

“Theology of Liberation”: Radical Pacifist Jesuit Priest Daniel Berrigan Dies at 94

By [Thomas D. Williams](#)

Global Research, May 03, 2016

[Breitbart](#)

Region: [USA](#)
Theme: [Religion](#)

The Rev. Daniel Berrigan, a Jesuit priest famous for his anti-war and anti-capitalism protests, died Saturday in New York at the age of 94.

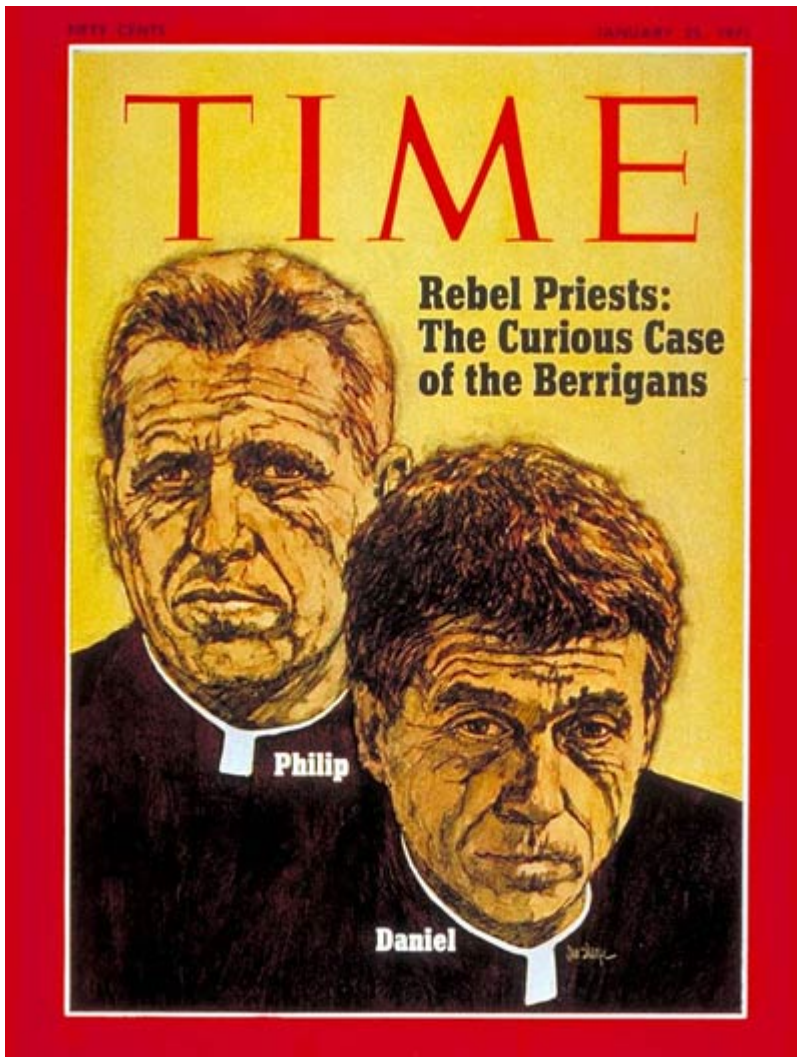
Together with his younger brother, Philip, who was also a Catholic priest at the time, Berrigan was a leader of the radical anti-war [movement](#) in the 1960s, and continued protesting against war for several decades.

Father Berrigan emerged as a radical Catholic voice against the Vietnam war in the 1960s and sprang into the spotlight in 1968 when he and several other activists seized 600 draft cards of troops about to be deployed in Vietnam and burned the files in rubbish bins with homemade napalm.

The group of protesters, known as the “Catonsville Nine,” issued a [declaration](#) denouncing the Catholic Church and other religious bodies for their “cowardice” before America’s “crimes.”

We confront the Roman Catholic Church, other Christian bodies, and the synagogues of America with their silence and cowardice in the face of our country’s crimes. We are convinced that the religious bureaucracy in this country is racist, is an accomplice in this war, and is hostile to the poor.

The Berrigan brothers were subsequently [convicted](#) of destroying government property, and sent to prison. Daniel ended up serving eighteen months in a federal penitentiary, during which time he and Philip appeared on the cover of Time magazine.



Other protests followed, leading to more arrests and prosecutions. From 1970 to 1995, Berrigan spent a total of nearly seven years in [prison](#).

In 1980, the Berrigans and six others broke into a General Electric nuclear missile site in Pennsylvania, sabotaging warhead nose cones and pouring blood onto documents and files.

Berrigan also protested against the 1991 Gulf War, the Kosovo War, the U.S invasion of Afghanistan, the 2003 invasion of Iraq, and the prison in Guantánamo Bay.



While focused against war and nuclear arms, Berrigan's protests went beyond pacifism to embrace other causes as well. He [believed](#) that "racism and poverty, militarism and capitalist greed were interconnected pieces of the same big problem," and he took part in protests against capitalism such as the Occupy Wall Street movement in New York's Zuccotti Park.

"The evils of [capitalism](#)," Berrigan said, "are as real as the evils of militarism and the evils of racism."

Parting ways with many of his friends on the left, however, Berrigan also protested abortion and was a vocal advocate of the pro-life cause. "I have always made it clear," he [said](#), "that I am against everything from war to abortion to euthanasia. I have avoided being a single-issue person."

In a glowing write-up in the Jesuit magazine *America*, Berrigan is remembered as a "peacemaker" and a "[prophet](#)."

Follow Thomas D. Williams on Twitter @tdwilliamsrome

The original source of this article is [Breitbart](#)
Copyright © [Thomas D. Williams](#), [Breitbart](#), 2016

[Comment on Global Research Articles on our Facebook page](#)

Become a Member of Global Research

Articles by: **Thomas D. Williams**

Disclaimer: The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: publications@globalresearch.ca

www.globalresearch.ca contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: publications@globalresearch.ca