

Israel's Medieval Ban on Intermarriage

By [Jonathan Cook](#)

Global Research, June 04, 2014

[Jonathan Cook: the Blog from Nazareth](#) 3

June 2024

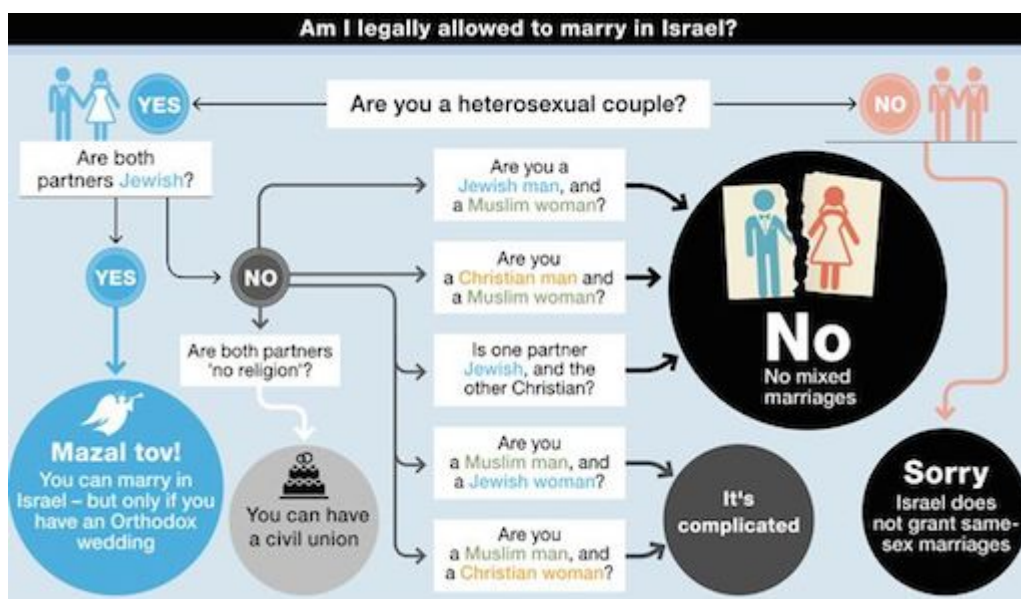
Region: [Asia](#), [Middle East & North Africa](#)

Theme: [Police State & Civil Rights](#), [Religion](#)

Here is a simple infographic (possibly behind the Haaretz paywall) setting out how Israel has engineered a series of hurdles to prevent intermarriage, especially between Jews and non-Jews.

There are no civil institutions in Israel dealing with marriage (and many other personal status issues), meaning that only hardline Orthodox rabbis get to determine who marries a "real Jew".

—



Israel dresses this up as an attempt to protect religious tradition, but actually it's religious coercion designed to prevent assimilation - the greatest threat to Zionism, Israel's state ideology. So this kind of medieval enforcement of segregation according to sect, tribe or race (depending on how you look at it) is actually required by the very nature of a Jewish state - sorry, I meant Jewish and democratic state.

www.haaretz.com/jewish-world/shavuot/premium-1.596576

Jonathan Cook is a Nazareth-based journalist and winner of the Martha Gellhorn Special Prize for Journalism.

The original source of this article is [Jonathan Cook: the Blog from Nazareth](#)

Copyright © [Jonathan Cook](#), [Jonathan Cook: the Blog from Nazareth](#), 2014

[Comment on Global Research Articles on our Facebook page](#)

[Become a Member of Global Research](#)

Articles by: [Jonathan Cook](#)

Disclaimer: The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: publications@globalresearch.ca

www.globalresearch.ca contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: publications@globalresearch.ca