

Reaction of the Rich to the Notre Dame Fire Teaches Us a Lot about the World We Live In

By [Carl Kinsella](#)

Global Research, April 18, 2019

[Joe](#) 16 April 2019

Theme: [Global Economy](#), [Poverty & Social Inequality](#), [Religion](#)

Yesterday, the world's eyes turned to Paris as Notre Dame cathedral burned.

It was clear within minutes that complications due to the building's age and density of heavy timber would severely hinder attempts to put out the fire. Still, it was shocking to see that iconic spire come down, succumbing to the fire as easily as a matchstick house.

Indeed, watching this ancient temple engulfed in smoke and heat was a frightening reminder there are many forces out there that render us powerless to save something dear to us.

People worldwide have meaningful connections to Paris. It is the most-visited city in the world. As such, people have memories of Notre Dame, memories that were dusted with ash and debris in yesterday's horrific scene.

As is often the case, those nightmarishly frustrating contrarians were everywhere, taunting the mourners — remind everyone that the church was just bricks and mortar. Presumably these diehard deconstructionists also argue that art is "just paint on a canvas" and that their children are "just smaller people who look like me and live in my house."



B.Moser©BSPP

Still, none of that cynicism could stem the mournful tide.

Within hours of the spire coming down, two of France's wealthiest families — led by François-Henri Pinault and Bernard Arnault — had pledged no less than €300million in funding for the restoration effort. The city of Paris was also able to mobilise €10million.

Arnault is the CEO of LVMH, the world's largest luxury-goods company. He is the richest person in Europe and the fourth-richest person in the world according to Forbes magazine, with a net worth of \$91.3 billion, as of this month. Perhaps the best-known brand overseen by Arnault is Louis Vuitton. Handbags, suitcases, you know the ones.

By comparison, Pinault is worth a paltry €30billion. He's more of a Gucci man, and he also owns Stade Rennais FC.

Between them, they have significantly more money than several European states — such as Croatia, Serbia, Slovakia or Slovenia. If you had €3,000 in your bank account right now and you donated a tenner to the restoration effort, you'd be giving proportionally the same amount as these two.

Something to think about.

Perhaps an overlooked part of the discussion is the financial role that the Catholic Church could play in the restoration. Nobody outside the Vatican truly knows how much money the church has, but in 2012 [The Economist](#) calculated that the Vatican's operating budget in the US alone came to \$170billion. It stands to reason, then, that the global figure would be much larger again.

Pope Francis has confirmed that he is [praying](#) for all those affected by the Notre Dame fire. That is to say, he is putting his hands together, rather than in his pocket.

This will come as no surprise to anyone who has ever had to raise a few hundred or a few thousand euro to renovate a church in suburban or rural Ireland without the help from the Vatican's bajillions.



It would be incredibly cheap to suggest that it is in some way wrong to give money for the restoration. There is a value that transcends simple economics in restoring testaments to civilisation. Better that Notre Dame remains a symbol of European history than €300 million rests in a billionaire's bank account.

But the immediacy and magnitude of their response tells us something very important about the society we live in.

If two men in a world of more than 7 billion people can provide €300million to restore Notre Dame, within six hours, then there is enough money in the world to feed every mouth, shelter every family and educate every child. The failure to do so is a matter of will, and a matter of system.

The failure to do so comes from our failure to recognise the mundane emergencies that claims lives all around us every single day. Works of art and architectural history and beauty rely on the ingenuity of people, and it is people who must be protected above all else.

Brick and mortar and stained-glass might burn, but they do not bleed, and they do not starve, and they do not suffer. Humans suffer. Everywhere in the world, from Paris to Persepolis, people are suffering. But their suffering is every day. It does not light up a front page, and it does not inspire immediate donations from the world's wealthiest men.

France currently counts 140,000 homeless people — 30,000 of which are children. A 2018 report by the [Secours Catholique](#) revealed that in total there are around 8.8 million people living below the poverty line in France in 2017. This means they are living on an income of less than €1,026 a month, and many of them live on considerably less. One in every eight French people live in poverty. Despite all of this, France remains the sixth richest country in the world, according to the International Monetary Fund.

The next time someone tries to pretend like you need to choose between homelessness or

immigration, nurses' pay or a tax cut, a children's hospital or a motorway, remember this moment. The money is there at a click of a finger. It just isn't in our hands.

The original source of this article is [Joe](#)
Copyright © [Carl Kinsella](#), [Joe](#), 2019

[**Comment on Global Research Articles on our Facebook page**](#)

[**Become a Member of Global Research**](#)

Articles by: [**Carl Kinsella**](#)

Disclaimer: The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: publications@globalresearch.ca

www.globalresearch.ca contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: publications@globalresearch.ca