

# US Electromagnetic Weapons and Human Rights

A Study of the History of US Intelligence Community Human Rights Violations & Continuing Research in Electromagnetic Weapons

By [Peter Phillips](#) and [Lew Brown](#)

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**‘The current capabilities of the US military to use electromagnetic (EMF) devices to harass, intimidate, and kill individuals and the continuing possibilities of violations of human rights by the testing and deployment of these weapons.’**

## Excerpt

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This research explores the current capabilities of the US military to use electromagnetic (EMF) devices to harass, intimidate, and kill individuals and the continuing possibilities of violations of human rights by the testing and deployment of these weapons. To establish historical precedent in the US for such acts, we document long-term human rights and freedom of thought violations by US military/intelligence organizations. Additionally, we explore contemporary evidence of on-going government research in EMF weapons technologies and examine the potentialities of continuing human rights abuses.

In the 1950s and 60s the CIA began work to find means for influencing human cognition, emotion and behavior. Through the use of the psychological understanding of the human being as a social animal and the ability to manipulate a subject’s environment through isolation, drugs and hypnosis, US funded scientists have long searched for better means of controlling human behavior.

This research has included the use of wireless directed electromagnetic energy under the heading of “Information Warfare” and “Non Lethal Weapons.” New technological capabilities have been developed in black budget projects<sup>1</sup> over the last few decades— including the ability to influence human emotion, disrupt thought, and present excruciating pain through the manipulation of magnetic fields. The US military and intelligence agencies have at their disposal frightful new weapons, weapons that have likely already been covertly used and/or tested on humans, both here and abroad, and which could be directed against the public in the event of mass protests or civil disturbance.

Human Rights belong to people collectively. To believe in rights for some and not others is a denial of the humanness of people worldwide. Yet, denial is exactly what Congress and George W. Bush did with the signing of the Military Commission Act of 2006. The new official US policy is that torture and suspension of due process are acceptable for anyone the president deems to be a terrorist or supporter. This act is the overt denial of the inalienable rights of human beings propagated in our Declaration of Independence and the Universal

Declaration of Human Rights. More so, US actions declared to the world that the US suspends human rights for those it believes are evil.

The precious words, “We hold these truths to be self-evident, that all men are created equal, that they are endowed by their Creator with certain unalienable Rights, that among these are Life, Liberty and the pursuit of Happiness,” did not declare that only some men (and women) possess unalienable rights. Our independence was founded on the understanding that all men and women are recognized by this nation as having innate rights derived by their humanity.

Likewise, the Universal Declaration of Human Rights, created by the United Nations in 1948, signed and ratified by the US Congress, specifies in its preamble that “recognition of the inherent dignity and of the equal and inalienable rights of all members of the human family is the foundation of

The Universal Declaration of Human Rights has been a guide for international law for most of six decades, and as such binds the United States to its general principles. Article 10 states that “everyone is entitled to full equality, to a fair and public hearing by an independent and impartial tribunal, in the determination of his rights and obligations and of any criminal charge against him,” and Article 5 specifically prohibits torture or cruel, inhuman or degrading treatment or punishment. Both of these basic human rights have been superceded by the passage the of Military Commissions Act of 2006.

Additionally, the Universal Declaration of Human rights declares that everyone has the right to freedom of thought and freedom of expression and opinion. This means that humans have the inalienable right to be able to freely think their own thoughts and discover their own truths. This paper addresses this most fundamental human right and explores the pending threats to individual freedom of thought posed by new EMF weapons technologies.

Freedom of thought or cognitive liberty is the natural human right of each person to be secure in their ability to perceive the world to the best of their ability. To have true cognitive liberty in a world as complex as ours would mean that first we must have access to truthful and unbiased information about the actions of others and the general state of the world. The Center for Cognitive Liberties defines this as “the right of each individual to think independently and autonomously, to use the full spectrum of his or her mind, and to engage in multiple modes of thought.”<sup>2</sup> Without accurate representations we cannot make independently informed choices. It is imperative that the human body and mind be considered sacrosanct. To invade a person’s body without their consent is an egregious human rights crime.

The circumstance may soon arrive in which anti-war or human rights protesters suddenly feel a burning sensation akin to touching a hot skillet over their entire body. Simultaneously they may hear terrifying nauseating screaming, which while not produced externally, fills their brains with overwhelming disruption. Not only are both phenomena currently possible, but designs for more powerful EMF technologies receive continuous funding from the US Government.

We are in a time of extremism, permanent war, and the unilateral manifestation of ethnocentrism and power by a cabal of people in the US government. These power elites have been in operation for decades and are set on nothing less than the total US military

domination of the world. They defy the foundational values of the American people to achieve their ends. This is not a new phenomenon. The repression of human rights has been present within the US Government throughout our history. 3

A long thread of sociological research documents the existence of a dominant ruling class in the US that sets policy and determines national political priorities. The American ruling class is complex and inter-competitive, maintaining itself through interacting families of high social standing with 2 similar life styles, corporate affiliations, and memberships in elite social clubs and private schools.4

This American ruling class is self-perpetuating, 5 maintaining its influence through policy-making institutions such as the National Manufacturing Association, National Chamber of Commerce, Business Council, Business Roundtable, Conference Board, American Enterprise Institute, Council on Foreign Relations and other business-centered policy groups.6 C. Wright Mills, in his 1956 book *The Power Elite*, documents how World War II solidified a trinity of power in the US, comprised of corporate, military and government elites in a centralized power structure motivated by class interests and working in unison through "higher circles" of contact and agreement. Mills described how the power elite were those "who decide whatever is decided" of major consequence.7

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