

Democrats, Class and Russia-gate Magic

Stunned by the defection of working-class whites, many Democrats respond by calling these Trump voters "stupid" and hoping that Russia-gate will be the "deus ex machina" to restore Democratic power, as poet Phil Rockstroh explains.

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Elections

Recently, Democratic Party elites have purged progressives from positions of power within the Party; have been exposed in creating and promulgating, and swallowing whole the dodgy Russian Dossier subterfuge; and have gone round-heeled for war criminal and torturer-in-chief **George Bush** the Lesser — yet Democratic partisans and lesser-of-two-evils, fainting-couch jockeys still retail in the fiction that the Democrats present a viable alternative to their more crass Republican doppelgängers.

It must take hours of dedicated practice to become such virtuosos of self-deception.

Desperate liberals have convinced themselves that the risible, Russiagate fool's mythos will provide a deus ex machina miracle to rid the (sham) republic from the likes of boxy-suit-clad, two-legged toxic waste dump who ascended to the presidency due to the Democratic Party gaming their primary and nomination process for a candidate who performed the seemingly impossible — to wit, preventing the craven Trump from defeating himself.

The best thing Republicans have going for them is, the Democrats themselves, from their corrupt-to-their-reeking core leadership class down to their willfully and belligerently obtuse rank-and-file. In particular, professional and political-class liberals' refusal even to acknowledge the grim plight of the besieged U.S. working class, and when they deign to notice their economic lessers, at all, they, as a rule, evince an aura of condescension and scorn.

Apropos, I recall a piece published in the New York Times after Trump's "pussy grabbing" palaver came to light, late in the 2016 presidential campaign. Quoting from the article, headlined: "Inside Trump Tower, an Increasingly Upset and Alone Donald Trump," published Oct 9, 2016:

"But the real source of comfort to Mr. Trump seemed to be the small band of supporters waving Trump signs on the Fifth Avenue sidewalk outside the building. His fans clashed with people walking by, including a woman who told a female Trump supporter that she should go back to her 'trailer.'"

It is a given that Trump's misogynist remarks displayed the very emblem of mouth-breather inanity. Yet the demeaning jibe bandied by the passing pedestrian, who I'm certain would

self-identify as "progressive" in her politics, was emblematic of liberal classism. When was the last time you witnessed an affluent liberal expressing umbrage in regard to their caste's proclivity for class-based shaming?

The supercilious mindset is the result of an insularity borne of privilege. Moreover, when do liberals ever converse, one on one, with members of the laboring class, unless, of course, the situation involves the de facto master/servant relationship involved in a service industry exchange?

On a personal basis, liberals with whom I used to clash when I was a resident of Manhattan, almost to a person, were completely removed from and, worse, utterly incurious, about the lives of the working class. When traveling around my native South, for example, when visiting my wife's family in the rural South Carolina Low Country, I found the people there far more receptive to a socialist critique of the capitalist order than that of liberals. Why? Unlike upscale liberals, the working class, on a day-by-day basis, endure perpetual humiliation under depraved capitalism.

Why do liberals refuse to acknowledge class-based deprivation as a defining factor in the angst and animus of the laboring class?

In short, an honest reckoning would cause Liberalcrats to acknowledge classism is, as is the case with sexism and racism, hurtful, destructive, and flat-out reprehensible. Moreover, an acknowledgement would call them to account for their own privilege thus revealing the imperative to make amends and provide restitution for their complicity in the oppression inflicted on the less fortunate by capitalism, the system that is the source of liberal affluence and the progenitor of their snobbery.

A Buffer for the Rich

The Liberal Class have, on an historical basis, acted as the buffer zone between leftist, minority, and laboring-class aspirations and the capitalist over-class — i.e., the bestower of liberacrat privilege. As the man limned in lyric, "same as it ever was." Thus we come upon a reason for the mistrust held by people languishing on the boot-on-the-neck side of the capitalist class divide for economically privileged liberals.

Moreover, when was a last time you noticed a laboring class person parroting that the meany-pants Russian Bear ate poor, little Hillary's homework fool's mythos? The Cold War 2.0 tall tale that avers:

"Putin has penetrated the precious bodily fluids of the U.S. electoral system," as a Brigadier General Jack D. Ripper of the Liberal Class might rant, thereby coming off like a liberal version of Alex Jones reading the minutes of a John Birch Society meeting, circa 1955, on communist infiltration of the Ladies' Auxiliary Bingo Club, due to reports of an inordinate number of winners wearing red poodle skirts.

