

The War on Syria: Assad Adviser Says “We Are in a Time That Will Determine the Future of the World”

By [Brandon Turbeville](#)

Global Research, November 16, 2016

[Activist Post](#) 15 November 2016

Region: [Middle East & North Africa](#)

Theme: [US NATO War Agenda](#)

In-depth Report: [SYRIA](#)

As the war in Syria continues to rage on, it is becoming more and more obvious that the battle taking place is about much more than Syria as a country. In this place, the cradle of civilization, there are now two warring ideologies. One that demands total fealty and the absence of all dissent, and one that believes a nation’s people should decide for themselves the direction of their country. One ideology wants to force its hegemonic world system upon all other nations, and the other contends that nations should choose their own direction.

This is not to argue perfection on the part of Syria or Russia by any means. But it is a reality nonetheless.

Even in the United States itself, a battle is raging that will determine whether or not the country will continue to march forward in totalitarianism and decline or whether individual choice and high living standards will rule the day. The elections have been, of course, merely a manifestation of the most vile elements of American society and the battle continues on despite the result.



Those vile elements are exactly those which Syrian President Bashar al-Assad’s political and

media advisor addressed when she recently took to social media to condemn Western policy in Syria. But it was not only the foreign policy of proxy wars that Bouthaina Shaaban condemned, it was what she described as an attitude of “racism” and “supremacism” that accompanies those policies.

[Shaaban wrote](#),

In a world where lies and rumors replace facts, and become central to the corporate media narrative; in such a world you only feel absolute comfort when you sit down with friends, allies, and partners who share your principles, values, and ethical standards, and do not dispute the fundamentals of your principles and objectives.

As you go smoothly through the meeting’s agenda, simply because everyone means what he says and does what he promises, you start thinking about the difficulties you face with the other side, and you remember that the reasons behind the pointless discussion with their officials are lack of honesty and the contradictions between their true motives and what they express in public. Right there, you sense what is wrong with our world today, and what is the main source for the troubles we face, ranging from wasting time in pointless discussion all the way to the loss of innocent lives, the destruction of countries, and denying entire generations the right to education and a free and dignified life.

The foreign ministers of the [Russian Federation](#), the [Syrian Arab Republic](#), and the [Islamic Republic of Iran](#) met in Moscow, and it was clear that all of them are departing from a deep belief in the sovereignty of states, a rejection of foreign intervention, the right of people to decide their fate away from foreign dictates, a rejection of land grab by force, and absolute solidarity with peoples suffering injustice and the loss of their rights. And when the discussion is based on such principles, and on the unity of ideas, values, and ethics, it is not too difficult for such a discussion to reach important strategic conclusion, which would shape the future. In such a meeting, hegemonic, colonial, and superior attitudes are completely absent; and you start to remember how hateful the racist approach present in meetings with [Westerners](#), which demands you to prove your innocence at every juncture, thus robbing you of your humanity and your right to be treated equal, which should have been a nonissue in the first place.

In the Moscow meeting, I saw the coming world in which our children and grandchildren would live, a world devoid of racism; a world in which politicians, the media, and all people are honest and respectful of all human beings regardless of race, gender or creed. A world, all the inhabitants of which, wherever they may be, feel a sense of belonging and share a stake in its preservation and progress. A world in which everyone accepts and cherishes the different cultures and languages, and sees them as a gift from God rather than a pretext for national and racial supremacist claims. For despite all what Westerners and their media claim, the truth is that Western treatment of all other countries is a racist and supremacist treatment that seeks to advance the interests of the [West](#) at the expense of the rest of the world.

Looking at this coming world, I feel that the sacrifices of our martyrs and wounded were not only for us, but also for all mankind, for a better world and a better future. Looking at this future world, I am certain that we are living in a difficult phase of history resulting from the difference between what the West says and what it does, because it is fighting to preserve its colonial ways and its preferred methods of humiliating, destroying, and looting other peoples for its own benefit.

Looking at the future of our children and grandchildren, I feel that the battle we are fighting today was inevitable, and that it is for the greater good and for a better future for the coming generations. In this rich and constructive meeting in Moscow, I felt that the entire world is uniting to reject once and for all the concept of hegemony, and to reconstruct international relations on the basis parity, of respect, and shared interests.

Wherever I go, and whenever I write, I never forget to pay homage to the souls of our martyrs, and wish a speedy recovery to our wounded brave soldiers, because their blood and suffering are the torch that lights the path to freedom and dignity. I also do not forget to salute everyone who believed in the inevitability of victory, despite all the difficulties, and worked hard to achieve this victory, offering his life, money, effort, and prayers. As for the traitors, culprits, war profiteers, and those who call on the enemy to invade their country, they will be forgotten and they will never appear in the pages of history ever again.

Shaaban seems to be picking up on what many people are also starting to surmise, i.e. that we have entered a time that will determine the direction of the world and the planet on which our children and our children's children will live. We will be the ones who determine their future. Many activists have had this feeling for some time and many people who are only tangentially aware of the political sphere are feeling it, too.

Shaaban is speaking not only of her country but of the world; and the people of the world would do well to recognize that what is happening in Syria will, in one way or the other, affect us all. The battle for Syria is not a Syrian fight alone, it is a fight for the future of the world.

Brandon Turbeville - [article archive here](#) - is the author of seven books, [Codex Alimentarius — The End of Health Freedom](#), [7 Real Conspiracies](#), [Five Sense Solutions](#) and [Dispatches From a Dissident, volume 1](#) and [volume 2](#), [The Road to Damascus: The Anglo-American Assault on Syria](#), and [The Difference it Makes: 36 Reasons Why Hillary Clinton Should Never Be President](#). Turbeville has published over 850 articles on a wide variety of subjects including health, economics, government corruption, and civil liberties. Brandon Turbeville's radio show *Truth on The Tracks* can be found every Monday night 9 pm EST at [UCYTV](#). His website is [BrandonTurbeville.com](#) He is available for radio and TV interviews. Please contact [activistpost \(at\) gmail.com](#).

The original source of this article is [Activist Post](#)
Copyright © [Brandon Turbeville](#), [Activist Post](#), 2016

[Comment on Global Research Articles on our Facebook page](#)

[Become a Member of Global Research](#)

Articles by: [Brandon Turbeville](#)

Disclaimer: The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: publications@globalresearch.ca

www.globalresearch.ca contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: publications@globalresearch.ca