

Nuclear Civilization for Peace Science in a Harmonious Multipolar Future. “Scientific Truth and Renewal of International Law are Essential”

From Hiroshima and Nagasaki to Western and Alternative Globalization. Part II

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[Nuclear Civilization for Peace Science in a Harmonious Multipolar Future. Hiroshima and Nagasaki](#)

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The Nuclear Civilization Mysterious Paradoxes and Antinomies

How and why in this prosperous civilization of the “golden billion,” for 79 years of its existence, with all its brilliant achievements in each of its parts — branches, corporations, cities, and countries, with all their striving for the best, but as a whole for humanity, – objectively, against the will of all its parts, a general suicidal-genocidal result of the potential planetary HaN, prepared by 99%, was obtained? In the history of this civilization, there are practically equivalent testimonies of both its life and its death, determining the objective antinomy of its existence for 79 years. Its general situation is characterized by the well-known aphorism: “*we wanted the best, but it turned out as always*“, which, when decoded for this civilization, means: all its parts – branches, cities, and countries – wanted to live better, but as a whole, for everyone together, it turns out to be death, the end of life. We constantly hear the call to “*make the world better*“, but in fact we are moving it into the abyss. How can this be?

There is not enough space in a short article to resolve the philosophical paradox and macrosociological cognitive antinomy of “*to be or not to be?*” within humanity’s nuclear civilization. Our brief conclusion and answer to this question is as follows.

The nuclear civilization understands its individual components well: branches, corporations, cities, and countries. It has a strong command of them in its specific disciplinary organizations, sciences, politics, and diplomacy. However, it lacks knowledge of their

inherent and eternal systemic-structural integrity and does not possess objective macrosociological laws that are unified and common to all parts and nations of humanity. Its historical knowledge and thinking have reached the substantial, systemic-structural understanding of the integrity of its parts.

For 79 years, there has been a limitation imposed by the sectoral and disciplinary focus on specific functions of different parts, as well as by partial and false ideologies that seek to justify the advantage and exclusivity of sectors, classes, parties, nations, or states. This limitation and fragmentation of knowledge and thinking within this civilization, as well as in previous ones, leads to an ongoing conflict between social elements that lack knowledge and understanding of a unified systemic-structural integrity. This conflict results in universal negative consequences, including the potential for a suicidal nuclear genocide of humanity.

Below is a brief explanation of key moments in the cognitive antinomy of nuclear civilization on the path towards a holistic, systemic-structural, and scientific resolution.

Einstein's Cognitive Law: The Insolubility of the Nuclear Weapons Problem in Nuclear Civilization

For 79 years, Western nuclear civilization has been engulfed in the convulsions and chaos of uncontrolled violence. The globalization of HaN is institutionalized in all social spheres through various branches of militaristic institutions. This globalization of HaN alienates the civilization from the social principles of Kant's "perpetual peace", suppresses all fundamental peaceful alternatives, and strips away its only immunity for survival through peacemaking. Consequently, the civilization is doomed to inevitable nuclear suicide.

The criminal nuclear civilization initiated by the West, has effectively dismantled the key institution of international law that established fundamental norms in Nuremberg and beyond. These norms regulated the limitation and prohibition of genocidal nuclear weapons as crimes against humanity [1; 2: 3]. However, the actual collapse of international law was not solely due to ongoing Western militarism over the past 79 years, but also to the cognitive peacemaking shortcomings of traditional law. Traditional law lacks fundamental scientific, objectivity and universal recognition by all peoples and governments without exception.

The West's complete militarism and its inability to make peace define the law of *"the eradication and insolubility of nuclear weapons, which are considered absolute evil in nuclear civilization"*. This law has been confirmed by the entire history and characteristics of this civilization for 79 years, as briefly outlined above. If the militarism of this civilization is exemplified by the HaN globalization, then its inability to make peace was defined by Albert Einstein at its inception 70 years ago in his holistic cognitive imperative. In his definition, he emphasizes the rational nature of homo sapiens in a society where everything begins and ends with thinking, including nuclear weapons and their civilization. According to Einstein, the cognitive imperative of nuclear civilization is formulated as follows: *"the significant problems we face cannot be solved at the same level of thinking we were at when we created them [therefore] we shall require a substantially new manner of thinking if humanity is to survive"* [26].

