

“The Martian”: This Hollywood Heroism is Also for Chinese Viewers

By [Barbara Nimri Aziz](#)

Region: [Asia](#), [USA](#)

Global Research, February 04, 2016

[Radio Tahrir](#) 4 February 2016

Many claim that books and films– politicians too—are frequently the result of a deliberate marketing strategy, that they’re designed by a team according to formulae based on earlier successes and applied like an algorithm to the market:–to win. “The Martian” may be one of these made-to-order productions, containing as it does, all essential ingredients– a star actor, an ethnically diverse cast, a futuristic theme, spectacular cosmic sets, high tech knowhow, and a heroic American plot.

Americans will never tire of their need for muscular heroes engaged in the struggle between good and bad, challenging the forces of nature, triumphing in a valiant rescue. But maybe such needs are not limited to American tastes. Who doesn’t seek heroic resolutions and reassurance that a man’s (sic) intelligence and ingenuity will save us from human folly and tame the power of nature?

I can’t help wondering if Crown Publishers, who plucked “The Martians” from a self-published unknown (Andy Weir), and 20th Century Fox– within months of the book’s release they secured film rights, released the film in under two years, and rapidly snagged an Oscar nomination– had been searching for this very story. Following the new “Star Wars” and building on the popularity of space science and its spectacular recent discoveries, a human drama on Mars was inevitable.

The movie’s plot is as credible as a person washed up on that desert island in “Castaway”. In “The Martian” we have a cosmonaut botanist Watney (Matt Damon) lost in future space (on Mars), using his wit and science knowhow to survive, and doing so on less than Tom Hanks had available in “Castaway”.

In the end our space hero is rescued by the woman spaceship commander and her multi-ethnic crew, after tense months of negotiations between them and officials at NASA headquarters on earth. This drama equals that of “Apollo 13”, with Damon’s heroism matching that of Hanks (again). Except that “The Martian” tags a new partner: China.

Filmmaking, like any industry, is sensitive to [marketing statistics](#). Examining these, one begins to speculate about [what drives films](#) like “The Martian”. In 2014, one research agency announced how film entertainment worldwide was expected to grow from \$88.3 billion in 2015 to \$104.6 billion in 2019. Another survey notes how the international box office market is expanding rapidly in the Asian-Pacific region, where, we are advised, China is the market to watch. Thus film companies have their sights set on China’s filmgoers.

Overseas auto sales may be declining but entertainment is an expanding revenue source for

the USA. From science fiction (“The Terminator” series) to children’s education (“Sesame Street”), hundreds of US produced TV series and films are translated into dozens of languages and franchised for production by other countries. Futuristic spectacles like “The Martian” become big foreign revenue earners. Everyone enjoys drama; when it’s combined with credible science, special effects and a hero like Matt Damon, it’s a box office success.

It’s also a political winner. As poet Amiri Baraka emphasized and filmmaker Spike Lee reinforces in his productions, everything is political. On the surface, unlike a Lee film, “The Martian” lacks any explicit political message. There are no fearless Marine snipers, no gallant lawyers defending minority rights, no environmentalists challenging corporate polluters, no journalists doggedly pursuing truth at any price.

“The Martian”’s subtext lies in its demonstration of the brilliance of the American scientist and how far his team will go to save one American life. This film is also on target with its ethnic diversity. (Although the hero is still a white man.) While some personalities differ slightly from the book’s characters, they nevertheless represent what’s described as an A-1 cast: stranded Mars cosmonaut Watney (Damon); smart women, headed by the space ship’s commander Lewis (Jessica Chastain); Purnell (Donald Glover), a genius African American mathematician; Martinez (Michela Pena), a compassionate Latino pilot; and Ng (Ben Wong), the capable Chinese Jet Propulsion Lab director. Finally, we have Dr. Kapoor (Chiwetel Ejiofor), charged with the rescue of Damon, declaring that his mother is from India. (Everyone except a hijab-crowned physicist, an Arab geneticist, and a Native American chemist is present.)

If we look back at the 1995 all-white-all-male “Apollo 13” cast, it’s clear we’ve advanced on some fronts. Of course “Apollo 13” was based on reality while “The Martian”, like “Star Trek”, is futuristic. And for America, true ethnic parity, while not science fiction, is not present-day reality.

The main hidden text of “The Martian” is found in the role of China- Communist China, not the scientist played by Ben Wong. China enters the story at the moment of NASA’s despair and saves their seemingly doomed rescue plan. From their Beijing headquarters, watching the drama on live TV, Chinese space officials determinedly put aside their own project and offer to rocket supplies to the stricken Americans. A possible American failure is turned into an international victory, and Damon (he’s always Damon on screen) is reunited with his spaceship. Cheers erupt among crowds watching the rescue in Times Square, in London’s Trafalgar and at Tiananmen Square. (A good time was had by all.)

The original source of this article is [Radio Tahrir](#)
Copyright © [Barbara Nimri Aziz](#), [Radio Tahrir](#), 2016

[Comment on Global Research Articles on our Facebook page](#)

[Become a Member of Global Research](#)

Articles by: [Barbara Nimri Aziz](#)

Disclaimer: The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: publications@globalresearch.ca

www.globalresearch.ca contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: publications@globalresearch.ca