In short, there is a howling, class chasm between the cultural criteria that separates affluent liberals from the struggling laboring class. How could sneaky Vladi and his fake newswielding squads of internet Cossacks be responsible for the neoliberal economy, comprised of low wage, no benefits, no future mcjobs, that plague the working life of the latter? Thus

the Russiagate storyline holds little resonance for downscale working people.

The rise of rightist demagogues and their angst-ridden, resentment-reeking followers, both on an historical and present day basis, can be traced to a primary source: the loss of hope and the daily doses of humiliation inflicted on the working class by capitalist economic despotism. In the hollow regions of the psyche where hope has been banished, rage rises and fills the aching void.

Adding to the host of miseries, an odious aspect of the capitalist greedscape imparts, in both an overt and subliminal basis, the insidious message: The psychical injuries inflicted by the economic order are caused by personal failings. If internalized, concomitant feelings of shame will torment the mind of the sufferer — feelings freighted with intense self-reproach that tend to manifest themselves in a host of pathologies, e.g., intense anxiety and severe depression.

Hence, the dark art of shame displacement, in the form of racist and xenophobic tropes, can and will be retailed by demagogues. Don't blame the capitalist Plundering Class, they exhort, instead blame immigrants and minorities (who, in reality, are also victims of capitalism's inherent depravities) for your dismal prospects. Build an unscalable border wall, deport the interlopers en masse, put an end to the practice of "reverse racism" (of which, polls reveal the majority of white people, in utter defiance of reality, believe is widespread) then America's greatness will be restored and the usurped futures of hard-working, true Americans will be seized back from undeserving hordes of interlopers.

A deft demagogue's tropes of blame shifting can serve to dissipate feelings of aloneness and mitigate the miasmic shame attendant to capitalist economic despotism, a phenomenon that liberals, and history confirms the tragic fact, ignore at the peril of all concerned.

Russia-gate to the Rescue

And what is the Democrats plan? From all appearances, a full spectrum deployment of ... more of the same.

Thus we arrive at the question: How can they display such a yawning disconnect from reality? And we shamble into the tawdry reality: The Democratic Party elite and their cynical operatives possess the sum total of nada desire to be connected with anyone other than their economic elite benefactors — withal, the only constituency to whom they possess any degree of fealty.

Thus Democratic partisans cling to the salvation fantasy that an act of deus ex machina will soon be at hand. But how many times now has Trump's trajectory toward impeachment been assured by some new revelation ... yet nothing substantive comes of the vaporous evidence?

Present-day Democrats bring to mind the image of a sad, aged prom queen, passed over by time, possessed by magical-thinking-borne fantasies involving the appearance of an imaginary gentleman suitor whose arrival will restore her faded glory.

The crackbrained fantasies shield Democratic partisans from being buffeted by the reckoning: They are affiliated with the go-to Party of Wall Street and of neoliberal and militarist imperium.

It comes down to this: Almost everyone, at this point, sees through Trump's popinjay ways. **Barack Obama**, aka former President Citigroup von Drone, was a far more effective con man. How so? Liberals had the Wall Street bagman and multicultural imperialist Obama's back. At present, after his two terms, he is luxuriating in the cash-redolent embrace of his High Dollar benefactors, as all the while, bedecked in their broken tiara and torn prom dress regalia, Democratic Party loyalist pine away for another sweet lie-proffering, political Lothario to replace the likes of Obama's charming vapidity.

"I don't want realism. I want magic" — Blanche DuBois, from Tennessee William stage play, "A Streetcar Named Desire."

What a cringe-inducing sight it is. One almost could be moved to pity in regard to Democrats' Blanche DuBois theatrics. But, of course, gentle, vulnerable Blanche never acted as an apologist for drone murder nor blamed Russian meddling for her troubled plight.

Unlike impoverished Blanche, blown and buffeted by circumstance into the seedy precincts of (un-gentrified) New Orleans' French Quarter, it is difficult to work up any degree of sympathy for contemporary Democrats, enclosed as they are in their insular, bristling, psychical citadels, from where they unloose volleys of supercilious scorn upon those who remain unmoved by their partisan casuistry and are rankled by the condescension they direct at those who are not graced with their privileged status.

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