

# Martin Luther King Day 2022: The Continuing Struggle for Voting Rights

19th Annual Detroit Virtual MLK Day Webinar held amid the burgeoning quest for social justice and total emancipation

By <u>Abayomi Azikiwe</u> Global Research, January 18, 2022 Region: <u>USA</u> Theme: <u>Police State & Civil Rights</u>

All Global Research articles can be read in 51 languages by activating the "Translate Website" drop down menu on the top banner of our home page (Desktop version).

To receive Global Research's Daily Newsletter (selected articles), <u>click here</u>.

Visit and follow us on Instagram at @globalresearch\_crg.

\*\*\*

In January 1965, **Dr. Martin Luther King, Jr.** as the president of the Southern Christian Leadership Conference (SCLC) intervened in the voting rights struggle in Selma, Alabama after years of work already carried out by local activists along with organizers from the Student Nonviolent Coordinating Committee (SNCC).

These momentous efforts led to a series of confrontations with Dallas County deputy sheriffs and Alabama state troopers which culminated on Bloody Sunday March 7 at the Edmund Pettus Bridge in Selma. By the end of the month the political atmosphere in the United States had shifted in favor of the federalizing of the National Guard to provide protection for the thousands who marched from Selma to Montgomery.



Martin Luther King, Ralph Abernathy and James Foreman during Selma to Montgomery March (Source: Abayomi Azikiwe)

Later that year in August, the then President Lyndon B. Johnson was compelled to sign into law the Voting Rights Act of 1965. This represented the first comprehensive voting rights legislation since the era of Reconstruction during the late 1860s to the mid-1870s, and the Civil Rights Act of 1957, involving the role of the Justice Department in protecting access for African Americans to the franchise.

In the aftermath of the mass demonstrations, voting registration drives and vigorous debates on the nature of racial oppression in the U.S. during 2020, there was a sense of a democratic breakthrough in regard to the large turnouts in states around the country against the previous administration of President Donald Trump. The ascendancy of the current administration of President Joe Biden and the election of two new Democratic Senators from the State of Georgia, where voting restrictions have been well documented since the gubernatorial race of 2018, were realized as a direct result of grassroots political advocacy and organizing.

False charges of massive voter fraud by the Trump administration and its followers did not succeed in the post-election period from November 2020 to the inauguration of the new presidency and Congress nearly a year ago. The January 6 attempted coup by anti-democratic and neo-fascist elements at the Capitol in Washington, D.C. provided a clear view of a right- wing threat to the social interests of the masses of African Americans, Latin Americans, Asian Americans, Indigenous nations and other progressive and genuine working-class segments of the population.

Although the coup failed to overturn the 2020 elections, efforts have been underway since this time period to reverse the capacity of oppressed, working-class and democratic forces to participate in the electoral process. At least 19 state legislative bodies and their governors have passed and signed into law restrictions on the right to vote, the open and objective counting of ballots and the certification of all elections from local institutions to the offices of the federal government.

The failure of the Senate to pass several voting rights bills that would in effect nullify the restrictive laws which were upheld by the conservative-dominated U.S. Supreme Court, must be met with mass action. All antiracist and mass democratic forces have no alternative than to organize to meet the challenges of the coming months. We as the Detroit MLK Committee are appealing to all of those within our listening and viewing audience to join in this renewed effort to halt the reinstitution of legalized segregation and the denial of fundamental democratic rights for the rapidly emerging majority population within the U.S.

## Dr. King and the Struggle for a Just Society

Today we are facing one of the most serious crises in the history of the U.S. and the world. In regard to the compounding economic, social, political, cultural and educational downturns, the public health disaster prompted by the COVID-19 pandemic has illustrated clearly the contradictions within western capitalist society.

Although the administrations of former President Trump and his successor Joe Biden supported legislation to provide a modicum of relief to those tens of millions of families impacted by the pandemic, these programs have ground to a screeching halt with the inability to pass social spending legislation. The passed infrastructure bill cannot address the social needs of the masses of nationally oppressed peoples and the working-class.

Moreover, here in the city of Detroit and undoubtedly in other regions of the U.S., the funds allocated to assist working families as it relates to housing, utilities, water costs and supplemental funds for households with children, are often not spent on the purposes for which they were allocated. In addition, the bureaucratic structures in many municipal areas have failed to properly disperse these funds to the people in the greatest need.

