

## US Midterm Elections: Get-Out-The-Vote (GOTV) Will Not "Restore Democracy to America"

By <u>Barbara Nimri Aziz</u> Global Research, November 02, 2018 Region: <u>USA</u> Theme: <u>Police State & Civil Rights</u>

There's a big push underway- it appears to be primarily a Democrat plan- for GOTV. GOTV is not a videogame; it's the acronym of Get-Out-The-Vote. Behind this drive is the conviction: 'If registered Democrats will simply get off their butts, drag themselves to the polls and check boxes for everyone running in their party's column, this will restore democracy to America'; at the very least it may halt the Trump bulldozer from grinding it deeper into the dust.

Those embracing GOTV's strategy and volunteering to work for a campaign are equipped with an array of 2018 genre phone apps. With these gripped firmly in our hands, we can identify, locate, and meet would-be voters, then with one click instantly convey results to a tally center. One of these apps allows phone canvassers to override unanswered calls and jump in when the algorithm stops at a real voice- someone has picked up! Seeing their name on our screen, we start our pitch.

Even with this discriminating process, before we've finished identifying ourselves, respondents often ring off. But look! My computer indicates one real person seems willing to speak to me! She's Lorraine, age 55, registered 'D'. She stays with me for seven whole minutes. This, even though she initially appears diffident, declaring "I don't intend to vote. Have you seen what's going on there?" she exclaims.

Is she speaking about the murdered Saudi journalist, the thousands of Honduran hopefuls trudging northwards through Mexico, or NBC network's threat to dump host Megan Kelly? I'm unsure what to reply and, sensing my hesitation, Lorraine elaborates: "The bombs; explosives in the city! Evacuations of CNN! Are you not watching the news?"

Mention of these bomb threats seems to remind her that "there's a Muslim terrorist camp only half an hour from here". I ask for details and share my recall of a similar report in my district last year, rumors that proved unfounded. Then Lorraine admits she's unsure about her claim. "It was a while ago; but some car full of 'people' was pulled over and there was a big drug bust".

I steer the conversation back to GOTV, to the promising Democratic candidate for our district in the state senate race. Although the name is unfamiliar to Lorraine she finally appears interested: "What's her position on abortion?" When I reply and elaborate on the candidate's support for the New York Health Act and school finance reform, my potential voter turns less disputatious.

Has she met the candidate? Did she see last night's debate? No reply. Now Lorraine moves the discussion to the governor's debate, barking about De Blasio (mayor of New York City,

not currently up for reelection), rather than incumbent governor Andrew Cuomo. Although she names his opponent (Molinaro). I can hardly keep up with her. This woman is not stupid, and, allowing for some factual confusion, Lorraine is better informed than many.

And she cares; I can tell.

Lorraine's not alone in her confusion. Now she starts blaming Obama for the immigrant influx. The Obama administration raised her property taxes, she charges. "\$5000 a year now."

My l'm-not-voting respondent is angry at the Democratic Party. Even though, like many Americans who feel similarly, she's a registered Democrat. "There's no leadership." By now Lorraine is subtly pleading with me. (*Tell me something to believe in*, I hear in her voice.)

She has run out of people to attack. At some point Lorraine actually praises the current White House occupant for what she sees as forthrightness. Although she doesn't name any specific statement of his, she feels he's clear-minded.

What can we learn from this?

For how long should I engage?

To end the conversation, I share with Lorraine my own apprehension about the Party; I cite reports of corruption and the irresoluteness I see at the local county level and with the National Democratic Committee. Then I rally; I tell her why I personally am making these calls to support this state senate candidate. I finish upbeat- "Well it seems you really care

Lorraine; I do hope you'll vote on November 6<sup>th</sup>. Will you?" Lorraine mutters "Yes, I'll vote."

How should I register this on my app's 1 to 5 scale?

\*

Note to readers: please click the share buttons above. Forward this article to your email lists. Crosspost on your blog site, internet forums. etc.

This article was originally published on the author's webpage: <u>www.radiotahrir.org</u>.

**Aziz** is a veteran anthropologist and radio journalist, also author of <u>Heir to A Silent Song</u>: <u>Two Rebel Women of Nepal</u>, published by Tribhuvan University, Nepal, and available through Barnes and Noble in the USA. She is a frequent contributor to Global Research and Asia-Pacific Research.

The original source of this article is Global Research Copyright © <u>Barbara Nimri Aziz</u>, Global Research, 2018

**Comment on Global Research Articles on our Facebook page** 

**Become a Member of Global Research** 

**Disclaimer:** The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: <a href="mailto:publications@globalresearch.ca">publications@globalresearch.ca</a>

www.globalresearch.ca contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: publications@globalresearch.ca