

The Fateful Triangle: Russia, Ukraine and the Jews

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The erotic reliefs of Hindu temples with their gravity-defying and anatomy-challenging positions have found a new modern competitor in the Ukrainian crisis. Each party wants to get the Jews on their side, while claiming that the other side is anti-Jewish and a Jewish puppet at once. This impossible, Kama-Sutraesque position is the result of extremely confusing alliances: the Kiev regime lists devout Jews and fiery antisemites among its mainstays.

The leading figures of the regime (including the president-elect) are of Jewish origin; strongman and chief financier Mr. Igor (Benya) Kolomoysky is a prominent Jewish public figure, the builder of many synagogues and a supporter of Israel. The most pro-active force of the regime, the ultra-nationalists of the Svoboda party and the Right Sector, admire Hitler and his Ukrainian Quisling, Stepan Bandera, "liberators of Ukraine from the Judeo-Muscovite yoke". Jews are ambivalent, and the sides are ambivalent about them, and a most dramatic intrigue has been hatched.

The Russians tried to pull Israel and American Jews to their side, with little success. President Putin condemned the antisemitism of the Svoboda party; he mentioned the desecration of the Odessa Jewish cemetery in his important talk.

The Russians re-vitalised the World War Two narrative, fully identifying the Kiev regime with the Bandera gangs and the Nazi enemy. Still, this rhetoric is not taken seriously by Jews who refuse to feel threatened by cuddly Kolomoysky. "These Nazis are not against Jews, they are against Russians, so it is not a Jewish problem", they say.

The Kiev regime mirrored the Russian attitude, if not Russia's tactics. Being rather short of facts to brandish, they faked a leaflet from Donetsk rebels to local Jews calling upon them to register and pay a special poll tax "for the Jews support the Kiev regime". This rude and improbable hoax was immediately and convincingly disproved, but not before it was used by, no less, Barak Obama and John Kerry.

The American Jewish newspaper of record, The [Forward](#), obfuscated the issue by saying that Russians and Ukrainians are antisemites by birth and their denials are to be taken with a grain of salt. This mud-slinging was effective - the hoax has made the front pages, while its debunking was published on the back pages.

The Russians had the facts on their side, and the West knew that: the US [refused entry](#) to Oleg Tyagnibok and other Svoboda leaders (now members of Kiev government) because of their antisemitism as recently as 2013. But Russian appeals to Jewish and American sensitivities failed to make an impact. They know when to feign indignation and when to

hush.

Pro-Hitler commemorations are frequent in Estonia, Latvia, Croatia, and cause no lifting of a censorious brow, for these countries are solidly anti-Russian. In March of this year, the Obama administration's special envoy on anti-Semitism, Ira Forman, [flatly denied](#) everything and said to the *Forward* that Putin's assertions of Svoboda's antisemitism "were not credible". The US wants to decide who is an antisemite and who is not; like Hermann Goering wanted to decide who is a Jew and who is not in the Luftwaffe. In the Ukrainian crisis, the Jews remain divided, and follow their countries' preferences.

Israel is neutral

Recently Prime Minister Netanyahu called President Putin. Putin is always available for and always courteous to Netanyahu, as opposed to President Obama, who shows signs of irritation. (Admittedly Obama has to listen to Netanyahu much more often and for hours.) Netanyahu apologised that he wouldn't be able to come to St Petersburg for Israeli Culture Week; instead, old reliable Shimon Peres, Israel's President, will make the trip. He apologised for leaking the news of this visit cancellation to the media, as well.

This is quite typical for the Israeli PM: at first, he asks for an invitation, Russia extends it, then he cancels his visit and leaks it to the press, thus earning brownie points with the Americans. He did it at the Sochi Olympic games, and now again, in St Petersburg. This is his way of expressing Israeli neutrality.

Israel is explicitly neutral in the Ukrainian crisis. Israelis walked out and did not vote on the UN GA Crimea resolution at all, annoying its American sponsors. The Israelis had a flimsy excuse: their Foreign Office was on strike. The Americans weren't satisfied with this explanation. Strike or not, vote you must!