Even in situations where the administration of American Rescue Plan (ARP) Funds and COVID Emergency Relief Assistance (CERA) have been more efficient, the agencies responsible have run out of resources since the need is so enormous. We call upon the Congress to revisit its own inability to foster legislation which is critical in maintaining social stability.

<u>As Dr. King said</u> during 1968 just prior to his assassination:

"The nation waited until the Black man was explosive with fury before stirring itself even to partial concern. Confronted now with the interrelated problems of war, inflation, urban decay, white backlash, and a climate of violence, it is now forced to address itself to race relations and poverty, and it is tragically unprepared. What might once have been a series of separate problems now merge into a social crisis of almost stupefying complexity. I am not sad that Black Americans are rebelling; this was not only inevitable but eminently desirable. Without this magnificent ferment among Negroes, the old evasions and procrastinations would have continued indefinitely. Black men have slammed the door shut on a past of deadening passivity. Except for the Reconstruction years, they have never in their long history on American soil struggled with such creativity and courage for their freedom. These are our bright years of emergence; though they are painful ones, they cannot be avoided."

Within the tradition of this commemoration of MLK Day, we seek to continue the actual legacy of Dr. King in the linking of the struggles against racism, poverty and militarism. The speakers and cultural workers all speak to this historical trajectory in which Dr. King was inextricably involved.

The current spiral of inflation which has forced many people into deeper impoverishment, should be immediately addressed by the federal government. An initiative launched by municipal retirees in Detroit to provide a "pension booster" shot for those impacted by the more than 7% annual inflation during 2021, is a relevant demand to be advanced which has national implications. These deteriorating social conditions for broad sectors of the society will not be resolved without political education, mobilizations and organizing.

MLK Day for 2022 should serve as a focal point for the renewed movements seeking the end to racial oppression, class exploitation, gender discrimination, environmental degradation, the collapse of public education and other social ills. Our willingness to study, organize and act will be the most outstanding tribute we can pay to the legacy of Dr. King, the Civil Rights Movement and all campaigns for the betterment and liberation of humanity.

\*

Note to readers: Please click the share buttons above or below. Follow us on Instagram, @crg\_globalresearch. Forward this article to your email lists. Crosspost on your blog site, internet forums. etc.

**Abayomi Azikiwe** is the editor of the Pan-African News Wire. He is a regular contributor to Global Research.

#### Note:

These remarks were prepared and delivered in part to the 19th Annual MLK Day virtual webinar held in the city of Detroit. The event has been held online for the last two years due to the pandemic and its impact on the city and its environs. This webinar was organized by the Detroit MLK Committee chaired by Dorothy Aldridge, veteran Civil Rights and Human Rights activist. Presenters for the webinar included co-host Aurora Harris, poet, lecturer and community organizer; Sarah Torres, musician and MLK Committee member; keynote speaker Catherine Coleman Flowers of Alabama, environmental and Civil Rights organizer; Bilal, spoken word artist and musician; Wardell Montgomery, poet and songwriter; Joe Kidd and Sheila Burke, musicians and songwriters; One Single Rose, poet and singer of the Black National Anthem; Jorge Parra, member of the GM injured workers organization of Bogata, Colombia; Jesus Rodriguez Espinoza, former Counsel General to the United States in Chicago for the Bolivarian Republic of Venezuela; John Kelly, Museum of Free Derry, Northern Ireland; Iman Saleh, Yemeni Liberation Movement; Darryl Jordan, environmentalist and former Director of EMEAC; Rev. Bill Wylie-Kellerman, author and retired pastor at St. Peter's Episcopal Church; Lloyd Simpson, Detroit Will Breathe and People Against Corporate Theft (PACT); Toyia Watts, President of the Charlevoix Village Association (CVA); Rev. Edward Pinkney, organizer and former political prisoner in Berrien County, Michigan; BWard, poet and activist; Yasmine Suliman, organizer of the Detroit Palestinian Youth Movement (PYM),

Frank Hammer, veteran union leader and community activist, provided translation for the Colombian injured GM workers, John Harvey and TJ, American Sign Language (ASL) interpreters; among others.

Featured image is from BelovedSyria

The original source of this article is Global Research Copyright © <u>Abayomi Azikiwe</u>, Global Research, 2022

# **Comment on Global Research Articles on our Facebook page**

## **Become a Member of Global Research**

Articles by: Abayomi Azikiwe

**Disclaimer:** The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: <a href="mailto:publications@globalresearch.ca">publications@globalresearch.ca</a>

www.globalresearch.ca contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: publications@globalresearch.ca