

# Myanmar “Color Revolution”: Meet Aung San Suu Kyi’s Saffron Mobs

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Image: Monks mingle in the background with protesters marching against attempts to recognize and empower stateless Rohingya refugees. Racism, bigotry, and savagery are hallmarks of this street mob which also so happens to be the same mob supporting “democracy icon,” Aung San Suu Kyi.

*Not unlike other US-backed “color revolutions” around the world, Myanmar’s “Saffron Revolution” is sold as an ultra-liberal pro-democracy, progressive movement, with one of the West’s most successful neo-colonial creations to date, Aung San Suu Kyi, portrayed and revered as a modern day, secular “saint” of neo-liberalism and Western democratic values.*

Underneath the pageantry and spin, however, is harbored ultra-right racism and unhinged violence that if ever truthfully reported on, would end the “Saffron” wave, and spell the absolute end of both Suu Kyi’s political career and her legacy.

Most recently Suu Kyi’s “Saffron” movement took to the streets, not to call for greater “freedom” or to defend “human rights,” but to condemn the government’s move toward giving hundreds of thousands of stateless Rohingya refugees citizenship.

Australia’s ABC News would report in an article titled, “[Myanmar scraps temporary ID cards amid protests targeting ethnic minorities without citizenship](#),” that:

Myanmar’s government says identity cards for people without full citizenship, including Muslim Rohingya, will expire within weeks.

The scrapping of ID cards snatches away voting rights handed to them just a day earlier (Tuesday), after Myanmar nationalists protested against the move.

The Rohingya, along with hundreds of thousands of people in mainly ethnic minority border areas, who hold the documents ostensibly as part of a process of applying for citizenship, will see their ID cards expire at the end of March, according to a statement from the office of president Thein Sein.

Some might call it strange for a so-called “pro-democracy” movement to take to the streets to specifically deny hundreds of thousands their right to be represented. Indeed, the move was instead entirely driven by Suu Kyi’s political bloc and its attempt to skew upcoming polls with a large, well oiled political machine built with decades of support and billions of dollars funneled in from the United States and the United Kingdom, the latter having had colonized Myanmar and who still refers to the nation as “Burma,” its colonial nomenclature under British colonial rule.

In a related incident, Australia's ABC News would also report in an article titled, "[Myanmar monk who called UN envoy a whore 'could hurt Buddhism'](#)," that:

A Myanmar Buddhist monk who called a UN human rights envoy a "whore" has violated his monastic code and could damage his religion, another prominent monk says, but he is unlikely to face censure. Ashin Wirathu denounced Yanghee Lee, the UN special rapporteur on human rights in Myanmar, in a speech in Yangon on Friday, after she questioned draft laws that critics said discriminate against women and non-Buddhists.

Wirathu, also known as the "Buddhist Bin Laden," led Aung San Suu Kyi's "Saffron Revolution" in 2007 and his followers regularly fill the ranks of street mobs organized in support of her political party, the National League for Democracy (NLD). Both Suu Kyi's NLD and her "Saffron" mobs, are fully funded, backed, protected by, and in absolute servile obedience to both US and British special interests.

America's Bottomless Pockets Fund Myanmar's Terrorists and Traitors

A 2006 [36-page document out of the "Burma Campaign UK"](#) explicitly details the enormous amount of money and resources both the US government and its corporate-funded foundations have poured into Suu Kyi's image and her "movement."

The most telling information begins on page 14 of 36 of the report's PDF file. Titled, "[Failing the People of Burma?](#)" the report enumerates the vast resources the West has invested in building a "pro-democracy" movement, and argues that even more support be given to initiate a "transition" in Myanmar.

The report details the specifics of each organization involved, including the National Endowment for Democracy (NED):

The National Endowment for Democracy (NED - see Appendix 1, page 27) has been at the forefront of our program efforts to promote democracy and improved human rights in Burma since 1996. We are providing \$2,500,000 in FY 2003 funding from the Burma earmark in the Foreign Operations legislation. The NED will use these funds to support Burmese and ethnic minority democracy-promoting organizations through a sub-grant program. The projects funded are designed to disseminate information inside Burma supportive of Burma's democratic development, to create democratic infrastructures and institutions, to improve the collection of information on human rights abuses by the Burmese military and to build capacity to support the restoration of democracy when the appropriate political openings occur and the exiles/refugees return.

The role of US State Department-run Radio Free Asia (RFA) and Voice of America (VOA) is also discussed in detail, including the revelation that US foreign policy specifically supports and actively promotes Aung San Suu Kyi and "her" agenda, stating:

Both Voice of America (VOA) and Radio Free Asia (RFA) have Burmese services. VOA broadcasts a 30-minute mix of international news and information three times a day. RFA broadcasts news and information about Burma two hours a day. VOA and RFA websites also contain audio and text material in Burmese and English. For example, VOA's October 10, 2003 editorial, "Release Aung

San Suu Kyi" is prominently featured in the Burmese section of VOAnews.com. RFA's website makes available audio versions of 16 Aung San Suu Kyi's speeches from May 27 and 29, 2003. U.S. international broadcasting provides crucial information to a population denied the benefits of freedom of information by its government.