We learned from our Israeli colleagues the details of the Putin-Netanyahu phone conversation, which elaborated the reasons for Israeli neutrality. Israel is worried that as an asymmetric response to the US sanctions, Russia would deliver its potent air defence systems to Iran and Syria. Iran and Russia had signed a weapons supply contract a few years ago, Iran duly paid; then the shipment was suspended. Iran went to court demanding a massive compensation for the breach of contract. Likewise, the Syrians were supposed to get the S-300 surface-to-air missile system, able to protect its skies from Israeli raids.

The deliveries commenced; PM Netanyahu beseeched Putin to put it on hold. Initially Putin objected, stressing the defensive nature of the system. Netanyahu told the Russian president that the S-300 would allow the Syrians to cover the whole North of Israel, at least all the way to Haifa, rendering important airfields unusable and endangering civil aviation as well. Putin agreed to stop the deliveries.

Vladimir Putin is friendly to Israel. He promised he would not allow the destruction of Israel; he promised to save its population if the situation should become truly dangerous. During the recent visit of PM Netanyahu to Moscow, Putin was not carried away by Netanyahu and Liberman's hints of possible Israeli re-alliance with Moscow instead of Washington. He told the Israelis that their ties with the US are too strong for such a re-alliance being conceivable. Putin said that Russia is satisfied with the present level of friendship and does not demand that Tel Aviv weaken its ties with Washington. Putin visited Israel a few times, he received the Israeli PM in Kremlin. The Israeli ambassador Mme Golender sees Putin more often than

do her American or French counterparts.

This friendly attitude has a down-to-earth reason: Putin is not fluent in English or French, while Mme Ambassador speaks Russian to him, eliminating the bothersome need of an interpreter. A deeper reason is Putin's background: a scion of liberal elites, brought up in St Petersburg, schooled by ultra-liberal Mayor Sobchack, anointed by Boris Yeltsin, Putin is naturally friendly to Jews and to Israel. This friendly attitude annoyed some Russian ultra-patriots, who excitedly circulated his photo taken in the obligatory *kippah* near the Wailing Wall. They also counted and recounted the names of Jewish oligarchs in Moscow.

True, some of them – Berezovsky, Gusinsky, Hodorkovsky – had to flee their Russian homeland, but the Russian president is surely not the Jewish-tycoons-Nemesis and the-new-Hitler he is sometimes made out to be. Abramovich and Friedman, to name just two, retain his trust and access. Putin does not mind any oligarch (Jewish or Gentile) – as long as he stays out of politics.

Putin is also friendly with Jewish intellectuals and gentlemen-of-the-media, even if they are outright hostile to him. Masha Gessen, and magazine editor; Alexey Venediktov, Jewish chief editor of *Echo Moskvy*, a popular liberal medium that attacks Putin every day; many others enjoy access to Putin, – while no Russian nationalist including Dr Alexander Dugin can boast of having met with the president privately.

Putin's affability does not turn him into a bountiful source for every Jewish initiative. He stopped S-300 deliveries to Iran, but rejected all Israeli overtures asking him to ditch Iran, or Syria, or Hamas. In the course of their last phone conversation, Netanyahu claimed the Israelis discovered proofs of Iranian nukes. Putin politely expressed his doubts and re-addressed him to IAEA. He agreed to receive the Israeli "experts" with their proofs in Moscow, but nothing came of it. Russia's support for Palestine is unwavering, – there is a Palestinian embassy in Moscow, too.

Putin supported building of a spacious Jewish museum in Moscow and personally contributed to its budget – but Russian street advertising proclaims the Resurrection of Christ, Eastertide, and His Nativity at Christmas. No "season's greetings", but open affirmation of Christianity. Russia is not like the US or EU, where external signs of Christian faith are forbidden, Easter and Christmas can't be mentioned and whatever Jews request must be done immediately. Western Jews are annoyed (so their organisations claim) by public displays of Christian faith, but Russian Jews do not mind; moreover, they intermarry, convert and enter the Church in previously unheard of numbers. They are not strongly pro-Israeli, those that were already left for Israel.

