

The Plight of Indian Farmers: From Militarism and Monsanto's GMO to Gandhi and "Bhaskar Save"

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US Presidential hopeful Bernie Sanders <u>recently tweeted</u>: "It is no mystery why Monsanto fights against our right to know about GMOs in food – business is booming for this huge chemical company."

Supporters of GMO are fond of telling everyone that this technology will 'feed the world' and those who oppose it are below the standards of common decency. But Sanders hits the nail on the head by implying commercial interests and huge profits take precedence over concern for the public good. Labelling would lead to consumers rejecting food containing GMOs.

Monsanto makes huge annual profits, and, as its front men, CEO Hugh Grant and VP Robb Fraley are amply rewarded. Grant brought in just under \$12m in 2015. Fraley raked in just under \$3.4m. In January 2015, Monsanto reported a profit of \$243m (down from \$368m the previous year).

In the meantime, millions of India farmers live on a knife-edge thanks to them having been encouraged to experiment with the Monsanto's GM cotton. Read about the case of Bharat Dogra here whose shift to GM cotton as a result of heavy pressure from company sales agents proved disastrous. His case is not a one-off. A strong link has been discovered between economic distress among Indian farmers and the planting of Monsanto's GM cotton.

With a legal obligation to maximise profits for shareholders, Monsanto seems less concerned with the impacts of its products on public health (whether in <u>Argentina</u> or the <u>US</u>) or the conditions of Indian farmers and more concerned with roll-outs of its highly profitable <u>disease-associated</u> weed-killer (Roundup) and its GM seeds.

The negative impacts on health or the debt that Indian farmers find themselves getting into appears to be of concern to rich transnational companies only when it becomes a public relations nightmare. If the issue can be successfully managed through <u>slick PR</u> and an <u>assortment of media and scientist mouthpieces</u> to confuse the issue or attack and smear critics, it's business as usual.

And to ensure it remains 'business as usual', part of the message is that there is no alternative to the chemical-intensive, GMO model of farming. Despite talk by company bosses of GMO being just being one option from a mix of possible options that include for example organic and agroecology, the companies they head or their associates have done everything possible (including <u>bribery</u> and <u>fakery</u>) to ensure their model dominates by

smearing certain scientists, capturing trade bodies and negotiations, incorporating themselves within government policy and regulatory agencies, using the concept of 'commercial confidentiality' to justify a lack of transparency and by funding universities, media outlets and research with the ultimate aim of privileging their model of agriculture ahead of others, which they or their supporters seek to attack, discredit and marginalise (see this).

The industry and its supporters attempt to wrap themselves in 'free market' ideology, while failing to acknowledge that any concept of 'freedom' that they attempt to associate with 'the market' has long been discredited. In terms of farmers 'choosing' to adopt GMO for instance and letting 'the market decide', this is little more than rhetoric. A combination of monopoly, financial incentives and coercion put paid that (see this, this, this, this and this). Moreover, we don't have markets that are 'free' but an economic system protected by legislation that enshrines private property as being sacrosanct and allows by various means for the flow of wealth to move from consumers and workers to owners of capital who run cartels and conspire to destroy competition and rig the system to their advantage (see this).

Unfortunately, for the environment and our health, we have ended up with a model of industrialised food and agriculture dominated by green revolution ideology and technologies (and wedded to and fuelled and driven by powerful commercial and geopolitical interests), which include hybrid corporate seeds to be doused with chemicals and an over-reliance on other external inputs from large, rich corporations, ranging from machinery and antibiotics to growth hormones and GMOs.

Rather than present a range of studies and practical examples that indicate alternative approaches are both viable and should play a leading role when it comes to feeding the world sustainably, which have been outlined many times before (for example, see this), it would be interesting to look at the experience of one farmer from India as recently reported in The Hindu.

Prem Singh runs a farm in the drought-hit Bundelkhand area of Uttar Pradesh, where many farmers have committed suicide in the past few decades. While water shortages are one of the problems faced by the people in the region, this is not the case on Singh's farm, where farming revolves around crop rotation, agricultural biodiversity and organic agriculture. The farm also conducts research for improving soil fertility (see this on improving soil health in the US and the subsequent eradication of synthetic fertilisers, while maintaining/increasing productivity) and seed development.