The US also pours vast resources into organizations affiliated with Aung San Suu Kyi, including "Prospect Burma":

The State Department provided \$150,000 in FY 2001/02 funds to provide scholarships to young Burmese through Prospect Burma, a partner organization with close ties to Aung San Suu Kyi. With FY 2003/04 funds, we plan to support Prospect Burma's work given the organization's proven competence in managing scholarships for individuals denied educational opportunities by the continued repression of the military junta, but committed to a return to democracy in Burma.

NED is also cited as behind the creation of a vast propaganda network including the New Era Journal, the Irrawaddy, and the Democratic Voice of Burma (DVB) radio, all posing as "independent" media sources despite the fact they are in reality fully-funded by the US government.

Additionally, a 2007 Reuters article titled, "[Myanmar information window closing, says dissident](#)," would reveal another propaganda outlet created by and maintained not by the people of Myanmar, but by the US State Department. Reuters reported:

The United States helps fund Mizzima through its National Endowment for Democracy, one source of the generals' assertions that the protests are the result of outside agitation.

Reuters would also report that the Editor-In-Chief of US-funded Mizzima was (and still is) Soe Myint, a terrorist guilty of hijacking a passenger liner - a terrorist act committed before receiving US funding to start his propaganda outfit. Reuters would report:

Myint and a friend hit the headlines in 1990 when he hijacked a Thai International Airways plane to protest the junta's rejection of elections won by pro-democracy leader Aung San Suu Kyi's National League for Democracy. He used fake bombs made out of soap cases to hijack the plane flying from Bangkok to Yangon with 220 passengers on board. The two friends were released in 1991 after a three-month jail term and were recognised as refugees in India.

The US State Department literally is funding a terrorist guilty of hijacking a civilian airliner, millions of US dollars in taxpayer money to undermine and overthrow the government of Myanmar - all under the guise of "democracy promotion." And believe it or not, the US State Department making a known terrorist head of a propaganda outfit carrying out foreign-backed subversion is relatively tame compared with Suu Kyi's "Saffron" street front. The "Buddhist Bin Laden" and his "Saffron" Savagery

The abhorrent racism, bigotry, and violence exercised by Suu Kyi's "Saffron" mobs could best be compared to that of America's Ku Klux Klan or violent anti-Semitic pogroms seen in

Europe, particularly during the rise of Nazism. Led by the above mentioned violent demagogue Ashin Wirathu, the mobs enforcing Suu Kyi's rising political order depend on constant and substantial cover provided by the Western media.

Despite this cover, kernels of truth still make their way through the propaganda smokescreen.

In CNN's 2013 article, "[Armed Buddhists, including monks, clash with Muslims in Myanmar](#)," it was reported that:

Buddhist monks and others armed with swords and machetes Friday stalked the streets of a city in central Myanmar, where sectarian violence that has left about 20 people dead has begun to spread to other areas, according to local officials.

In the western state of Rakhine, tensions between the majority Buddhist community and the Rohingya, a stateless ethnic Muslim group, boiled over into clashes that killed scores of people and left tens of thousands of others living in makeshift camps last year.

Most of the victims were Rohingya.

Similar violence in September of 2012 revealed the name of one of the leading "monks." AFP's article, "[Monks stage anti-Rohingya march in Myanmar](#)," refers to the leader of these mobs as "a monk named Wirathu," referring of course to Ashin Wirathu himself.

In March 2012, [Wirathu had led a rally](#) calling for the release of so-called "political prisoners," so designated by US State Department and its stable of faux-human rights NGOs. Wirathu himself was in prison, [according to AFP](#), for inciting hatred against Muslims, until released as part of an amnesty, an amnesty US State Department-funded Democratic Voice of Burma [claims concerned only "political prisoners."](#)



Real monks don't do politics. The "venerable" Wirathu (front, left) leads a rally for "political prisoners" loyal to Aung San Suu Kyi's "pro-democracy" movement in March, 2012. Wirathu himself has been

often portrayed as an “activist monk” and a “political prisoner” who spent years in prison. In reality, he was arrested for his role in deadly sectarian violence in 2003, while Suu Kyi’s “pro-democracy” front is actually US-funded sedition. Wirathua has picked up right where he left off in 2003, and is now leading anti-Rohingya rallies across the country and has most recently labelled a UN envoy a “whore” for defending the Rohingya minority against his and his followers’ savagery.

Human Rights Watch itself, in its attempt to memorialize the struggle of “[Buddhism and activism in Burma](#)” (.pdf), admits that Wirathu was arrested in 2003 and sentenced to 25 years in prison along with other “monks” for their role in violent clashes between “Buddhists and Muslims” ([page 67, .pdf](#)). This would make Wirathu and his companions violent criminals, not “political prisoners.”

