

The Refugee Crisis: The Pain and Suffering of the Iraqi People

Some Stories (Millions More to Follow)

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Global Research, March 09, 2009

9 March 2009

Theme: <u>Crimes against Humanity</u> In-depth Report: <u>IRAQ REPORT</u>

Introduction

At a conservative estimate, Iraqis form 1 million statistics as the result of the most recent U.S. war of aggression, begun in March 2003. This number excludes the 500,000 children buried because of American restrictions on Iraqi imports of medicine and food between 1991 and 2003, a number former Secretary of State Madeleine Albright deemed "worth it". It also excludes the nearly 2 million adults who also did not survive those draconian "sanctions" during that same period.

But what of those who survived the sanctions, the bombed-out housing, the devastated water-treatment facilities, the wrecked power plants, the collapsed bridges, and the wiped-out roads? The people who survived the "rules of engagement" devised by the War Department in peaceful Washington, D.C.? You know, the families whose front doors were kicked in by the new Crusaders, ready, willing, and able to shoot anyone whose looks they did not like?

Well, there are roughly 2 million of these who fled such situations, who have been forced out of their homes (or what's left of their homes), to seek shelter and sustenance, where and when and however they might find them. And those are the ones still in Irag.

There are also an estimated 2 million more who navigated the radioactive, poisonous, depleted uranium dust from expended U.S. munitions and found refuge in neighboring countries, lands such as Syria, denounced by the United States and Israel as supporting terrorism, and Lebanon, a country devastated and destabilized by American and Israeli pressures and policies. Unlike Israel and America, Syria, bleeding Lebanon, and nearby Jordan are poor countries, short of water, food, and resources, barely able to feed and shelter their own people.

Iraq once numbered about 25 million inhabitants. The approximately 4 million "internally displaced" and "refugees" together comprise about 15% of the population. The ones abroad are mostly members of what was once the Arab world's most educated and populous middle class, the very people needed in any country for stability and growth, the very people that a devastated Iraq cannot afford to lose.

American policy towards Iraq has been equal-opportunity terrorism: the 2 million Chaldean Catholics, Muslim Shii, Muslim Sunni, and others, all left because of fear: fear of death from above, fear of death threats, fear of murder, fear of kidnappings. They also feared religious

violence engendered by U.S.-sponsored militias, U.S.-backed sects of one kind or another-or of American-sponsored death squads designed to trigger Hatfield/McCoy-style internecine violence.

This is an unfortunately familiar pattern. The American South saw it during the War Between the States. Germany and Japan saw it during the 1939 war. It is a pattern designed to dehouse, deculturalize, destabillize, and destroy a country and its people. In this case, it is a country and a people who invented the wheel, who invented writing, who invented accountable government. Iraq is a country and a people with 5,000 years of recorded history behind them, a history reduced to dust and ashes, like the Mesopotamian treasures of the Iraqi National Museum in Baghdad.

That's the general. Here's the specific.

One Story

Our interlocutor is an Iraqi refugee who knows first hand how badly things have gone wrong. To save herself, she managed to make it out of the Black Land, first to Jordan, then the United States. For our contact's safety and the safety of her family, still at the mercy of unknown and unknowable death squads, she will remain nameless. She can tell you, though, that she is educated with a university degree in linguistics and a certificate as an English translator. She is Arab, she is Muslim, she is the daughter of a Sunni and a Shii.

After the American invasion and occupation of Iraq, in violation of the federal Constitution and the Law of Nations, our contact told us that it was a common practice for mysterious people to turn up at the doors of Iraqi houses and "ask" the inhabitants to leave. Then, typically, a strange family would move in, taking ownership and control of the original owner's effects. No one knew who these people were, no one knew who had done the asking. In fact, no one wanted to know, it was far too dangerous to ask awkward questions. The police or what was left of the authorities, once the Americans and their Coalition Provisional Government had dissolved the civil power, simply stood by and did nothing to help those forced out of their homes.

These involuntary "donors" became the Displaced. They had to stay in Iraq because they had no money to leave the country, they had no funds to bribe local officials in nearby Jordan to permit their entry if they did. They were not allowed to work in Jordan because they could not get permanent residence, although, if you had the equivalent of US\$150,000 to put at the disposal of the Jordanian government, you could stay in the Hashemite Kingdom.

If, somehow, you got to Jordan, you couldn't afford a place to live because you were not allowed to work. And you also couldn't afford medicine or a doctor. Our interlocutor, reliant on saved funds, was sick for two months because she didn't have the equivalent of US\$40 for antibiotic injections. She recovered only when an Iraqi doctor in Jordan managed to get some medicine from the local hospital for her.