Singh believes that if his formula of sustainable farming were to be implemented across India, national food security, ecological balance and the prosperity of a farmers' families could be ensured.

The green revolution and the powers behind it played a big role in dismantling the traditional structure of farming and pushed the farmer to the mercy of unsustainable methods, which also harmed environment. In the area where Singh farms, there has been three recent consecutive droughts, with bouts of unseasonal rains and hailstorm.

The outside know-how of 'experts' was forced on farmers who were then forced to abort traditional and more sustainable methods, eventually leading them into debt-traps.

Singh says: "Every time a farmer commits suicide, the government says he was burdened by debt. What is the key reason for the debt? The farmers are dying because they follow the schemes of the government. This is the real injustice."

In Bundelkhand, there were 17 major droughts during the last century, 10 of them caused by deficient rainfall. But the traditional water-recharging methods, numerous ponds and natural harvesting techniques of people then mitigated the scarcity.

With 60 years' hands-on farming experience, Bhaskar Save was able to <u>describe</u> how the green revolution in India destroyed traditional farming, which, among other things, was much more drought resistant, and how water-guzzling cash crops led to water shortages and groundwater depletion. Vandana Shiva has also <u>outlined</u> the devastating impact of the green revolution on both food security and water resources along with the degradation of soil, including its diminished capacity for storing water.

As with Save, Singh says the steps taken by the government over a period of decades have nullified the work of his ancestors because the crops previously grown did not require much water. With the green revolution, though, underground water began to be extracted heavily to sustain the thirst of the seeds, whereas local seeds were tested and adapted to fight drought.

At the centre of it all, says Singh, was "the ruling class's apathy towards farmers manifested in their lack of representation in policy formation."

Singh's philosophy and practices reflect those of the late Bhaskar Save, whose farm in Gujarat was both an inspiration and a model for sustainable, productive farming. Save argued that restoring the natural health of Indian agriculture is the path to solve the interrelated problems of poverty, unemployment and rising population. He went on to state that farming should require a minimum of financial capital and purchased inputs and minimum external technology. Agricultural production would increase, without costs increasing, poverty would decline and the rise in population would be spontaneously checked (based on the belief poverty itself leads to high birth rates).

Whereas Prem Singh and Bhaskar Save provide a glimpse into what things could be like, not only in India but elsewhere too, the transnational agribusiness companies have an investment in maintaining the status quo.

This is because their business models and practices grow out of and drive a political and economic system run by oligarchical interests. These companies are instrumental in pushing for corrupt, anti-democratic trade deals like TTIP and fuel and profit from a model of globalisation that encourages unnecessary massive environmental destruction, the production of bad food, unsustainable farming practices and the use of health-damaging inputs. The system moreover thrives on an urban-centric model of development centred on resource-depletion, over-consumption and an economic neoliberalism underpinned by imperialist wars.

It all begs the question: what future humanity?

A future based on uncontrolled urban sprawl, worklessness, massive inequalities (and subsequent political repression) and conflict over finite resources, which continues to push the world to the brink of nuclear annihilation, as well as the appropriation of all facets of life

from water and land to forests, seeds and food by powerful corporations.



Or a future that adheres to a model based on certain <u>Gandhian principles</u>, such as indigenous capability and local self-reliance, wherein people limit their needs, live within the limits imposed by the environment and work with the natural ecology rather than by forcing it to bend to the will of profiteering industries.

"... Gandhiji called the so-called modern society a nine-day wonder. Poverty has been aggravated due to cumulative environmental degradation on account of resource depletion, increasing disparities, rural migration to urban areas resulting in deforestation, soil erosion, loss of soil fertility, desertification, biological impoverishment, pollution of air, water and land on account of lack of sanitation, chemical fertilizers, pesticides and their biomagnification, and a whole range of other problems." T N Khoshoo: 'Mahatma Gandhi: An Apostle of Applied Human Ecology'

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