

Masks Are a Psychological Preparation for Mandatory Vaccinations

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This respirator does not protect against the risk of contracting disease or infection. —[Warning](#) with a box of N-95 respirators.

You have no right not to be vaccinated. You have no right not to wear a mask. You have no right to open up your business If you refuse to be vaccinated, the state has the power to literally take you to a doctor's office and plunge a needle into your arm. — [Alan Dershowitz](#)

The lockdown, along with the fear campaign with its daily doses of death statistics and warnings of impending spikes, is a full assault being advanced stepwise toward a dystopia of globalist design. The masks that now dominate on faces everywhere place wearers and non wearers into one or the other of two sharply defined categories, each category carrying a list of traits in the minds of those in the opposite category. What a perfect, visible way to split The People into competing teams. Wearers are sheep!; the maskless are public hazards!

Corporate media is pushing the division with all of its corporate gusto, and if one is looking for a stark example of MSM divisiveness, it would be hard to beat this [from Politico](#): “Wearing a mask is for smug liberals. Refusing to is for reckless Republicans”. Simple, no? In such an either-or world, fine distinctions within complex issues are not to be entertained, with the result that life-long leftists, if contending against the mask, are assumed to be solidly in the hardcore, rightwing Trump camp, fit for a MAGA hat.

There are different motives for wearing a “respirator”. It is no secret that some people are so terrified of death that they fear the remotest risk. What a helluva a way to live! Others, despite history’s countless lessons, blindly trust any governmental claim. A huge fraction, though, perhaps a majority, wear them simply to avoid the public shaming program and so opt to go along. As Lewis Lapham wrote in [Gag Rule](#), “The willingness to go along to get along is as American as the Salem witch trials and apple pie.” But when “everybody does it”, the spectacle psychologically reinforces the perception of legitimacy of even the fraudulent. In the current environment, just going along — which is not unrelated to apathy — lends support to an unelected global elite now attending to details of an impending [Great Reset](#) that will form the basis of the New Normal.

One [commentator states](#), “The only way to survive in Gates’s ‘new normal’ will be to develop a network of service providers who work off the surveillance grid of Big Brother. These will be small mom and pops and sole proprietors.” Alas, small businesses that might serve an underground economy are, as an objective of the lockdown, failing by the tens of thousands monthly. And now, as authorities with endless financial resources can persuade the upper managements of surviving chains and big box stores, what began as a guideline

is hardening into an ironclad policy of “no mask, no entry, no exception” that is enforced throughout a company, all the way down to the minimum-wage guards who see that you get masked, or you are barred from buying food. Checkmate!

The screws tighten every week now as Orwell’s vision plays out in plain sight in workplaces and neighborhoods and on TV. Given the impact of masking on those with respiratory diseases, the “no exception” mandate seems a clear violation of the Americans with Disabilities Act (ADA) and regulations of the Occupational Safety and Health Administration (OSHA), but during the Covid-19 offensive [neither agency](#) is enforcing directives. Besides, how many citizens concern themselves with such details when the specter of impending death dominates daily news cycles? And how many will see conformity to governmental demands as the only logical option when the coming global digital currency makes “off the surveillance grid” a quaint concept of a past era?

The thesis of mask versus the antithesis of anti-mask will be settled, one way or another. If the public obediently accepts, as a resolution of the conflict, that we must be masked or be hit with fines and imprisonment, the self-appointed global elite will see that the masses yielded, conclude that they will yield again, and understand that the road is clear to their world of mandated vaccinations. Refusal to wear a mask is now being framed as making oneself a danger to others. That deception appears to have been a success, and it indicates that those in the future who take a militant stand against mass vaccination will be depicted by the Alan Dershowitz’s of the New World as walking bioweapons.

In the the final analysis, the choice to be vaccinated or not, like the choice to be masked or not, will be based less on one’s political or social views than on the understanding and trust one has gained in a powerful government, and by extension, on a willingness to face down a government grown tyrannical. Benjamin Franklyn, when asked what kind of government we were going to get, [answered](#) “A republic, if you can keep it”. Given his response, one suspects that he had doubts. If so, it appears his doubts were justified.

Postscript: Catherine Austin Fitts, former bank president, Wall Street investor, and Assistant Secretary of Housing and Urban Development, has the history, the connections and the fine eye to make observations worth one’s serious attention. Having “left the establishment” (her words), she explains the history of vaccines *vis-à-vis* the law, the freedom from liability that is gained for anything that can be labeled a “vaccine”, and the prospect of what might be incorporated into injectables. If you read anything today, make sure it’s [this!](#)

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