If you, like our translator, made it to the Hashemite Kingdom, created as the result of British policy towards its League of Nations mandate in the 1920s, you had to leave every three months to renew your temporary residence. This exposed you to murder, rape, and other violence along the road during the 10-hour trip to Iraq. Unlike I-95 in the United States, this thoroughfare was laid out in the middle of nowhere. The return was equally bad, with the

traveler still a moving target. And, at the Jordanian frontier, there was an added "fillip": the border guards demanded a US\$500 bribe to admit you. If you were fortunate and had the money, all you usually had to contend with was harsh looks by the men with the keys to the Kingdom. If, like our interlocutor, you were unfortunate, you could be sent back with no explanation to try again, making a fruitless 20-hour round-trip. She endured this three times. On some occasions, if Fortuna smiled, you could pay the bribe in US\$100 installments-on top of what you shelled out for food and rent. Then, there was the "required" US\$50 blood test also demanded for admittance (something the U.S. Department of Homeland Insecurity has not yet discovered.)

Our contact did this for two and a half years.

And what did she trade for her life? It wasn't a mess of pottage.

In a peaceful Middle East, there is less stress and a lower cost of living, along with familial and community support for individuals. Here, in the World's Only Remaining Superpower, there are shoddily-built houses, high taxes, complicated licensing laws, and a lawsuit to remedy every imagined slight. There is also out-of-control Capitalism, with banksters firmly in control of society, turning the American dream into the American nightmare–for profit.

If you're an Iraqi refugee and get to the United States, we were told that the federal government provides you with four months of support. During that time, you must become fluent in the King's English, find a job, obtain a place to live, get a driver's license, buy a car, and...and... Some people, caught between a rock and hard place, have gone back to Iraq, to the war without end, and, with the unknown and unknowable killers, to a life that is nasty, brutish, and short. If you're an American citizen and lose your job, as far too many have recently done, it's hard enough to find a new position. What's it like for the Iraqi who no speaka da English and who hasn't a clue as to how to start electricity service in his apartment? If the refugee does get a job, he's the last hired and the first fired. And he still must pay the rent and the electric bill and the gas bill, and the water bill-if he's fortunate and someone or some organization helps him navigate the unfamiliar bureaucracy, by no means a certainty.

Our contact told us that she wanted to tell part of her story because she's tired:

- * of linking herself to the Americans
- * of the repercussions following that relationship
- * of being alone
- * of not having her own space
- * of not having any connection to other people, even if it's only sharing meals
- * of being separated from her family
- * of not having her own family
- * of leaving Iraq and never being able to go back.

Working for the United States in Iraq, 12 to 14 hours a day, 7 days a week for \$450 a month helped keep food on the table but also left her and her family open to death threats and ruined her reputation. After all, no good Arab girl spends such an amount of time with strange men, particularly soldiers. Even in the U.S., the Iraqi community looks askance at such a history and at a woman living alone–so she stays away from her fellow countrymen and their gossip, intensifying her anomie.

A Second, Related Story. Another Iraqi refugee, a man, told an all-too similar tale. He didn't favor Saddam Hussein and wanted to work with the American government to help rebuild Iraq, making it a better country. Did he succeed? As the Arabs say, "La, mu mumkin". ("No, not possible".)

Working with civil affairs units, the field commander's link to the civil authorities in his area of action, our contact told us that he had liked working with them to reconstruct Iraq. He felt that these soldiers, unlike combat troops, were motivated by their compassion and desire to restore Iraq to what it had been before the attack and invasion. Our refugee contact noted that he worked with the men who sought to restore services such as water and electricity. Translating and helping oversee projects, he gradually learned that the U.S. did not do as much as he had hoped for. The lengthy "to do" lists never got funded and he began to develop the feeling that his job was beginning to endanger not only himself but his family, a cornerstone of life in the Arab world. He then swung 180 degrees from his initial support for and enthusiasm about the American invasion, not unlike many Iraqis who became frustrated by the Americans and who later turned their anger on those associated with the U.S. occupation. He and other unfortunates became the direct targets of gangs, i.e., those, such as former Ba'ath ruling party members or those, who, for whatever reason, hated the United States and anyone associated with its representatives in Iraq.