We can assume that, in 79 years of its nuclear civilization, the West has been unable to understand and embrace *"substantially new thinking,"*. It seems that the West is unwilling and unable to live in any other way than through militarism, which ultimately leads to

nuclear suicide. Or is it the other way around? By condemning itself to extinction through militarism, the West fails grasp and accepts “*substantially new thinking*,” preventing the possibility of transitioning to a fundamentally new, peaceful way of life that excludes militarism?

Only time will reveal the truth of this dilemma. However, one thing is certain: the destruction of nuclear weapons and the overcoming of a nuclear suicidal civilization require more than just traditional thinking: it demands a shift to a “*substantially new*” way of thinking.

The absolute evil of nuclear weapons is not eradicated by their planetary proliferation in the HaN era of globalization. Instead, it diminishes both national and global security. The more they are produced, the less secure we are at both the national and global levels. This evil is a result of narrow, disciplinary and fragmented thinking, which can only be overcome by embracing “*substantially new thinking*”. The key question is what this new thinking looks like, and what social forces drive it? Throughout written history, humanity has developed rational insights and ideas about this complex, large-scale, and eternal nature over the last 3-4 millennia that must be separated and integrated.

The conscious and purposeful task of separating, verifying, and integrating true grains of “*substantially new thinking*” in global macrosociological Peace Science development was established and addressed in the GGHA for almost 20 years since its inception on February 15, 2005. During this time, the process of development by over 700 coauthors from more than 50 countries in the GGHA has been documented in numerous books, articles, and peacemaking projects [27]. The first of these should be recognized as our fundamental book “*Global Peace Science*” coauthored by 74 individuals from 34 countries in 2016 [28]. Naturally, its development is an ongoing process, which has only reached the initial stage in a minimal capacity at the GGHA volunteer academy, defined by us as “*one percent*”. However, as the saying goes, “*the spool may be small, but valuable*”, indicating unlimited potential for growth on this journey. What is the essence of its understanding today?

Peace Science: Its Substantial, Spherical Thinking and Its Institutionalization as the Common Way Out from Nuclear Civilization’s Genocidal Deadlock

The fundamental and verifiable macrosociological Peace Science, necessary and acceptable to all nations, was born within the nuclear civilization, despite and independently of it. It is based on the integration of key peacemaking and scientific achievements of the past. These include the discoveries of nonviolent varnas/spherons of humanity by Mahatma Gandhi, the noosphere of Vernadsky, Chardin, and Leroy, and the four necessary and sufficient societal resources of PIOT (below) Bertalanffy within the framework of humanity’s sphere. This involves, “*substantially new thinking*” for understanding and implementing Kant’s “*perpetual peace*”. Its most compressed expression over the decades today is the following engram in Figure 5 with brief definitions. Peace Science represents humanity’s interpretation of Kant’s “*perpetual peace*”, through a spherical lens, offering a fundamentally new way of thinking.