So the Jews of Russia are not an influential factor to the Russian President. Putin will do what is right according to the Christian faith, and what is good for Russia, as he understands it – and he can't be convinced to give up really important points. Other considerations – such as friendship with Israel – would normally take a much lower place in his priorities. However, in the midst of the Ukrainian crisis, as the Russians are worried by sanctions and by threats of isolation, they try to pull Jews to their side. This makes them increasingly susceptible to Israeli manipulation, whether state-authorized or a private venture.

Last week, Israeli military historian Martin van Creveld visited Moscow. In 2003, he famously threatened Europe with nuclear destruction (the "Samson Option"), saying "Israel has the

capability to take the world down with us, and that will happen before Israel goes under". Now he has explained to Russians Israel's new policy: While the US enters the period of its decline, Israel must diversify and hedge its bets by drawing close to Moscow, Beijing and Delhi, he wrote in [Izvestia](#) daily. Perhaps, but without going too far. A flirt - yes, switching sides - not yet.

Israel prefers to stick to its neutrality. This is easy, as the Israeli populace (excepting its Russians) is not interested in Russian/Ukrainian affairs, does not know the difference between Russia and the Ukraine and is rather unfriendly to Russians/Ukrainians. This goes for both the Left and Right; the Israeli Left is even more pro-American than the Israeli Right. As for Russian Israelis, they are equally divided between supporters of Russia and supporters of Kiev regime. While observing niceties towards Russia, Israel does not intend to side with Moscow. The Jewish oligarchs of Ukraine - Kolomoysky, Pinchuk, Rabinovich - are integrated within the Kiev regime, and they support Israeli right-wing on a large scale. Israeli businessmen are invested in the Ukraine, and the oligarchs are invested in Israel. Kolomoysky controls YuzhMash, the famed missile construction complex in Dnepropetrovsk, and holds the secrets of the Satan ballistic missile, the most powerful Russian strategic weapon. He allegedly intends to share these secrets with the Israelis. If Israel were to side with Moscow regarding Ukraine, the breach with Washington would be unavoidable, and Israel does not intend to provoke it.

Some marginal Israeli right-wingers support Russia; they claim that they represent Israeli public opinion and government. They try to collect on their promises before they deliver. However, this is not an ordinary scam: they are trying to turn Russia into a supporter of right-wing Zionism.

Consider Russian-Israeli far right activist Avigdor Eskin. He impossibly claims that the Israeli government has already decided to jump from the US train to join the Russian one, that Israeli commandos are on their way to fight for the Russians in Donetsk, that Israeli authorities intend to strip Mr Kolomoysky of his Israeli citizenship. Naturally, all that is a load of bunkum, but Russians swallow it hook, line and sinker.

Avigdor Eskin is a colourful personality: a convert to Jewish faith (his mother is not Jewish), an observant Jew, an ex-Kahanist who was arrested in Israel for an alleged attempt to desecrate Al Aqsa mosque and a Muslim cemetery, and who served two or three years in Israeli jail; he styles himself a "Rabbi" and wears a full beard. After serving his time in jail, he moved to Russia and built a network of Israel supporters among the Russian far right. His message is "Israel is a true friend of Russia, while Muslims are Russia's enemies". He also adds that Israeli settlers are anti-American and pro-Russian. (If you believe that, the tooth fairy is the next step.)

