

# Israel Orders Wife of Palestinian Jailed for Facebook Comments Expelled from Jerusalem

By [Patrick Strickland](#)

Global Research, May 30, 2015

[Electronic Intifada](#) 25 May 2015

Region: [Middle East & North Africa](#)

Theme: [Police State & Civil Rights](#), [Poverty & Social Inequality](#)

In-depth Report: [PALESTINE](#)

Image: A Palestinian woman stands near an Israeli checkpoint during a “Jerusalem Day March” held by Israeli nationalists to celebrate 48 years since the occupation of East Jerusalem, 17 March. ([Faiz Abu Rmeleh](#) / [ActiveStills](#))

*Israeli occupation authorities delivered an order to Muna Shalabi, the wife of a recently sentenced Palestinian prisoner, informing her that they intend to expel her from her hometown of [Jerusalem](#) for “security reasons.”*

Shalabi, 43, is from the Sawaneh neighborhood of occupied East Jerusalem, and was informed by Israel’s interior ministry that she must leave the city for an unspecified amount of time, [according to the publication Arab48](#).

Shalabi’s husband Omar, 44, was earlier this month sentenced to nine months in an Israeli prison after an Israeli court found him guilty of “supporting terrorism” and “incitement” for comments he wrote on Facebook last December.

Omar, the former secretary of Jerusalem’s branch of the [Fatah](#) political party, was one of eight Palestinians from the city arrested in December for Facebook comments.

The court cited “statures” and comments he wrote in support of armed activities against Israelis following the kidnapping and murder of 17-year-old [Muhammad Abu Khudair](#) by Israeli settlers last July, [according](#) to the Israeli daily [Haaretz](#).

Sami Deis, a 27-year-old Palestinian Jerusalemite who was arrested at the same time as Shalabi, was sentenced to eight months in prison for similar charges relating to a Facebook page – titled “Death to Israel” – that he created and administered.

## “Worry and fear”

With Omar in prison, Muna is the sole parent taking care of their six children, who are aged 7-22 years old, [Arab48](#) adds.

Held in Gilboa prison in northern present-day Israel, Omar is one of an estimated 5,820 Palestinian political prisoners in Israeli lockup, [according](#) to the Ramallah-based prisoner support group [Addameer](#).

The order does not specify the “security threat” that his wife poses — she has not been

accused of any crime — by remaining in their family’s home. Although Israel’s interior ministry claims that it gave her 21 days to appeal the order, Shalabi denies that she was given any such opportunity.

Since receiving the order, Muna and her children have lived in “a situation of worry and fear” and she “appeals to relevant human rights and legal institutions and the international community for quick intervention ... to stop Israel’s ethnic cleansing policies against Jerusalemites and [Palestinians’] presence in Jerusalem,” *Arab48* reports.

Israel’s practice of banning Palestinians from Jerusalem is nothing new.

In December 2014, five Palestinian activists from Jerusalem were banned from the city. Among them was [Daoud al-Ghoul](#), a 31-year-old activist and tour guide.

Six days after receiving the original banning order, al-Ghoul received a military court decree in [Ramallah](#), where he had relocated, banning him from the occupied [West Bank](#) in its entirety, as The Electronic Intifada [reported](#) at the time.

Al-Ghoul has since lived in [Haifa](#), a coastal city in central present-day Israel, and is unable to continue his work as a tour guide for the time being.

### **Residency revoked**

More than 300,000 Palestinians live in neighborhoods throughout East Jerusalem, where they regularly endure harassment and violence by Israeli occupation forces and [settlers](#) alike. Palestinians native to the city are treated by Israeli occupation authorities as if they, not Israel which occupied the city in 1967, are the newcomers.

Banning Palestinians from the city is just one of several methods Israel employs to expedite the ethnic cleansing of Jerusalem and push the indigenous population out. Israel also regularly demolishes Palestinian homes in the city and [revokes](#) Palestinians’ [residency status](#).

Since Israel’s military occupation of the city in 1967, at least 14,416 Palestinians have had their residency revoked, [according](#) to the Israeli rights group [Hamoked](#). In 2014 alone, Israel revoked the residency of 107 Palestinians from East Jerusalem, among them 56 women and 14 children.

These revocations have a much greater impact than on the individual targeted, as they often split married couples from each other and parents from children. Families are left with the prospect of leaving the city *en masse* in order to stay together.

Thousands of children living in East Jerusalem do not carry residency papers and are thus denied access to healthcare, education and other basic services, as The Electronic Intifada has [reported](#) in the past.

In November 2014, Israel’s interior ministry [revoked the residency](#) of Nadia Abu Jamal, the wife of a Palestinian who was killed while attacking Israeli worshippers in a Jerusalem synagogue. That attack resulted in the deaths of five Israelis.

The decision came amid a [harsh crackdown by Israeli occupation authorities](#) on Palestinians in East Jerusalem.

“The formal phrase ‘permanent residency’ is misleading,” the Israeli human rights [group B’Tselem](#) observed in a [press release](#) following Abu Jamal’s residency status being revoked.

“This status is far from permanent, as evinced by the recent revocation and by thousands of previous cases of revocation,” the group continued. “The only permanent thing about this status is its temporary nature and instability.”

The original source of this article is [Electronic Intifada](#)  
Copyright © [Patrick Strickland](#), [Electronic Intifada](#), 2015

---

[Comment on Global Research Articles on our Facebook page](#)

[Become a Member of Global Research](#)

Articles by: **[Patrick Strickland](#)**

**Disclaimer:** The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: [publications@globalresearch.ca](mailto:publications@globalresearch.ca)  
[www.globalresearch.ca](http://www.globalresearch.ca) contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: [publications@globalresearch.ca](mailto:publications@globalresearch.ca)