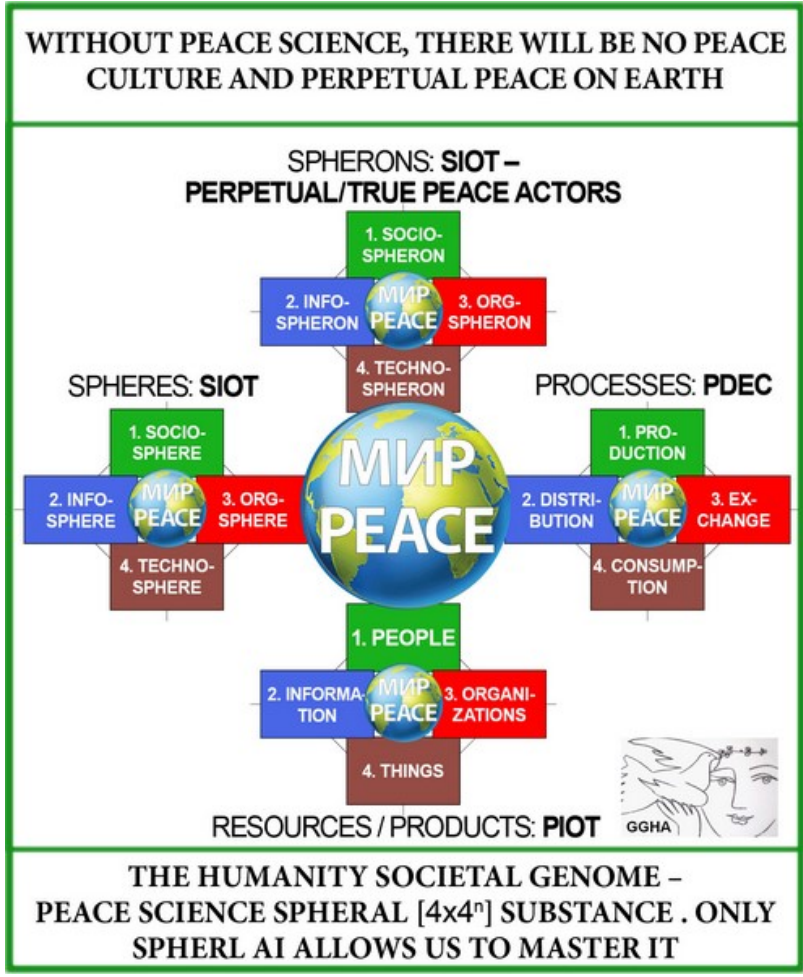


Fig. 5. Peace Science Engram

Peace Science has progressed through three historical stages of development. 1. The first stage is Indian, which began with Mahatma Gandhi’s discovery of humanity’s spherons in 1927, known as “Gandhian”. 2. The second stage is Russian, which started with the development of spheral macrosociology (spheral approach and tetrasociology) in 1976. And 3. The third stage is the International stage, which commenced with the establishment of the international peacemaking GGHA in 2005, representing the informal institutionalization of the “*substantially new thinking*” in global civil society. These stages and their accomplishments are outlined in a comprehensive list of 1,500 publications, books, and projects [29, 28 & 27], along with various historical sources. In the most recent stage, over the past 20 years, more than 700 coauthors from over 50 countries, including Indian President Abdul Kalam and five Nobel Peace Laureates, have contributed to the advancement of Peace Science, leading to its modern form and publication in 1-12 languages [Ibid].

Today, the holistic outcome of Peace Science’s integrative nature is showcased in the diagram above. It illustrates the transdisciplinary genome of humanity’s societal structure at various levels beginning with the individual and the family, represented by the 16 constant spheres of society. These spheres embody the sociological laws that govern human social existence within a consistent framework providing a harmonious foundation for the transient historical changes that occur throughout stages of sociogenesis. [13, etc.]

Peace Science has been verified by world statistics and is accessible for verification within two hours for every literate person over the age of 10 who knows arithmetic and has access

to a computer [30].

Peace Science develops and equips itself, along with its spherical, "*substantially new thinking*," with appropriate new tools of spherical statistics and its digital technology of Spherical Artificial Intelligence (SAI) [31]. This is constructed within the system-spherical architecture, logic, and structure of humanity's societal genome as shown in Fig.5. Its information content is divided into key segments: holistic, constant spherical knowledge that is accessible to humans and partial, changeable disciplinary knowledge that is inaccessible to humans as a whole due to the vast amount of big data.

In other words, it can be summarized by the well-known saying: "*To Human/God - God's things, and to machine/Caesar - Caesar's things*", which ensures the harmonization of humans and "*AI super-intelligence*", maintaining control and governance functions for humans, while assigning machines an auxiliary, instrumental role. This structure eliminates the fear of "*machines dominating over humans*" and becoming slaves to robots, as humans will never relinquish their social spherical logic of "*substantially new thinking*", maintaining constant control over it as their highest intellectual property.

