

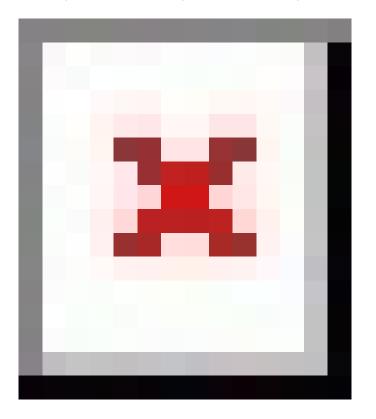
Edward Snowden: A Portrait of the Leaker as a Young Man

By Norman Solomon Global Research, July 21, 2013 Common Dreams Region: <u>USA</u> Theme: <u>Intelligence</u>, <u>Police State & Civil</u> <u>Rights</u>

Why have Edward Snowden's actions resonated so powerfully for so many people?

The huge political impacts of the leaked NSA documents account for just part of the explanation. Snowden's choice was ultimately personal. He decided to take big risks on behalf of big truths; he showed how easy and hazardous such a step can be. He blew the whistle not only on the NSA's Big Brother surveillance but also on the fear, constantly in our midst, that routinely induces conformity.

Like Bradley Manning and other whistleblowers before him, Snowden has massively undermined the standard rationales for obedience to illegitimate authority. Few of us may be in a position to have such enormous impacts by opting for courage over fear and truth over secrecy—but we know that we could be doing more, taking more risks for good reasons—if only we were willing, if only fear of reprisals and other consequences didn't clear the way for the bandwagon of the military-industrial-surveillance state.



Painted by Robert Shetterly for his Americans Who Tell The Truth Project. (right)

Near the end of Franz Kafka's The Trial, the man in a parable spends many years sitting

outside an open door till, near death, after becoming too weak to possibly enter, he's told by the doorkeeper: "Nobody else could have got in this way, as this entrance was meant only for you. Now I'll go and close it."

That's what Martin Luther King Jr. was driving at when he said, in his first high-risk speech denouncing the Vietnam War: "In this unfolding conundrum of life and history, there is such a thing as being too late. Procrastination is still the thief of time. Life often leaves us standing bare, naked, and dejected with a lost opportunity."

Edward Snowden was not too late. He refused to allow opportunity to be lost. He walked through the entrance meant only for him.

When people say "I am Bradley Manning," or "I am Edward Snowden," it can be more than an expression of solidarity. It can also be a statement of aspiration—to take ideals for democracy more seriously and to act on them with more courage.

The artist Robert Shetterly has combined his compelling <u>new portrait of Edward</u> <u>Snowden</u> with words from Snowden that are at the heart of what's at stake: "The public needs to know the kinds of things a government does in its name, or the 'consent of the governed' is meaningless. . . The consent of the governed is not consent if it is not informed." Like the painting of Snowden, the quote conveys a deep mix of idealism, vulnerability and determination.

Edward Snowden has taken idealism seriously enough to risk the rest of his life, a choice that is to his eternal credit and to the world's vast benefit. His decision to resist any and all cynicism is gripping and unsettling. It tells us, personally and politically, to raise our standards, lift our eyes and go higher into our better possibilities.

The original source of this article is <u>Common Dreams</u> Copyright © <u>Norman Solomon</u>, <u>Common Dreams</u>, 2013

Comment on Global Research Articles on our Facebook page

Become a Member of Global Research

Articles by: Norman Solomon

Disclaimer: The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: publications@globalresearch.ca

www.globalresearch.ca contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: publications@globalresearch.ca

| 3