Recently he claimed that the Aliya Battalion of "experienced Israeli commandos and sharpshooters" came to warring Donbass to fight on the Russian side against the Kiev regime troops. The Aliya Battalion is a battalion in the sense Salvation Army is an army. This is an Israeli NGO, established by Russian Israelis of far-right Zionist persuasion and of some Russian military background. It is not a part of Israeli Army. For a short while, the NGO provided guards for Jewish settlements in Gaza and the West Bank, but the settlements stopped using them as they were extremely unreliable. They boasted of murdering Palestinian civilians, of torturing and killing children, but this was just a sick sadist and racist fantasy, people say. Afterwards, the Battalion leaders turned its name into a profitable scam, roaming American Jewish communities and collecting donations for their supposedly

secret activities. As this scam was exposed by Israeli TV (RTVI network; it is available on the [YouTube](#)), they had disappeared from the public eye. Now Avigdor Eskin resurrected the old scam, and made a lot of headlines in the Russian media.

Eskin found a soulmate in prominent Russian media man Vladimir Solovyev. The Solovyev is of partly Jewish origin, lived abroad, then returned to Russia; he runs an important political show *Sunday Evening* on Russian TV. The Saker (a well-known blogger) [described him](#) as follows:

“This show is hosted by a famous personality, Vladimir Solovyev, who is a very interesting guy. Solovyev is a Jew, and he is not shy about reminding his audience about it, who was even elected as a member of the Russian Jewish Congress. He is also a Russian patriot, and he is an outspoken supporter of Putin and his policies. His position on the Ukraine is simple: he as a Jew and as a Russian has zero tolerance for Ukrainian nationalism, neo-Nazism or Banderism. He is a determined and total enemy of the new Kiev regime.”

It is possible Solovyev is going through some personal identity crisis: from celebrating his Russian roots, he moved to proclaiming his Jewish origin. Alternatively, it is possible (and more likely) that the Russian decision-makers want to pull Jews on their side, and Solovyev is acting with US Jews in mind. Stalin did it, so Putin could repeat the trick. In 1942, as Nazi onslaught threatened Russia, Stalin had sent some Russian Jews to the US, to speak Yiddish to Jewish communities and lobby for the USSR. The American Jewish community surely carries some clout... Now Solovyev and others are trying to influence Jews abroad; or at least to show to their superiors they are trying.

The price Eskin extracts for his fantasy stories is high. In Solovyev’s prime time programme, he called for the destruction of al Aqsa mosque and for the building of the Jewish temple on its place. He called Palestinians “the people of Antichrist”. Even in Israel such statements can’t be voiced on public TV. In confused Moscow, Eskin was feted and given a place in another important political programme, that of Arcady Mamontov. Who is conning whom: is Eskin conning his Russian hosts, or are his media hosts using him to con their superiors, or are their superiors trying to con the Russian people? Or is Israel hedging its bets? Who knows?

Ukrainian Jews beg to differ

Jews came to the Ukraine a thousand years ago, perhaps from Khazaria. This is not a homogeneous community; rather, they represent several communities. A lot of them emigrated to Israel; even more moved to Russia. They speak Russian and usually do not speak Ukrainian, though they picked up the vernacular over last twenty years. Normally, they wouldn’t care about Ukraine’s independence, as Jews traditionally side with the strong, be it Poles under Polish rule, with Russians under Moscow rule, or with Germans under Vienna or Berlin. Now many of them have decided to side with the US or EU. One of the reasons why so many people of Jewish origin do well is that the ruling ethnic groups trust the Jews and rely upon their loyalty to the powerful and lack of compassion for their Gentile neighbours.

Another reason is the vague definitions. For last three or four generations, Jews have intermarried freely; children of these mixed marriages are often considered ‘Jews’. These are the ‘Jews’ to the present regime; often they have only one Jewish grandparent.

Ukraine, following its independence in 1991, moved into the Western sphere of influence, but Eastern Ukraine (Novorossia) retained its Russian character and links. Jews did well in both parts. Mr Kolomoysky is a prominent member of the Jewish community, and a mainstay of the Kiev regime. He is a ruthless businessman, famous for his raiding of others' properties and for his Mafia connections. Rumours connect him with many killings of business adversaries.