Peace Science, based on scientific truth, is essential, universal, acceptable, and everlasting for all nations and humanity as a whole. It must be recognized and understood through the promotion of a culture, mindset, and education focused on peace. In order to combat the violent nuclear civilization of "*nuclear weapons absolute evil*", which is powerfully institutionalized in all four vital spheres of society, Peace Science, and its spherical concept of "*substantially new thinking*" must be integrated into all spheres of society globally and within each individual country. Through this global institutionalization in the humanity's sphere objective logic, presented in the engram leads to the evolutionary nonviolent overcoming of the nuclear civilization. This, in turn, leads to the birth of a harmonious, spherical civilization within the nuclear one.

A harmonious and peaceful global community approach can replace military institutions of the nuclear civilization in all spheres, while preserving all the positive spheres, such as safe nuclear energy for peaceful purposes in building a new, non-violent civilization.

The primary peacemaking institution in each state should be a political and diplomatic "*Department of Peace*" within the government orgsphere, proposed by Benjamin Rush as a counterpart to the "*Department of Defense/War*" in the United States.. However, its militaristic nature has prevented its establishment despite 11 failed attempts to pass a bill in Congress over the span of 230 years.. This once again highlights the USA's deep-rooted militarism, which has consistently prioritized conflict over peace throughout its history. After 230 out of 248 years marked by war, the US must recognize its alliance on other countries and their peace science to break free from its destructive nuclear civilization.

Unfortunately, throughout history, there has never been a state leader who was able to recognize the global need for Peace Science, as former Indian President Abdul Kalam did in 2012. He recognized it as essential "*for the peace and prosperity of all nations on planet Earth*" [32]. However, no leader has been able to move beyond mere words about peace and into practical, organizational institutionalization in all spheres of society. This process could begin with the establishment of a "*Department of Peace*."

In the infosphere, rather than having multiple military research institutes, there is a proposal

for a similar institution called the “*Academy of Peace and Accelerated Development*”, for the BRICS plus countries [33]. This academy would be modelled after the independent “*China Academy of Social Sciences*” established by Deng Xiaoping, as well as the British and Pontifical Academies of Social Sciences. Naturally, this institutionalization should also incorporate and uphold all the positive experiences and accomplishments of military science that can contribute to peacebuilding.

In the sociosphere, rather than having multiple military educational academies, universities, and schools, there should be a Peace Science system that emphasizes essential peacemaking education. This system should start at the secondary school level and be incorporated into all civil education universities, while still including important spheres of military education that contribute to peace. The GGHA has formulated a roster more than ten educational projects over the span of nearly 20 years [27].

In the technosphere, within the economy, a similar institution is already present in all civil public production. This production simply needs to be separated from the military-industrial complex, while retaining positive elements necessary for peace. The key innovation of Peace Science in economic institutionalization lies in the spheral fractal organization of social production and governance at all levels. This organization ensures efficiency and significant increases in labor productivity. The “*economic modernization*” of Deng Xiaoping, which led to China’s unprecedented economic growth of over 15 percent annually for three decades, remains a unique and unsolved achievement [34 & 35]. Peace Science allows for the identification and separation of spheral surplus value at all levels of social production, making the peace economy highly attractive and profitable for businesses [36].

This outline represents institutionalization of Peace Science in its long evolutionary process of globalization, spanning at least half a century. Throughout this process, Peace Science will systematically replace the globalization of the HaN nuclear civilization in all spheres, while incorporating and preserving its beneficial spheres for peacebuilding.

Only through a similar evolutionary and revolutionary process, guided by a single spheral logic of Peace Science institutional globalization, but diverse in its local cultural and national manifestations, can be the genocidal nuclear civilization of HaN globalization by non-violently displaced and replaced by a harmonious civilization of a spheral multipolar future. This vision emerged at the beginning of our century [Ibid].

The Spheral Bridges to the Multipolar Future: Harmonious Civilization in Transition Period

The great historical transition from a nuclear to a harmonious civilization will take at least five to six decades, involving the changing of 2-3 generations of humanity. This transition began with the conscious design and construction of necessary bridges and tools in every sphere of human life. Many rational elements needed for this transition were discovered and prepared long ago, waiting for their integration into the Peace Science of the new civilization. The cognitive superiority of this science lies in its social nature characterized by a spheral, “*substantial new manner of thinking*”. This holistic and transdisciplinary approach, liberates traditional, partial, disciplinary, and sectoral thinking from its limitations and harmfulness, while still acknowledging its advantages and achievements.

