

Pakistan, a Victim of Ideological Colonization

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The distressing story of a Pakistani teenager who lost his life while he was making efforts to prevent a suicide bomber from detonating his school and unleashing a maniac massacre of innocent children in the country's troubled north-west has gained colossal attention in the world.

Aitizaz Hasan, almost 15 years old, was standing outside as a punishment for being late to school in Hangu, a town in Khyber Pakhtunkhwa, on Monday when the suicide bomber tried to gain access to the building.

Basically a Shia-populated town in the Khyber Pakhtunkhwa province of Pakistan, Hangu has become a scene of unrest and Takfiri-begotten hatred like many parts of the country.

What Aitizaz did has reportedly saved the lives of more than 2000 students who were at school at the time of the catastrophe.

“My son made his mother cry, but saved hundreds of mothers from crying for their children,” his father, Mujahid Ali, told the Express Tribune newspaper.

Schools, mosques, and temples are the routine targets of the Takfiri groups in Pakistan and elsewhere in the world. According to their definition, anyone but the Takfiris is an infidel and should be eradicated from the face of the earth. Women and children are no exceptions to them. Muslims and non-Muslims are no exceptions to them. What is acceptable to them is complete belief in their twisted perception and interpretation of Islam.

In September 2013, a twin suicide attack on a historic church known as All Saint's Church in Peshawar in northwestern Pakistan killed over 80 people including women and children and injuring over a hundred people.

“Suicide bombers entered the church compound from the main gate and blew themselves up in the midst of the people,” a statement posted on the diocese website read.

In another incident, a suicide bomber struck a crowded Pakistan mosque in August 2013, killing 43 people and wounding more than 100 during Ramadan prayers. The bomber was wearing about 8-10 kg of explosives and was on foot. He had detonated in the main prayer hall.

In 2012, gunmen dragged 20 Shia Muslim travelers off a bus and killed them at point blank range in northern Pakistan. The bus was travelling between Rawalpindi and the mainly Shia northern city of Gilgit.

“Ten to 12 people wearing army uniform stopped the bus and forced some people off the bus,” said Khalid Omarzai, a Pakistani official.

“After checking their papers, they opened fire and at least 20 people are reported to have been killed. This is initial information and the final toll may go up. They are all Shias,” he said.

On January 1, 2014, a suicide car bombing in Pakistan killed two Shia Muslims who were returning from a pilgrimage to Iran.

The attack took place on Wednesday in Akhtaraba, on the outskirts of Quetta in Balochistan and targeted a passenger bus carrying Shia Muslims.

“An explosive-laden car which was parked along the roadside blew up as the bus passed by it, killing two people and wounding 17,” Abdul Razzaq Cheema, Quetta police chief, told AFP news agency.

Takfiri hatred is vented in different ways. A common way is, however, suicide bombing. Other forms include beheading, spilling acid over the victims’ faces and mutilating their bodies.

Takfirism, which is an umbrella name for Wahhabism, is lavishly funded by Saudi Arabia. For over three decades, Saudi Arabia has been spent over USD 100 billion on promoting Wahhabism worldwide with Pakistan being one of the early instances of such ideological colonization in Asia. In other words, big chunks of petrodollar earned by the House of Saud go to the dissemination of Wahhabism and the subsequent promotion of terrorism.

So, suicide bombing is nothing new in Pakistan and some of the countries infested by the influence of the Takfiri groups who are hell-bent on annihilating the rest of the world which they view as ideologically inferior.

By way of diverting attention from what is really happening, the West seeks to prescribe its own version of the realities and practically dictates how the media should report on any violence produced by this crooked ideology. In fact, the West substantially capitalizes on the discord sweeping across the Middle East on account of the efforts of the Takfiri groups such as Taliban, al-Qaeda, and al-Nusra and so on and so forth.

The western media unanimously attribute attacks of this nature to sectarian violence and the “rift deepening wider between the Shia and the Sunni Muslims” every day. The fact of the matter is that these incidents happening in Pakistan and similar incidents taking place elsewhere have nothing to do with sectarianism and should not be treated thus.

Anyway, what is happening in Pakistan is an ideological product of the House of Saud and their ignoramus adherents.

Sadly, Pakistani politicians frequently turn a blind eye to the myriad crimes committed by the Takfiri groups whom they use as political leverage to achieve their own malicious goals such as winning the elections in the country. So, instead of curbing the cruel current of extremism, they sit back and watch silently.

Aitizaz Hasan is the personification of innocence and the crystallization of a far-fetched hope on the dark horizons of the Pakistani community.

In a country corroded by blind ignorance, rampant political corruption and cancerous extremism, only people like Aitizaz Hasan can emerge as beacons of light to usher in the right path towards salvation.

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