

The Transition to a Totalitarian World Government

"Mankind at the Turning Point"

By [Brent Jessop](#)

Global Research, March 18, 2008

[Knowledge Driven Revolution.com](#) 16 March
2008

Theme: [Environment](#), [US NATO War](#)
[Agenda](#)



"The modern crises are, in fact, man-made, and differ from many of their predecessors in that they **can** be dealt with." [emphasis in original] - Mankind at the Turning Point, 1974 (p15)

Mankind at the Turning Point: The Second Report to the Club of Rome [1] (1974) states their desire to create a unified organic (or interdependent) world system. This system is by definition totalitarian, as was discussed in [part one](#) of this series. Now that we know where we are headed, the next question is what will the transition look like?

The Club of Rome is a premiere think tank composed of approximately 100 members including leading scientists, philosophers, political advisors and many other characters who lurk in the shadows of power.

Machines of Doom and the End of Humanity

The focus of *Mankind at the Turning Point* is a computer model that supposedly replicates the major features of the world *problematique*. According to The Club of Rome, the world *problematique* is the set of interlocking world problems, such as, over population, food shortages, non-renewable resource depletion, environmental degradation, etc. Not surprisingly, their self serving model, based on exponential inputs, predicts the complete unravelling of society and perhaps the biosphere. Naturally, failure to implement The Club of Rome's solution of a totalitarian world government will result in the potential end of humanity.

From *Mankind at the Turning Point*:

"Therefore we have concentrated our efforts in this report on a number of vital worldwide issues whose mastery we consider **essential for man's survival** and for an eventual transition into sustainable material and spiritual development of humanity." [emphasis mine] - XII

"Whether or not to embark on the path of organic growth is a question of **mankind's very survival...**" [emphasis mine] - 70

The Transition - Creating A New Mankind

The transition to this totalitarian world government will be made by changing the value systems of the entire planet, creating a one world consciousness.

“Today it seems that the basic values, which are ingrained in human societies of all ideologies and religious persuasions, are ultimately responsible for many of our troubles. But if future crises are to be avoided, **how then should these values be readjusted?**” [emphasis mine] - 11

“An analysis of problems and crises as reported in subsequent chapters indicate that (1) a “horizontal” restructuring of the world system is needed, i.e., a change in relationships among nations and regions and (2) as far as the “vertical” structure of the world system is concerned, drastic changes in the norm stratum – that is, in the **value system and the goals of man** – are necessary in order to solve energy, food, and other crises, i.e., **social changes and changes in individual attitudes** are needed if the transition to organic growth is to take place.” [emphasis mine] - 54

“The changes in social and individual attitudes which we are recommending require a new kind of education...” - 148

“Development of a practical international framework in which the cooperation essential for **the emergence of a new mankind** on an organic growth path will become a matter of necessity rather than being left to good will and preference...” [emphasis mine] - 145

“The transition from the present undifferentiated and unbalanced world growth to organic growth will lead to **the creation of a new mankind** [emphasis mine]. Such a transition would represent a dawn, not a doom, a beginning not the end. Will mankind have the wisdom and will power to evolve a sound strategy to achieve that transition? In view of historical precedents, one might, legitimately, have serious doubts – **unless the transition evolves out of necessity. And this is where the current and future crises – in energy, food, materials, and the rest – can become error-detectors, catalysts for change, and as such blessings in disguise. The solutions of these crises will determine on which of the two paths mankind has chosen to travel.**” [emphasis in original] - 9

The Transition - One World Consciousness

“Regarding individual values and attitudes the following lessons seem to be outstanding for the **new global ethic** implicit in the preceding requirements:

1) **A world consciousness must be developed through which every individual realizes his role as a member of the world community...** It must become part of the consciousness of **every individual** that “the basic unit of human cooperation and hence survival is **moving from the national to the global level.**”

2) A new ethic in the use of material resources must be developed which will result in a style of life compatible with the oncoming age of scarcity... One should be proud of saving and conserving rather than of spending and discarding.

3) **An attitude toward nature must be developed based on harmony rather than conquest.** Only in this way can man apply in practice what is already accepted in theory – that is, that man is an integral part of nature.

4) If the human species is to survive, man must develop a sense of identification with future generations and be ready to trade benefits to the next generations for the benefits to himself. If each generation aims at maximum good for itself, Homo Sapiens is as good as doomed." [emphasis mine] - 147

"In order to achieve balance between regions in global development a more coherent regional outlook must be developed in various parts of the world so that the "preferable solutions" will be arrived at out of necessity rather than out of good will... **we are talking about a regional sense of common destiny** that will find its expression through appropriate societal, economic concepts and objectives... **Such a regional outlook will create a "critical mass" necessary for the practical implementation of new and innovative ways of functioning in cultural, economic, and agricultural areas**, especially on the rural level." [emphasis mine] - 154

The Transition - Global Warming and the New Mankind

This methodology of doom prediction based on complex, "expert" generated, unverifiable computer models was later taken in full stride by the global warming propagandists. Both had the exact same intent, scare people into believing that the world was on the verge of complete collapse and that the only solution is world government. In reality, the global warming myth is an extension of The Club of Rome's activities

From *Mankind at the Turning Point*:

"Governments and international organizations are currently too preoccupied with military alliances and bloc politics. But this problem is becoming of secondary importance... Therefore, barring suicide, mankind will face the most awesome test in its history: **the necessity of a change in the man-nature relationship and the emergence of a new perception of mankind as a living global system.**" [emphasis mine] - 146

"Precisely because the symptoms of these global crises might become fully visible only toward the end of the century, the time to act is now; when the symptoms become clear the remedy will no longer be possible, as has been shown repeatedly in this report. **Future history will not focus on personality and social classes, as has been characteristic of history in the past, but on the use of resources and survival of the human species.** The time to affect that history is now." [emphasis mine] - 146

The quote above cannot be emphasized enough. The fear that has been used to unify our national societies is being moved from the Hitler/Saddam Hussein type personalities and the Communist/Capitalist class struggles to global unity based on resource depletion and the survival of the human species.

Furthermore, in 1991, in a book entitled *The First Global Revolution: A Report by the Council of The Club of Rome* [2] and coauthored by one of the founders of The Club of Rome, Alexander King, they admitted choosing global warming and other threats to unify humanity under a world government.

"In searching for a new enemy to unite us [all of humanity], **we came up with the idea that pollution, the threat of global warming, water shortages, famine and the like would fit the bill.** In their totality and in their

interactions, these phenomena constitute a common threat which as the enemy, we fall into the trap about which we have already warned, namely mistaking symptoms for causes. All these dangers are caused by human intervention and it is only through changed attitudes and behaviour that they can be overcome. **The real enemy then is humanity itself.** [emphasis mine]

NOTES

[1] Quotes from Mihajlo Mesarovic and Eduard Pestel, *Mankind at the Turning Point: The Second Report to The Club of Rome* (1974). ISBN 0-525-03945-7

[2] Quotes from Alexander King and Bertrand Schneider, *The First Global Revolution: A Report by the Council of The Club of Rome* (1991). ISBN 0-671-71107-5

The original source of this article is [Knowledge Driven Revolution.com](http://KnowledgeDrivenRevolution.com)
Copyright © [Brent Jessop](http://BrentJessop.com), [Knowledge Driven Revolution.com](http://KnowledgeDrivenRevolution.com), 2008

[Comment on Global Research Articles on our Facebook page](#)

[Become a Member of Global Research](#)

Articles by: [Brent Jessop](#)

Disclaimer: The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: publications@globalresearch.ca
www.globalresearch.ca contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: publications@globalresearch.ca