Only through the framework of transdisciplinary, spheral thinking can these advantages and achievements be preserved and harmoniously integrated into the social whole, without

exposing it to the risks of self-destruction, as seen in a nuclear civilization. Without a similar fundamental shift in thinking, there cannot be an equally profound change in civilization that guarantees global “*perpetual peace*” as the highest and unconditional security for all nations, along with their prosperity in sustainable historical development.

Only Peace Science and its comprehensive, spherical thinking have the capacity to ensure that all people can collaborate to build a future multipolar civilization in harmony for many decades. This approach avoids confrontation in all sectors and national realms, preventing conflicts through common, harmonious, and effective preventive solutions, similar to a harmonious family dynamic.

Peace Science plays a crucial role in creating innovative tools and revitalizing traditional pathways for moving away from the nuclear civilization towards a harmonious future civilization. The main tools and strategies have been outlined above with a focus on the most relevant and practical ones for today.

Renewal of international law is essential. Law and peace are inherently interlinked, as are their respective disciplines. Law plays a crucial role in maintaining peace, and special international laws are necessary in the realm of organization. For the past 79 years, no international law, separate from Peace Science, has been effective in halting the spread of the HaN “*absolute evil*” HaN globalization. The only solution lies in international laws grounded in this science with the foundational principles articulated by the brilliant Roman lawyer Gaius in his “*Institutes*” of Roman law in the second century AD [37]. Gaius systematic presentation of Roman private law encompassing both civil and praetorian spheres in his *Institutes*, is guided by the principle: “*Omne autem jus, quo utimur, vel ad personas pertinet vel ad res vel ad actiones*” (“*All law that we use relates either to persons, or to things, or to claims*”).

This key holistic principle of law expresses three spherical social resources that are always and everywhere regulated by law people/persons, things, and claims. The latter defines the organization of relations between the former. Over nearly two thousand years since Gaius, law has not only deepened and become more detailed in the relevant spheres, but has also expanded to include the sphere of information in copyright, publishing and similar segments of law. Therefore, law as a whole, much like international law, is actually based on the same spherical pillars of societal resources of PIOT, as outlined in Peace Science [Ibid].

The globalization of Peace Science institutions as norms of international law for the future harmonious civilization extends to family law [38 & 39]. It includes the constitutional right to peaceful resolution of territorial conflicts based on legal condominium between interested countries, such as Israel and Palestine [40]. Additionally, it encompasses the UN’s right to transform the global governance structure to ensure global peace and harmony in international relations [41 & 42].

Peace Science displaces disharmony, wars and the militarism that breeds them. Militarism, driven by the nuclear civilization, has escalated to the “*absolute evil*” of total genocide, posing a major threat to world security, particularly for the USA [43]. The concept of the global danger of militarism for the future of humanity, especially for the USA is further supported by fundamental economic and social justifications [44].

What, other than Peace Science and its institutionalization, can provide humanity with a common, objectively necessary, and universally acceptable path out of a suicidal nuclear

civilization?

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Reviews

"This book is a 'must' resource - a richly documented and systematic diagnosis of the

supremely pathological geo-strategic planning of US wars since '9-11' against non-nuclear countries to seize their oil fields and resources under cover of 'freedom and democracy'."

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"In a world where engineered, pre-emptive, or more fashionably "humanitarian" wars of aggression have become the norm, this challenging book may be our final wake-up call."

-Denis Halliday, Former Assistant Secretary General of the United Nations

Michel Chossudovsky exposes the insanity of our privatized war machine. Iran is being targeted with nuclear weapons as part of a war agenda built on distortions and lies for the purpose of private profit. The real aims are oil, financial hegemony and global control. The price could be nuclear holocaust. When weapons become the hottest export of the world's only superpower, and diplomats work as salesmen for the defense industry, the whole world is recklessly endangered. If we must have a military, it belongs entirely in the public sector. No one should profit from mass death and destruction.

-Ellen Brown, author of 'Web of Debt' and president of the Public Banking Institute

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