

Resisting Corona “New Normal” Oppression: Every Civil Rights Movement Begins with a Shunned 5%

By [John C. A. Manley](#)

Global Research, October 08, 2020

Region: [USA](#)

Theme: [Media Disinformation](#), [Police State & Civil Rights](#), [Science and Medicine](#)

After a TV interview on [Canada Citizen's Forum](#), host [Jack Etkin](#) said to me something to the effect of: We're really in the minority, aren't we? Probably only 5% of people see through the COVID-19 hoax. 80% completely believe the official story. And 15% fall somewhere in between.

I had to admit I agreed with his math; but I still hold much hope.

If we went back a hundred years to 1920 America the numbers would probably be the same for the Civil Rights Movement: 5% were against racism. 80% thought African-Americans were an inferior race to be mistreated without conscience. And 15% hovered in between.

Today, however, 5% of people are probably true racists, 80% oppose racism, and 15% hover in an apathetic limbo.

If you spoke out against racism in the 1920s you would have been shunned and ridiculed — if you were lucky. We know that many brave people (both black and white) lost property, limbs and life standing up for racial equality.

In contrast, people protesting racism today are hardly going against the majority. Most people agree racism is bad — even the once racist media and government.

Yet with COVID-19 the majority of people believe in the hoax and applaud the governments for stripping them of their civil liberties — a view backed by every TV, radio and wifi connection.

So, like all great freedom movements, we are starting in the 5% minority. The 5% who will be ridiculed for speaking out against [social distancing](#), [face masks](#) and [lockdowns](#). The 5% who may even be [jailed](#) or segregated for [refusing vaccinations](#).

Just as coloured people were ostracized for fear that they spread diseases, now such unscientific bigotry has been extended to every human being — riding on the back of a “pandemic” no more deadly than the [regular seasonal flu](#). In 1920, African-Americans were not allowed into many stores, restaurants, churches, public restrooms or even hospitals. In 2020, people without a mask are facing the [same baseless discrimination](#).

We may be the shunned minority today, but the applauded majority tomorrow. How long will it take for such a tomorrow to arrive? That depends on how brave, active and persistent we are today.

*

Note to readers: please click the share buttons above or below. Forward this article to your email lists. Crosspost on your blog site, internet forums. etc.

John C. A. Manley has spent over a decade ghostwriting for medical doctors, as well as naturopaths, chiropractors and Ayurvedic physicians. He publishes the [COVID-19\(84\) Red Pill Briefs](#) – an email-based newsletter dedicated to preventing the governments of the world from using an exaggerated pandemic as an excuse to violate our freedom, health, privacy, livelihood and humanity. He is also writing a novel, [Brave New Normal: A Dystopian Love Story](#). Visit his website at: [MuchAdoAboutCorona.ca](#). He is a frequent contributor to Global Research.

Featured image: Public domain image from [Wiki's COVID-Protest](#) page.

The original source of this article is Global Research
Copyright © [John C. A. Manley](#), Global Research, 2020

[Comment on Global Research Articles on our Facebook page](#)

[Become a Member of Global Research](#)

Articles by: [John C. A. Manley](#)

Disclaimer: The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: publications@globalresearch.ca
www.globalresearch.ca contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: publications@globalresearch.ca