

“Worthy Victims” vs. “Unworthy Victims”: On COVID Vaxx Mandates and the Broken Social Justice™ Moral Compass on College Campuses

By [Ben Bartee](#)

Global Research, October 27, 2023

Region: [Middle East & North Africa, USA](#)

Theme: [Law and Justice](#), [Police State & Civil Rights](#)

In-depth Report: [PALESTINE](#)

All Global Research articles can be read in 51 languages by activating the Translate Website button below the author’s name.

To receive Global Research’s Daily Newsletter (selected articles), [click here](#).

Click the share button above to email/forward this article to your friends and colleagues. Follow us on [Instagram](#) and [Twitter](#) and subscribe to our [Telegram Channel](#). Feel free to repost and share widely Global Research articles.

*In political discourse – and perhaps this is an inexorable feature of human tribalistic psychology — there exists a dichotomy between what Noam Chomsky and others have described as **“worthy” and “unworthy” victims of state violence** and other forms of oppression.*

(I would be remiss, although it is not the focus of this article, to not note that vaunted leftist intellectual Noam Chomsky became one of the most hardline COVID authoritarians on the planet. [He descended so far morally as to advocate starving out the unvaccinated by locking them in their homes until they complied with mandates.](#))

Returning to the topic of “worthy” and “unworthy” victims, the Palestinians, as can be seen in recent college protests, are very much in vogue as “worthy” victims.

This is not a treatise on the Palestine vs. Israel conflict. I bring up this example of a “worthy” victim because it is timely and apropos.

On the other hand, college students (along with everyone else in the population at large) who were forced to receive unnecessary and often extremely damaging experimental medical treatments with no public health benefit are very much placed in the latter category (“unworthy victims”) by the same ideological cohort that champions the Palestinian cause.

Accordingly, the victims of COVID tyranny get no sympathy from the mainstream academic institutions nor the students and faculty who outsource their critical thinking to them.

Instead, anyone who asks questions about vaccine mandates - and even anyone injured by the shots - is subject to ridicule by the mainstream media and the mainstream culture it fosters.

On the hypocrisy of bodily autonomy, which is tangentially related to this topic, I will only note in passing, although it could constitute an entire article, the “my body, my choice” hypocrisy of pro-choice activists who suddenly have nothing to say about needle rape with an experimental drug as a requirement to attend school.

When a woman is denied access to an abortion by the state, she is a “worthy” victim of coercion. When that same woman is required to submit to an injection with a product she doesn’t want, she is an “unworthy” victim.

Perception influenced by media and academic bubbles and the resulting ideological possession inform the level of outrage of activists over any given issue, and who constitutes a “worthy” victim and who does not.

Such ideologues have no reservoir of sympathy for, or solidarity with, their own peers who have been forced to suffer for many years at this point for the sake of pharmaceutical profiteering and technocratic social control.

Please do not misunderstand: **this is not to equate the explosive latent war in the Middle East and COVID-19 vaxx mandates.** One is obviously geopolitical and millennia-old and highly ripe for sensationalism in the media. The other is a domestic policy matter and relatively new and slow-burning.

The caveat of unfair comparisons aside, allow me to briefly make the case that the COVID crimes of the past few years dwarf, by any metric, what is currently unfolding in the Middle East - the main difference between the two, in terms of media presentation, and hence public perception, being that **the COVID crimes do not convey scenes of bombings and bloodied children and therefore do not have the same visceral impact on the viewer or reader.**

This might engender criticism as hyperbole, but I believe that history will regard the COVID-19 crimes by the Public Health™ authorities and the pharmaceutical industry -

first, the [alleged] creation of SARS-CoV-2 in in a Wuhan lab using money funneled to it by Anthony Fauci’s NIAID through EcoHealth Alliance;

second, the resulting mRNA gene therapies deceptively marketed as “vaccines” and [authorized under fraudulent premises](#); third, the forced uptake of said mRNA gene therapies by way of unconstitutional and unethical vaxx mandates and weaponized lockdowns - as [the greatest crime in human history, with a death toll in the millions and climbing](#).

The final tally of dead victims may exceed a billion when the totality of the truth emerges, as it will one day, about the vaxxes’ adverse side effects, [the mass starvation induced by global lockdowns](#) and demolished supply lines, the wrecked mental health induced by the

same, etc.

We need justice. We need an end to brutal vaxx and masking mandates on college campuses and throughout civil society. After the immediate injustices are remedied, [we need Nuremberg 2.0](#) to ensure nothing like the crimes of the past three years are ever permitted to occur again.

*

Note to readers: Please click the share button above. Follow us on Instagram and Twitter and subscribe to our Telegram Channel. Feel free to repost and share widely Global Research articles.

This article was originally published on the author's blog site, [Armageddon Prose](#).

Ben Bartee, author of [Broken English Teacher: Notes From Exile](#), is an independent Bangkok-based American journalist with opposable thumbs. He is a regular contributor to Global Research.

Featured image: Students rally for Palestine at Harvard University on October 14th, 2023. (Source: Rick Friedman / Alamy Stock Photo)

The original source of this article is Global Research
Copyright © [Ben Bartee](#), Global Research, 2023

[Comment on Global Research Articles on our Facebook page](#)

[Become a Member of Global Research](#)

Articles by: **[Ben Bartee](#)**

Disclaimer: The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: publications@globalresearch.ca

www.globalresearch.ca contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: publications@globalresearch.ca