While Western news agencies have attempted to spin more recent violence as a new phenomenon implicating Aung San Suu Kyi’s political foot soldiers as genocidal bigots, in reality, the violent, sectarian nature of her support base has been back page news for years. AFP’s more recent but uncharacteristically honest portrayal of Wirathu, with an attempt to conceal his identity and role in Aung San Suu Kyi’s “Saffron” political machine, illustrates the quandary now faced by Western propagandists as the violence flares up again, this time in front of a better informed public.



An alleged monk, carries an umbrella with Aung San Suu Kyi’s image on it. These so-called monks have played a central role in building Suu Kyi’s political machine, as well as

maintaining over a decade of genocidal, sectarian violence aimed at Myanmar's ethnic minorities. Another example of US "democracy promotion" and tax dollars at work.

During 2007's "Saffron Revolution," these same so-called "monks" took to the streets in a series of bloody anti-government protests, in support of Aung San Suu Kyi [and her Western-contrived political order](#). HRW would specifically enumerate support provided to Aung San Suu Kyi's movement by these organizations, including the Young Monks Union (Association), now leading violence and calls for ethnic cleansing across Myanmar.

The UK Independent in their article, "[Burma's monks call for Muslim community to be shunned](#)," mentions the Young Monks Association by name as involved in distributing flyers, demanding people not to associate with ethnic Rohingya, and attempting to block humanitarian aid from reaching Rohingya camps.

The Independent also notes calls for ethnic cleansing made by leaders of the 88 Generation Students group ([BBC profile here](#)) - who also played a pivotal role in the pro-Suu Kyi 2007 protests. "Ashin" Htawara, another "monk activist" [who considers Aung San Suu Kyi](#), his "special leader" and greeted her with flowers for her Oslo Noble Peace Prize address earlier this year, stated at an event in London that the Rohingya should be sent "back to their native land."



Hands up for recolonization and genocide. One of the US State Department's favorite "activism 2.0" gags is having activists write on their hands and photographing it to show solidarity for a cause across social media. Aung San Suu Kyi (photo courtesy of Soros.org) herself promoted the recolonization of Myanmar by Western interests in this way. Ironically, her supporters who had used the tactic to support Suu Kyi and others in her movement, are now writing pro-genocide slogans on their hands.

The equivalent of Ku Klux Klan racists demanding that America's black population be shipped back to Africa, the US State Department's "pro-democratic" protesters in Myanmar have been revealed as habitual, violent bigots with genocidal tendencies. Their recent violence also casts doubts on Western narratives portraying the 2007 "Saffron Revolution's" death toll as exclusively caused by government security operations.

While in late 2012 the Western media attempted to ignore the genocidal nature of Suu Kyi's "Saffron Monks," now it appears that more are catching on. The International Business Times has since published an article titled, "[Burmese Bin Laden: Is Buddhist Monk Wirathu Behind Violence in Myanmar?](#)" stating:

The shadow of controversial monk Wirathu, who has led numerous vocal campaigns against Muslims in Burma, looms large over the sectarian violence in Meikhtila.

Wirathu played an active role in stirring tensions in a Rangoon suburb in February, by spreading unfounded rumours that a local school was being developed into a mosque, according to the Democratic voice of Burma. An angry mob of about 300 Buddhists assaulted the school and other local businesses in Rangoon.

The monk, who describes himself as 'the Burmese Bin Laden' said that his militancy "is vital to counter aggressive expansion by Muslims".

He was arrested in 2003 for distributing anti-Muslim leaflets and has often stirred controversy over his Islamophobic activities, which include a call for the Rhohingya and "kalar", a pejorative term for Muslims of South Asian descent, to be expelled from Myanmar.

He has also been implicated in religious clashes in Mandalay, where a dozen people died, in several local reports.

The article also cites the Burma Campaign UK, whose director is attempting to rework the West's narrative in Myanmar to protect their long-groomed proxy Suu Kyi, while disavowing the violence carried out by a movement they themselves have propped up, funded, and directed for many years.

It would be bad enough if US "democracy promotion" had only caused such bloodshed and perpetual injustice in Myanmar alone, propelling the absolute worst elements of society into prominence, but unfortunately similar movements of violent, US-backed criminals have attempted to seize power in neighboring Thailand, led by billionaire mass murderer Thaksin Shinawatra, and around the world including in Libya, Syria, and most recently in Ukraine.

If Aung San Suu Kyi, patron saint of US "democracy promotion," can be exposed and prevented from seizing power in Myanmar, Washington's other schemes around the world can also be overturned. And even with the monumental illusions constructed around Suu Kyi, both domestically and abroad, the veneer has begun to peel. Hiding her "Saffron" enforcers will become increasingly difficult, and with a fully mobilized alternative media, when the final push begins, the public will already be one step ahead of the professional liars who have already long-allowed this injustice to fester for decades.

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