

# The Global Aluminium Industry, Environmental Impacts, Indigenous Peoples' Rights

By [Forest Peoples Programme](#)

Global Research, November 16, 2015

16 November 2015

Theme: [Environment](#), [Police State & Civil Rights](#)

*While global demand for the world's most popular metal – aluminium – continues to rise, it is critical that the aluminium industry address its environmental and social impacts, particularly in indigenous peoples' territories, according to new report published today by Asia Indigenous Peoples Pact (AIPP), Forest Peoples Programme (FFP) and International Union for Conservation of Nature (IUCN).*

With many of the world's bauxite mines, and the rivers used to generate power for its processing, located in or near indigenous peoples' territories, the aluminium industry needs to ensure the rights of indigenous peoples are respected and protected, as outlined in the UN Declaration of on the Rights of Indigenous Peoples, said the authors, who are participating in the UN Business and Human Rights Forum taking place here from 16-18 November.

The report, [Mining, the Aluminium Industry and Indigenous Peoples: Enhancing Corporate Respect for Indigenous Peoples' Rights](#), provides a global overview of the challenges facing indigenous peoples, and presents five case studies from Australia, Cambodia, Guinea, India and Suriname. The case studies reveal that indigenous communities are affected by primary production activities, such as mining and associated infrastructure (Australia, India, Guinea, Suriname), and by secondary processes such as smelting and energy production used to sustain operations (India, Suriname).

The publication is intended to inform the Aluminium Stewardship Initiative's new voluntary industry standard, which includes requiring certified companies to adhere to key principles concerning the rights of indigenous peoples, including obtaining Free, Prior and Informed Consent (FPIC) "where new projects or major changes to existing projects may have significant impacts on the Indigenous peoples associated culturally with and living on the relevant lands."

"The lack of respect for indigenous peoples' rights particularly to their lands, territories and resources, and to decide on the development that they want, is found in all stages of the mining and hydroelectric projects — from initial project planning to concession insurance, operations and project closure. In areas where there is an ongoing conflict, these injustices are often magnified," said **Joan Carling, Secretary General of AIPP**. "Indigenous communities must be able to define the terms and conditions of their engagement with the industry as well as develop their own technical capacity."

**FFP Director Joji Cariño** added:

"As many indigenous territories are located in areas of rich biodiversity and

natural resources, governments have often neglected indigenous peoples' rights in the name of externally defined 'national interest', which makes the ASI's inclusion of a requirement to obtain the consent of indigenous peoples particularly welcome. Going forward, governments must create a more secure, enabling environment that supports the right of indigenous peoples to self-determined development, including full control over sub-soil resources and full participation in any discussions regarding the development of such resources."

"This report underscores the serious challenges facing the aluminium industry - and mining in general - by examining its historical legacies with regard to indigenous peoples and identifying some positive steps that can be taken across the sector," said **Giulia Carbone of IUCN**, which also contributed to the study. "By creating a consistent approach to indigenous peoples' rights, the ASI Standard can help companies improve their environmental and social impacts in areas that are most at risk."

**For more information or to set up interviews, please contact:**

Geneva:

*Helen Tugendhat, Policy Advisor, FPP - Tel: 07551 493783, Email: [helen@forestpeoples.org](mailto:helen@forestpeoples.org)*

*Prabindra Shakya, Coordinator of the Human Rights Programme, AIPP - Email: [prabin@aippnet.org](mailto:prabin@aippnet.org)*

Global:

*Joan Carling, Secretary General, AIPP - Tel: +66 5338 0168, Email: [joan@aippnet.org](mailto:joan@aippnet.org)*

*James Harvey, Communications Manager, FPP - Email: [james@forestpeoples.org](mailto:james@forestpeoples.org)*

**To download the report, [click here](#).**

*Funded by the Aluminium Stewardship Initiative (ASI), the report is one of the main outcomes of an Indigenous Peoples' Expert Meeting on the ASI Performance Standard, held in Chiang Mai, Thailand, in August 2015, where participants recommended publishing their experiences with the aluminium industry, along with guidance on FPIC and the identification of indigenous peoples.*

*ASI was launched in 2012 by key players in the aluminium industry. For two years until August 2015, IUCN served as a coordinator of a multi-stakeholder process that involved representatives from industry and NGOs, including FPP, and led to the creation of the first ASI Performance Standard. ASI is now an independent organisation. For more information, see: [www.aluminium-stewardship.org](http://www.aluminium-stewardship.org)*

**About Asia Indigenous Peoples Pact (AIPP)**

*AIPP is a regional organization founded in 1988 by indigenous peoples' movements and is committed to the cause of promoting and defending indigenous peoples' rights and human rights and articulating issues of relevance to indigenous peoples. AIPP has 47 members from 14 countries in Asia with 14 National Formations, 15 Sub-national Formations and 18 Local Formations. Of this number, six are Indigenous Women's Organizations and four are Indigenous Youth Organizations.*

[www.aippnet.org](http://www.aippnet.org)

## **About Forest Peoples Programme (FPP)**

*FPP was founded in 1990 in response to the forest crisis, specifically to support indigenous forest peoples' struggles to defend their lands and livelihoods. FPP supports the rights of peoples who live in forests and depend on them for their livelihoods and works to create political space for forest peoples to secure their rights, control their lands and decide their own futures.*

[www.forestpeoples.org](http://www.forestpeoples.org)

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