On the other side, in Kharkov, the Mayor and the district Governor (nicknamed Dopah and Gepah) are Jewish, and they can be considered pro-Russian. It was thought that Kharkov would become the centre of rising Novorossia; president Yanukovich fled to Kharkov hoping to find allies and supporters. But Dopa and Gepa disabused him, so he continued his flight all the way to the Russian city of Rostov. Their decision to remain loyal to Kiev did not work well for them: one was shot, and the second one has been imprisoned and his attempt to run for president thwarted.

Kharkov is also home to Mr. Hodos, a wealthy and prominent Jew who fought most valiantly against Habad, the Jewish spiritual movement of which Mr Kolomoysky is a prominent member. The Jews of Novorossia apparently support the general pro-Russian trend, though there are exceptions. Practically all Ukrainian Jews have relatives in Russia, and had Russian education.

Israel has a strong network of agents in the Ukraine. They snatched a Palestinian engineer and flew him to an Israeli dungeon, and that could not be done without support of Ukrainian security services. However, the stories of Israeli soldiers fighting in Ukraine are somewhat exaggerated: these are individuals of dual citizenship who act at their own will, not a state representatives.

US Jews are divided

US Jews are divided on the Ukraine, as they were divided on Palestine. Friends of Palestine, people with a strong anti-imperialist record and sound knowledge of East European history – Noam Chomsky and Stephen F. Cohen — recognised and renounced the US attempt to sustain their hegemony by keeping brazen Russia down. A subset of people, Gilad Atzmon aptly called AZZ (anti-zionist zionists), Trots and other faux-Leftist skills for NATO like Louis Proyect – called for American intervention and brayed for Russian blood.

The notorious Israel Lobby is strictly anti-Russian. The State Dept. official Victoria (“Fuck EU”) Nuland personally directed the Kiev coup; she handpicked the government and the president of the new American colony on the Dnieper River. Her husband, Robert Kagan, is a founder of FPI, the successor of infamous PNAC, the extremist Zionist think tank which promoted wars in Iraq, Afghanistan and pushed for a war with Iran. Now they attack Russia, but they do not forget about their support for Israel.

Consider a young American gender activist and journalist, James Kirchick. He entered the Neocon network by shilling for the Lobby. He pink-washed Israel (“Israel as the best friend of gays on earth, while the Palestinians are homophobes who deserve to be bombed”). After doing the Israeli stint, he moved on to fighting Russia. He worked for the CIA-owned and US Congress-funded Radio Free Europe; stage-managed the sensational Liz Wahl’s on-air resignation from the RT and protested alleged mistreatment of gays in Russia. His dirty tricks were revealed by [Max Blumenthal](#), a Jewish American journalist, a known anti-Zionist (working together with a Palestinian Rania Khalek).

While Israel is neutral re Ukraine, Israeli friends in EU and US are hostile to Russia and supportive of American hegemony, while friends of Palestine stand for Russia's challenge to the Empire. The French Zionist media philosopher Bernard Henri Levy is an example of the former, while Michel Chossudovsky of Global Research is a representative of the latter. Leading critical ("anti-Zionist") websites Counterpunch, Antiwar, Global Research sympathise with Russia, while pro-Israeli sites are hostile to Russia.

Zionists are enemies, but they make even worse friends. Edward N. Luttwak is friendly to Russia; he called upon the US to make up with Russia. Strategic union of Russia and America is necessary, he says. Who cares about Ukraine? And here is his pitch line: Russia should fight China for the US benefit. Another Zionist friend, Tony Blair, also calls for peace with Russia - so Russia can fight the Muslim world for Israel. Quite similar to Eskin who offers his pathetic support to Russia in order to neutralise her positive influence and defence of Palestine.

The bottom line: Israel remains neutral for its own reasons. While Jews as individuals differ on Ukraine, there is a correlation with their stand on Palestine and on Syria. Enemies of Putin in Russia, Ukraine, Europe and US do support Israel and are hostile to Palestine, to Syria of Bashar, to Venezuela of Chavez. And the most dangerous lot are those who support Israel and Russia, as they are surely plotting some mischief.

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