

Cecil Rhodes' Project for a Renewed Single Anglo-Saxon Empire. Submission of the "Uncivilized World". "We are the Finest Race"

By Matthew Ehret-Kump

Global Research, June 18, 2020

Region: <u>Europe</u>, <u>USA</u> Theme: History

In 1877, while laying out his agenda for the formation of a secret society to recapture Britain's lost colony of America and the submission of "inferior" races (ie. non anglosaxon) under the control of a renewed British Empire, **Cecil Rhodes**, wrote his Confessions of Faith in which the following explicit mission statement can be read:

"I contend that we are the finest race in the world and that the more of the world we inhabit the better it is for the human race. Just fancy those parts that are at present inhabited by the most despicable specimens of human beings what an alteration there would be if they were brought under Anglo-Saxon influence, look again at the extra employment a new country added to our dominions gives. I contend that every acre added to our territory means in the future birth to some more of the English race who otherwise would not be brought into existence... I look into history and I read the story of the Jesuits I see what they were able to do in a bad cause and I might say under bad leaders.

Why should we not form a secret society with but one object the furtherance of the British Empire and the bringing of the whole uncivilised world under British rule for the recovery of the United States for the making the Anglo-Saxon race but one Empire...

We know the size of the world we know the total extent. **Africa is still lying ready for us** it is our duty to take it.

It is our duty to seize every opportunity of acquiring more territory and we should keep this one idea steadily before our eyes that more territory simply means more of the Anglo-Saxon race more of the best the most human, most honourable race the world possesses. To forward such a scheme what a splendid help a secret society would be a society not openly acknowledged but who would work in secret for such an object."

Rhodes' agenda had manifested itself upon his death in 1902 with the creation of the Rhodes Scholarship Trust whose trustees included Lord Rothschild, and Lord Alfred Milner.

The Canadian imperialist George Parkin had even left his post as headmaster of Upper Canada College in Toronto, in order to serve as the 1st head of the Scholarship Trust from 1902-1922. Both Parkin and Milner went on to mentor a young Vincent Massey.

Comment on Global Research Articles on our Facebook page

Become a Member of Global Research

Articles by: Matthew Ehret-

Kump

Disclaimer: The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: publications@globalresearch.ca

www.globalresearch.ca contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: publications@globalresearch.ca