

Dancing with the Israeli Flag in Jerusalem: What It Means and Why Palestinians Rage

By [Rima Najjar](#)

Global Research, June 16, 2021

Region: [Middle East & North Africa](#)

Theme: [Law and Justice](#)

In-depth Report: [PALESTINE](#)

All Global Research articles can be read in 51 languages by activating the “Translate Website” drop down menu on the top banner of our home page (Desktop version).

Visit and follow us on Instagram at [@crg_globalresearch](#).

Today, June 15, 2021, Israeli Jewish supremacists are marching in East Jerusalem as Palestinians call for a ‘Day of Rage’ in response.

“We call on all free people everywhere to stand in solidarity with the Palestinian people and its just cause and end the Israeli aggression on our people and holy places,” The Committee of Islamic and National Groups [stated](#). “Let the world know that the continuous Israeli violations in Jerusalem will remain to be the trigger, which sparks the fight.”

Palestinians see the Israeli [annual raid](#) of the Old City (including the Haram al-Sharif complex, where al-Aqsa mosque is housed) in celebration of the occupation, annexation and Judaization of Jerusalem under the flag of the Zionist Jewish state as an abomination.

In previous years, Palestinian Jerusalemites mostly covered and shuttered their businesses and homes in the face of the rampage and hate-filled slogans of the Israeli Jewish marchers. They too took to describing the event as instigated by “far-right and anti-Palestinian activists,” rather than by the very apartheid and systemic structure of the Jewish supremacist state itself.

But this time, as Ahmed Abu Artema [wrote](#) in The Electronic Intifada on 14 May 2021, this time, it’s different:

The current escalation is distinguished by the fact that the Palestinian people demanded a response to the practices of the Israeli occupation. Hamas, in responding, is being considered heroic.

There is no public judgment or denunciation of Hamas’ decision to act, even when citizens are paying the harshest price of Israeli aggression, losing their loved ones and their homes.

It is clear in Gaza that Palestinians remain firm in their belief in resistance as the pathway to liberation from occupation.

This round of fighting is also significant because it came as a response to continuous violations in Jerusalem.

All previous rounds of Hamas escalation have been provoked by Israeli aggression on the Gaza Strip. Thus, when Jerusalem called for Gaza's aid, and Gaza rose to defend Jerusalem, this amplified the burgeoning sense of Palestinian national unity and liberated the Palestinian resistance from its isolation in Gaza.

In effect, this time, Hamas is saying to Israeli Jews in occupied Jerusalem: If you want to worship in the Old City, leave your occupation flags at home and leave al-Aqsa alone.

Wikipedia [informs us](#) about Jerusalem Day in the following harmless Israeli PR narrative as: "an Israeli national holiday commemorating the reunification of Jerusalem and the establishment of Israeli control over the Old City in the aftermath of the June 1967 Six-Day War." All kosher and above board.

That PR is in keeping with today's [rhetoric](#) by Internal Security Minister Omer Bar-Lev, who issued a statement justifying the provocation of the Flag Day March through Jerusalem as, of all things, a democratic act!

"In a democracy it is allowed and important to demonstrate for all types of causes as long as it is within the confines of the law. We will hold a police assessment about the events and we will operate according to the recommendations of the police."

For Palestinians, the rampaging herds of Jewish youth annually coursing through their streets shouting "Death to Arabs" are a far cry from what Bar-Lev is suggesting—that they represent a far-right racist group, like the KKK in the US, who have the right to freedom of speech in a democracy. What he is obscuring is the fact that Israel, as a state from top to bottom, is a Jewish supremacist colonial-settler state whose reason and strategy for existing is exactly that of these rampaging hoards.

To Palestinians, this march through Jerusalem means that "opportunities" continue to open up in Israel for "a lasting and radical solution of the most vexing problem of the Jewish state"—the Palestinian population.

Consider this:

On this day in 1948, future Israeli Prime Minister Sharett exulted to World Zionist Organization head Goldman on Israel's successful ethnic cleansing: "the most spectacular event in the contemporary history of Palestine...is the wholesale evacuation of its Arab population...The opportunities opened up by the present reality for a lasting and radical solution of the most vexing problem of the Jewish state, are so far-reaching, as to take one's breath away. The reversion to the status quo ante is unthinkable", i.e. the refugees would not be allowed to return.

What we're seeing here is the rise of a nakedly genocidal regime in Israel, one that is identical and faithful to its fundamental Zionist roots. And as a friend commented on Facebook: "This is going to go from horrible to a level of atrocious we can't imagine. And thus makes stepping up the resistance even more imperative."

Palestinian rage is righteous. It ought to be clear to the world now what and who "the obstacle to peace" is and has always been. This remarkable Palestinian uprising may have

been sparked by the [Sheikh Jarrah](#) expulsions, but it has radiated across all of Palestine and beyond.

*

Note to readers: Please click the share buttons above or below. Follow us on Instagram, @crg_globalresearch. Forward this article to your email lists. Crosspost on your blog site, internet forums. etc.

Rima Najjar is a Palestinian whose father's side of the family comes from the forcibly depopulated village of Lifta on the western outskirts of Jerusalem and whose mother's side of the family is from Ijzim, south of Haifa. She is an activist, researcher and retired professor of English literature, Al-Quds University, occupied West Bank.

She is a frequent contributor to Global Research.

Featured image: A sign stating 'Danger, demolition. Entry is prohibited' was placed by Israeli authorities on top of the rubble of the Khalialehs' houses (MEE\Sondus Ewies)

The original source of this article is Global Research
Copyright © [Rima Najjar](#), Global Research, 2021

[Comment on Global Research Articles on our Facebook page](#)

[Become a Member of Global Research](#)

Articles by: [Rima Najjar](#)

Disclaimer: The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: publications@globalresearch.ca

www.globalresearch.ca contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: publications@globalresearch.ca