Exposed and chased by outlaws on two occasions (once escaping only through a deliberate car crash), he quit his job while in his last year of college. Thinking that cutting his ties to the Americans would damp down the furor, he found that his associates were still in danger because of their connections to him. One of his best friends, with whom he had started the last two semesters, had been murdered. Seeing the handwriting on the wall, underlined by 9 mm bullets, he and some friends fled to nearby Syria,. After four months there, his family advised him not to return. Buoyed by savings from his job with the U.S. government, he navigated Syrian society without incident. Even in Syria, he tried, he said, to avoid his friends for fear that their ties to the United States might subject them to unwanted interest by the intelligence services. After some time, our interlocutor returned to Iraq to finish his schooling but could not discuss his flight because it would hamper taking final exams. After another friend had been ambushed and murdered, he rode cabs and public transportation, using circuitous routes. With American help, he armed himself and acquired a license to carry a pistol, itself a danger because the authorization was written in Arabic and English, tipping off anyone who stopped him that he was linked to the occupation authorities. *Speaking Out is Hard to Do.* Like our first interviewee, this gentlemen decided to speak out because, as he put it, "Enough Is Enough!" People outside Iraq need to learn about the consequences of the war of aggression and people outside Iraq must begin to realize the depths of Iragi suffering. He told us that his risk has ended but the agony of his family and of others still continues, with everyone still in jeopardy. He said that he can't go home to visit his people and that Iraqis are still dying in unconscionable numbers. *But What About the Others? *Syria, Jordan, Israel, and the United States. In an effort to be fair and balanced, we called the Embassies of Syria, Jordan, Israel, as well as the U.S. Department of State for their

comments on the refugee crisis. As might be expected, the Syrian Embassy's spokesman, reflecting the Ambassador's straightforward approach to the refugee crisis, was most open, approachable, and informative. The Jordanian Embassy demanded written questions and, to date, has not responded to the ones we e-mailed. The Israeli Embassy's Political Section sent us to a non-working number in their Public Affairs Office. And an official at the U.S. Department of State, speaking on background, told us how the refugees in Syria and Jordan were far fewer than we believed and that the United States had greatly increased the number it was willing to take, from 1,500 in Fiscal Year (FY) 2007 to 13,000 in FY 08 with plans to up that to 17,000 in FY 09. *Syria.* Ahmed Salkini, the Syrian Embassy press spokesman, told us that the humanitarian crisis (and the American response to it) is staggering and nearly incomprehensible. There are roughly 1.5 million Iraqi refugees in Syria (8% of the Syrian population, clustered in and around Damascus) with about 500,000 more in Jordan. He said that the Bush Administration had demonstrated apathy towards the problem (equal to an influx of 24 million people into the U.S., just short of all the people living in Canada). Under Bush, the U.S. government simply sat on its hands or tried to ignore the tragedy. He hoped President Obama would take a second look at the issue. Mr. Salkini noted that, in dealing with the matter, there were long and short-term goals, first to eventually return the refugees to their homeland and, most pressingly, to deal with the immediate distress of the Iragis at home and abroad: providing medical care, jobs, housing, etc. through use of governmental and international resources.

The Embassy spokesman noted that the Syrian government heavily subsidized the refugees, paying for health care, education, and security, adding that no refugee in his country had been killed by sectarian violence. Mr. Salkini did observe that Syria, regrettably, was beginning to impose a quota on Iraqi refugees, changing its once open visa policy. In the past, he said, no visas for Arabs had been required. But now, Iraqi visas are issued on a case by case basis, with criteria favoring the most vulnerable, including those listed as such by the United Nations High Commission on Refugees (UNHCR), and people whose admission would help both Syria and Iraqi, such as businessmen and merchants who can establish their own firms. With unemployment measured by Damascus at 10-12%, our contact noted that an open-ended policy of admitting Iraqi refugees would add more strains to an already-imperiled economy.

When asked if the U.S. policy on refugees was intended to weaken Syria, the Embassy spokesman stated that the Bush Administration was well aware of the burden on his country, and, instead of appointing competent individuals to deal with the issue, the White House fielded a team of amateurs such as former Maryland politician, Ellen Sauerbrey, who was chosen as Assistant Secretary of State for Population, Refugees and Migration . (In this capacity, Sauerbrey had primary responsibility for mis-handling the Iraqi refugee crisis, doing little of substance for the victims of America's war.) Neither Bush nor Sauerbrey publicly recognized all that Syria had done for the exiles, Mr. Salkini said.

Mr. Salkini wanted to look forward, rather than backward, hoping that President Obama would realize that part of the issue is Iraq's and the rest is the U.S.'s responsibility.

