric. And yes, there was actually some hint: The editors did not like it that I write for 'Russian state-sponsored media', which in turn has some links to allegedly radical left-wing sites in the U.S.

In the eyes of the anti-Communist, 'we-go-by-the-issues' Western media, any 'state sponsored' or 'state controlled' media is *bad*, extremely bad!

Even if it belongs to those countries that are heroically fighting against Western imperialism, trying to save our Planet. Or perhaps it is considered *especially bad* if it belongs to such countries. It obviously applies to the Chinese, Russian, Venezuelan, Cuban, or Iranian media outlets. In summary - it applies to all media worldwide that is fighting to prevent the

Western monstrous imperialist endgame from taking place; to the media that is fighting with force and zeal, and with (lately) tremendous success.

Instead of obediently waiting for the Western *right* or Western *left*, to define the world, now the Chinese, Russians, Latin Americans and the Middle Easterners are suddenly daring to re-define events that are taking place on this Planet. They are interviewing Westerners themselves, while holding a mirror to those monsters that became both the European and North American societies.

And instead of letting only Westerners speak, there are suddenly African, Asian, Russian, Arab and Latin American people appearing in front of the cameras.

Instead of that 'noble' "look what we are doing to the world", the true victims but also true revolutionaries are leading passionate debates.

Instead of some PhD professor in London debating whether China is truly Communist or not, it is now Chinese people speaking up, clarifying what their own country is and is not.

And the Western *left* does not like it. It is clear that it does not like such developments at all.

The Western *left* 'does not like any state-sponsored media'. It does not like it when others are speaking. Well, it may be even deeper than that: it appears that it does not really like anyone who is really fighting and who is winning: *it does not like the left that is actually holding power!*

Because the Western left is much more part of the *West* than of *the left*.

Because deep down, it is comfortable, even obsessed with its exceptionalism.

Because despite those horrid centuries of colonialist and imperialist plunder of the world by Europe and North America, it does not truly believe that the crimes were committed *because* of Western culture and way of thinking.



Because, deep down, it really does not think that the non-Western nations and their media and thinkers are capable of defining and describing the world accurately, or even describing their own countries accurately. Non-Westerners simply cannot and should not be trusted. Only Western intellectuals have some sort of inherited right to make fully qualified decisions on such important topics as: whether China is Communist or not, whether Russia under President Putin is a progressive country or not, whether Iran is socialist or just a brutal religious state, whether Assad's government is 'legitimate', whether the North Korean leadership is 'insane' or whether President Maduro of Venezuela 'just went too far'.

As the world is finally preparing to defend itself against the inevitable Western aggressions, as the people of Asia, Russia, Latin America, Africa and the Middle East are discovering their own voices silenced for centuries by colonialist barbarity, as it is while the governments of

these countries are making such discussion platforms possible, the Western *left* is howling at the moon, beating its chest in self-righteous narcissist gestures, and essentially insulting those who are fighting, standing tall, building much better world and yes – governing!

In several countries of South America, the left has recently been defeated precisely because it was too influenced ‘ideologically’ (or more precisely, ‘anti-ideologically’) by those weak, obsolete and overcautious Western pseudo-revolutionaries. Latin Americans should not, and hopefully will not, make similar mistakes in the future.

No revolutionary country can aim at perfection, yet. Revolution is not a bed of roses, said Fidel. Defending one’s country against brutal foreign invasions is not always a pretty business: it is thoroughly messy and bloody stuff.

The weak and soft-skinned Western *left* can demand from non-Western revolutionary governments both ‘purity’ and a ‘silk-gloved-approach’, simply because it has no idea (or it doesn’t care) what it is like to govern in countries consisting of millions of men, women and children who have been forced to live in absolute shit, after being robbed of everything by European and North American slave drivers. One simple mistake which those governments make, one sign of weakness, and their countries will go up in smoke, end up in ruins, in oblivion: like Iraq, like Afghanistan, like Yeltsin’s Russia, or like China during the “century of humiliation”.

The ‘over-sensitivity’ of the Western *left* is actually only a *façade*, it is not real.

Just as an example, the editors of the above-mentioned magazine, which has so unceremoniously stopped publishing my work, never showed any interest in my well-being or safety. I think if I would have dropped dead in one of the war zones I have covered, they’d hardly notice. Articles and essays signed by me would simply stop coming. Everyone is, after all, replaceable. To offer any support would be below their dignity. But to ask, regularly, for the reader’s financial support, never has been.

The ‘State-sponsored’ media in the revolutionary countries does treat their people differently. At least some of it does.

And quarreling goes on. I lost interest in the details. It is all time consuming and irrelevant.

In the meantime, I feel more and more comfortable writing for those new and proud media outlets, worldwide, edited far away from the West. I like it when my comrades are getting strong, when they are winning. I want them to govern and to govern well. And I want their countries to survive.

Things are that simple!

It is a great honor to show my films on *TeleSur* and *Al-Mayadeen*, to write for the *New Eastern Outlook*, *China Daily*, *Countercurrents*, *Global Research* and *Russia Today*. I enjoy appearing live, regularly, on *PressTV*.

I feel that each word that I write and utter through those media outlets are intended for my friends, for my comrades, for our struggle and for a much better world.

And let me repeat: I want my friends and comrades to win, to succeed, and yes, to govern!

The Western *left* can keep quarreling, chewing itself: ‘Who said what? Who is real left and who is not? Who is pure Marxist and who is simply some social democrat?’

Not all Western *left* media outlets are as described above. There are still some wonderful writers and editors in the West, too. But the overall situation in Europe and North America is deteriorating.

The governing and struggling revolutionary and internationalist left in the independent countries does not usually have time for lofty debates. We have Moscow, Beijing, Caracas, Havana, La Paz, Damascus and many other wonderful cities behind our backs - to defend. We will deal with the theory later, much later, after we win, after there is real peace, accompanied by justice, after all of us on this planet can proudly be what we really are - ourselves and defined by ourselves!

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Andre Vltchek is a philosopher, novelist, filmmaker and investigative journalist. He has covered wars and conflicts in dozens of countries. Three of his latest books are his tribute to [“The Great October Socialist Revolution”](#) a revolutionary novel [“Aurora”](#) and a bestselling work of political non-fiction: [“Exposing Lies Of The Empire”](#). View his other books [here](#). Watch [Rwanda Gambit](#), his groundbreaking documentary about Rwanda and DR Congo and his film/dialogue with Noam Chomsky [“On Western Terrorism”](#). Vltchek presently resides in East Asia and the Middle East, and continues to work around the world. He can be reached through his [website](#) and his [Twitter](#).

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Andre Vltchek is a philosopher, novelist, filmmaker and investigative journalist. He covered wars and conflicts in dozens of countries. His latest books are: “Exposing Lies Of The Empire” and “Fighting Against Western Imperialism”. Discussion with Noam Chomsky: On Western Terrorism. Point of No Return is his critically acclaimed political novel. Oceania - a book on Western imperialism in the South Pacific. His provocative book about Indonesia: “Indonesia - The Archipelago of Fear”. Andre is making films for teleSUR and Press TV.

After living for many years in Latin America and Oceania, Vltchek presently resides and works in East Asia and the Middle East. He can be reached through his website or his Twitter.

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