

“New Normal” on Social Distancing and the Facemask: Neglectful Caring and Compassionate Tyranny

The government is committing harmful acts against its own people while calling such actions "caring," "compassionate" and "keeping everybody safe."

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Global Research, November 05, 2020

Theme: [Police State & Civil Rights](#), [Science and Medicine](#)

The closing screen to a [Sesame Street Public \(dis\)Service Advertisement](#) (see below) (about social distancing and masking) concludes by saying:

“Caring for each other. Because we are all in this together.”

What a blatant hijacking of virtue. I simply can't see something like that and not speak out. If for no other reason, because I don't want to become numb and accepting to such brainwashing. They might as well point at the moon and tell us it's the sun. What is caring about any of these pointless and unwarranted COVID-19 restrictions?

How is [destroying family businesses](#) caring?

How is shaming people into wearing [germ collectors](#) (that do [nothing to stop viruses](#)) caring?

How is forcing millions into [unemployment and suicide](#) caring?

How is [locking elderly people up](#) in [cockroach-infested](#) long-term care homes caring?

How is denying people [needed surgical procedures](#) caring?

When one looks at the facts they will not find any proof that there ever was a [deadly coronavirus pandemic](#). And even the mainstream media admits to the many harms of the (ineffective) corona containment measures.

Notwithstanding, we have the WHO locking people up, the media counting common cold infections like they were cases of the Bubonic plague and church bizaes selling homemade masks.

These types of contradictions set up stress within peoples' heads.

The government is committing harmful acts against its own people while calling such actions “caring,” “compassionate” and “keeping everybody safe.”

“No! There's no way our government would do such a thing. You're nuts! You need help!” Someone emailed me this not-so-convincing argument last week.

Sadly, one only has to look to recent Canadian history to see that the government has committed far worse acts against 150,000 aboriginal children from 1879 until 1986. Richard Wagamese summarizes the life of these native children, abducted from their homes and forced into labour camps (disguised as schools), run by pedophiles (disguised as priests), in his book [Indian Horse](#):

“The beatings hurt. The threats belittled us. The incessant labour wearied us, made us old before our time. The death, disease, and disappearances filled us with fear. But perhaps what terrified us most were the nighttime invasions.... We’d push our faces into our pillows or bury our heads beneath our blankets, to drown out the surf of woe that came each night... Other times boys would be led from the dorms. Where they went and what happened to them was never spoken of.”

The next morning the children would be seated in the chapel for Mass, at the end of which the priest would proclaim: “We brought you here here to save you from heathen ways, to bring you to the light of salvation of the one true God. What you learn here will raise you up, make you worthy, cleanse your body, and purify your spirit.”

But the government wasn’t aware of what was going on, one might argue.

Really? John S. Milloy’s [A National Crime](#) cites a review printed in a 1908 by the Honourable S.H. Blake, for the Minister of Indian Affairs, which says: “The appalling number of deaths among the younger children appeals loudly to the guardians of our Indians. In doing nothing to obviate the preventable causes of death, brings the Department within unpleasant nearness to the charge of manslaughter.”

Five years earlier, Dr. J. P. Rice arrived to serve as principal of [Red Deer Industrial Institute](#) in Alberta. He reported: “... the sight of the ragged ill-kempt and sickly looking children was sufficient to make me sick at heart.”

[Compulsory schooling](#) and mainstream media has done a good job at teaching us to believe what we are told, not what we perceive. That’s why history is able to repeat such crimes. Governments have a reputation for sinking into tyranny under the guise of keeping its trusting masses safe.

Albert Camus said in his essay, *A Homage in Exile*: “The welfare of the people in particular has always been the alibi of tyrants, and it provides the further advantage of giving the servants of tyranny a good conscience.”

This type of tyrannical caring appears to be happening again as countries return to self-destructive lockdowns. But the COVID crimes can be stopped. We need only trust our own common sense, [look at the facts](#) and resist in [any way we can](#).

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from using an exaggerated pandemic to violate our health, livelihood and humanity. He is also writing a novel, [Much Ado About Corona: A Dystopian Love Story](#). You can visit his website at: [MuchAdoAboutCorona.ca](#). He is a frequent contributor to Global Research.

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