The State Department

As noted, a State Department official commented that there are fewer refugees in Syria and Jordan than were stated by the Syrian Embassy or the Villanova Law School's April 2008 forum at the National Press Club in Washington, D.C., "The Iraqi Refugee Crisis". The U.S. Department of State is assiduously working, he said, with the U.S. Agency for International

Development (USAID), UNHCR, and the Red Cross, to alleviate refugees' problems in Syria and Jordan. The U.S. preferred to work with international agencies rather than governments because they were generally well-run and organized, we were told. He added that refugees returning to Iraq are easy to measure but that it is hard to number those internally displaced by war in Mesopotamia. He added that non-refoulement (no return to a place where lives or freedom are threatened) is United States policy and that the Iraqi government is trying to persuade its people to return, proving small benefits such as jobs, housing, and money to those who do.

Our contact touched on U.S. visas for Iraqis who had worked for the American military, State Department, and contractors in the Black Land. The only requirement was that they had to have worked at least a year in order to be eligible. Unfortunately, with the visa in hand (obtained through the Embassy's Consular Section), help in the United States didn't extend very far, as our Iraqi interlocutor noted. They would be met at the airport here, given \$400, and provided some basic counseling. In Sweden, by contrast, he said, Iraqi refugees get 2 years of networking assistance and support. U.S. State Department help lasts only for 60 days, then social services take over.

When asked if it were Israeli policy to destabilize Syria by influencing the U.S. government's withholding of aid to refugees, the State Department official denied that idea, adding that America wanted to help the people who had worked with its government as translators as well as those in special categories such as Chaldean Catholics. The Department of State provided \$150 million per annum for Iraqi refugee aid (with USAID handling the internally displaced). The U.S. government's worldwide refugee budget, he said, totaled only \$1 billion. Heretofore, the U.S. had been concerned with resettling Somalis and Burmese. Now, Iraqis have come to the fore. American policy for Iraqis, he commented, is to concentrate on helping the least likely to return home as well as the most vulnerable. But, the spokesman continued, the number of newly-required identity and security checks, along with the number of U.S. bureaucracies involved, tended to slow things down, especially in the "post 9/11 world"

The State Department's spokesman denied that the Iraqi refugee crisis could be likened to the Palestinian "problem" because it wasn't a struggle for land. He compared it to Vietnam where Malaysia, Singapore, and other Southeast Asian nations allowed a flood of refugees into their territory because the U.S. had promised to eventually take them in.

Noting that Syrian has proven generous to the Iraqi refugee population, State's spokesman said that, despite past icy relations, it is getting easier to get into the country and talk to the refugees. Finally, the State Department official told us that he expected little improvement in the number of Iraqi refugees admitted to the U.S. There is a worldwide cap of 70,000 refugee visas and to give more help to Iraqis would take refugee visas away from other nationalities. He said the burden of helping the Iraqis lies with Syria and Jordan.

In contrast, Michele Pistone, Professor of Law at Villanova University School of Law and Director of its Clinic for Asylum, Refugees, and Emigrant Services, hopes President Obama will change this situation. She said he is not lumbered by past U.S. policy mistakes, adding that refugee issues are too often tied to politics, such as in the aftermath of Vietnam, where resettling hundreds of thousands of refugees was made part of America's withdrawal from that nation, devastated by the U.S. armed forces. *Conclusion.* America is a failed state. After 5 years of war that failed to benefit either the capitalists or Israel, the United States is still unable or unwilling to acknowledge defeat and withdraw its storm troopers from the

Black Land within 30 days. (It took only 19 days for them to march into Baghdad.) Worse, the United States is still unable or unwilling to recognize the damage it has done to Iraq, its infrastructure, and its people. Fifteen per cent of Iraq's population are refugees and permanently displaced people. To put this in context, 15% of the American population is 45 million citizens-imagine if a group of people greater than the population of Canada, more than half the population of Germany, or two-thirds the population of France, or two-thirds the population of the United Kingdom was left homeless by war.

The State Department spokesman is entirely correct. Nothing will be done about the Iraqi refugees and internally displaced citizens (or the flood of Afghan refugees from Barack Obama's scheduled escalation of the conflict there). If only Iraqis (and not Afghanis) were given all the 70,000 U.S. refugees visas available annually, it would take 57 years to bring them to America, almost as long as the Palestinians have been held in Israeli concentration camps.

Percy Bysshe Shelley's final lines from *Ozymandias* are most appropriate:

Nothing beside remains. Round the decay Of that colossal wreck, boundless and bare The lone and level sands stretch far away.

Author's Note: As stated in the title, other stories will follow. The pain and suffering of the Iraqi people continue and so will our efforts to chronicle them.

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