

Fidel Castro: A Global Revolutionary

By [Sergio Alejandro Gómez](#)

Global Research, November 27, 2016

[Granma](#) 12 August 2016

Region: [Latin America & Caribbean](#)

Theme: [History](#)

No one can look back over 20th and 21st century history, without studying the work and ideas of this Cuban who wrote a small Caribbean island into the pages of “true global history,” as told by the people

You can learn as much about a man from his critics as you can from his admirers. Henry Kissinger, U.S. secretary of state under Nixon, described Fidel in his memoirs as perhaps the most genuine revolutionary leader in power at that time.

The former Secretary of State and advisor to various U.S. Presidents was referring to 1975 when – to the surprise of the U.S. – Cuba lent its support to the Angolan independence struggle. In the Cold War geopolitics of the time, the Soviets were opposed to direct involvement, while Washington blatantly supported the racist apartheid regime in South Africa.



Fidel Castro and Hugo Chávez during broadcast 231 of the popular television program “Aló Presidente.” Photo: Juvenal Balán

Fidel once again demonstrated that the Revolution which had triumphed on January 1, 1959 was motivated by principles and that Cuba was no one’s satellite. The heroism of those Cuban soldiers who fought in Africa and Fidel’s leadership helped to change the history of the continent and, as Nelson Mandela himself stated, end apartheid.

This was the first time a small country in the western hemisphere had sent troops outside of the continent which, to the amazement of many, secured an overwhelming victory. Cuba stood as a reminder that, when motivated by ideals of justice, even a small country can fight

against global powers, it was revolutionary.

Cuba had already done what many thought impossible, it had carried out a socialist revolution only 90 miles from the United States. An affront for which Washington has continued to punish the island, using various methods for over half a century.

While the battle against the Batista dictatorship was still being waged in the Sierra Maestra, the revolutionary leader astutely predicted that the true struggle would be against imperialism. However, this clash, which has marked Fidel's global legacy, is not a futile conflict against a country or a government. It is the struggle against a universal conception:

"It appears there are two laws, two sets of rules and two kinds of logic, one for the U.S. and one for other countries. Perhaps it is idealistic of me, but I never accepted the universal prerogatives of the U.S." stated Fidel to envoys of the Carter administration in 1978, who traveled to Havana setting conditions for the improvement of relations.

His, a voice opposing those of the powerful, and in support of "the wretched of the world," inevitably spread like a fine powder across the plains, jungles and mountains of the continent.

The Cuban Revolution and Fidel's ideas have inspired all those searching for a different world; looking to overcome the contradictions which world powers try to present as inevitable.

At a time when it seemed as though all was lost following the fall of the Socialist camp in Eastern Europe; the light that had been lit in 1959, began to shine even brighter. Defending socialism in order to resolve humanity's problems, even during the most difficult times in the country's history, placed Fidel on the short list of revolutionaries who have known how to interpret "the significance of the historic moment."

Such conviction was never tied to dogmas. In the same way that Cuban weapons and resources supported guerillas fighting against dictatorships across our continent, Fidel - the fighter from the Sierra - knew how to recognize when the time for armed struggle had ended, and that of political transformation had begun.

He has had the privilege of seeing various generations of Latin American revolutionaries come and go, individuals who have had the good fortune of benefiting from his support: from Salvador Allende to Hugo Chávez, to name just two of the many brave regional leaders.

"To me Fidel is a father, a comrade, a master of impeccable strategy," stated Chávez during an interview with Granma in 2005. The two leaders first met in 1994, where Fidel received the recently freed lieutenant colonel at the foot of his plane's stairway, on arrival in Havana.

Chávez's 1999 presidential electoral victory marked the beginning of a new era for Latin America and the Caribbean which, as has been noted by protagonists of this process, from Evo Morales to Rafael Correa, would have been impossible without Fidel's leadership.

Although a counter-offensive is currently underway by right wing forces, attempting to destroy all the gains made over the last decade, there exist concrete examples of the fulfillment of over 200 years of integration efforts, such as the Community of Latin American

and Caribbean States, founded in 2010.

Much earlier however, in a meeting during the 1993 Sao Paulo Forum in Havana, the Cuban leader had told leftist forces: "What more can we do, what more can the Latin American left do than create a consciousness promoting unity? This should be inscribed on the flags of the left. With socialism or without socialism."

In addition to his tireless revolutionary work, Fidel's humanist ideas have alerted many to the major problems facing humanity, from climate change to the possibility of global destruction by nuclear weapons.

No one can look back over 20th and 21st century history, without studying the work and ideas of this Cuban who wrote a small Caribbean island into the pages of "true global history," as told by the people.

The original source of this article is [Granma](#)

Copyright © [Sergio Alejandro Gómez](#), [Granma](#), 2016

[Comment on Global Research Articles on our Facebook page](#)

[Become a Member of Global Research](#)

Articles by: [Sergio Alejandro Gómez](#)

Disclaimer: The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: publications@globalresearch.ca

www.globalresearch.ca contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: publications@globalresearch.ca