

## **Lies, Damned Lies, and Elephants**

By <u>Dr. Emanuel Garcia</u>

Global Research, March 09, 2023

Theme: <u>Law and Justice</u>, <u>Media</u> <u>Disinformation</u>, <u>Police State & Civil Rights</u>

All Global Research articles can be read in 51 languages by activating the **Translate Website** button below the author's name (desktop version)

To receive Global Research's Daily Newsletter (selected articles), click here.

Follow us on <u>Instagram</u> and <u>Twitter</u> and subscribe to our <u>Telegram Channel</u>. Feel free to repost and share widely Global Research articles.

\*\*\*

You will forgive me if from time to time I find myself silent and stymied in the doldrums. The past three years, in our Corona Epoch, weigh heavily on us all, but there is more: these past three years have revealed to those with eyes to see and ears to hear the rank depths of corruption within virtually every institute of government and within virtually every formerly honorable profession.

To have witnessed Medicine undermine itself in such a way as to make itself unrecognizable – in, for example, its sudden enthusiasm for masks, its sudden forgetfulness about early treatment and natural immunity, its sudden acceptance of a novel therapeutic agent that had been inadequately tested, its mania to subject *children* to this agent, its sudden scorn for informed consent and its equally sudden disregard of the founding principle of the Hippocratic Oath, at first not to harm – is to recognize outright self-destruction.

That so many so-called medical practitioners abandoned their fundamental duties to their patients and themselves is a disgrace for which I can find no adequate word except prostitution – bearing in mind that in using this word I am doing sex workers a disservice because their form of prostitution represents an honest exchange.

There is more to the weight of these three years of deception because these three years have carried the culminating weight of ages of hypocrisy, oppression and falsehood from the Powers that have ruled over the common man and woman.

A friend recently opined to me that he has begun to question the veracity of State utterances or, as is fashionable now to say, its 'narratives', and I responded by saying that I believed one should adopt the attitude that *everything* we are told by governmental authorities is a lie until proved otherwise.

They lied about the murders of JFK, RFK, MLK and Malcom X.

They lied about the war in Vietnam.

They lied about 911.

They lied about the Middle East invasions, the dismemberment of Yugoslavia, the various coups instigated by 'intelligence' agencies around the world and, naturally, they lied about covid in a way that would make Satan proud for the comprehensiveness and cleverness of the ruse. They are lying about the Ukraine and Russia at the moment too.

The effect of these relentless and blatant falsehoods is to **corrode the very tissue of legality and fairness that keeps societies together under an aegis of justice,** and consequently to fashion a world whose only law is Power.

I've written about Power and its role and the sober expectations we must possess regarding those who wield it, yet the scale of sadistic and murderous campaigns throughout history pales in comparison to the war within which we find ourselves now: global, savage, ingeniously devious and, to date, fairly successful.

The ways and means of killing have assumed a sophistication that makes Nazi concentration camps appear cumbersome and inefficient. Is it not 'cleaner' and far more effective to render populations infertile, to accelerate cancers, to foster strokes and cardiomyopathy and autoimmune conditions in age groups hitherto unaccustomed to suffer such phenomena, and to create, even in these early years post-jab, what is euphemistically called 'excess mortality' – a term that sanitizes and obscures the calculated enfeeblement and killing that is unique and unprecedented?

And is it not a macabre form of genius to have persuaded so many many people to accept it all, to refute the evidence of their senses, and to attack those of us who challenge their perceptions with frightful vehemence, vehemence that overrides the bonds of friendship?

In a recent exchange with a friend of nearly five decades, I was told that he scorned my 'alternative' sources and that he was through with me. For the past year we had maintained our friendship – a friendship that included wonderful times together and frankly beautiful shared experiences – on condition that I not dare to speak about anything that contradicted his MSM conception of all things covid or Ukraine.

It was like sitting across from someone while the proverbial elephant in the room had placed its bulk right between us. We could exchange pleasantries and reminisce about anything and everything *except* the large creature with its imposing trunk and tusks and head and limbs that stood in our way, the immense pachyderm that was the bloated embodiment of historically accumulated falsehood.

Can friendships survive with such strictures?

Can friendships survive the chasm between those who have swallowed the propaganda of mainstream news outlets hook, line and sinker, and those who seek for truth from ordinary citizens not beholden to advertising revenue or governmental coercion?

Should friendships survive a chasm that separates those who condone mandates, lethal universal inoculations, outright kinetic war when it suits their purposes, climate change fanaticism, the suppression of debate, and a centralized global governing 'order' – from those who cherish free speech, individual responsibility, and human choice?

Well, however difficult and painful it may be to accept, there is a <u>time to embrace</u>, and a <u>time to refrain from embracing</u>.

\*

Note to readers: Please click the share buttons above. Follow us on Instagram and Twitter and subscribe to our Telegram Channel. Feel free to repost and share widely Global Research articles.

**Dr. Garcia** is a Philadelphia-born psychoanalyst and psychiatrist who emigrated to New Zealand in 2006. He has authored articles ranging from explorations of psychoanalytic technique, the psychology of creativity in music (Mahler, Rachmaninoff, Scriabin, Delius), and politics. He is also a poet, novelist and theatrical director. He retired from psychiatric practice in 2021 after working in the public sector in New Zealand. Visit his substack at <a href="https://newzealanddoc.substack.com/">https://newzealanddoc.substack.com/</a>

He is a regular contributor to Global Research.

Featured image is by fernando zhiminaicela from Pixabay

The original source of this article is Global Research Copyright © Dr. Emanuel Garcia, Global Research, 2023

## **Comment on Global Research Articles on our Facebook page**

## **Become a Member of Global Research**

Articles by: **Dr. Emanuel** 

**Garcia** 

**Disclaimer:** The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: publications@globalresearch.ca

www.globalresearch.ca contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: publications@globalresearch.ca