

American Theocracy: Politics Has Become Our National Religion

By John W. Whitehead and Nisha Whitehead

Global Research, August 08, 2024

Region: <u>USA</u>

Theme: Police State & Civil Rights

"You shall have no other gods before me."—The Ten Commandments

"Christians, get out and vote, just this time. You won't have to do it anymore. Four more years, you know what, it will be fixed, it will be fine, you won't have to vote anymore."—Donald Trump

Politics has become our national religion.

While those on the Left have feared a religious coup by evangelical Christians on the Right, the danger has come from an altogether different direction: our constitutional republic has given way to a theocracy structured around the worship of a political savior.

For all intents and purposes, politics has become America's God.

Pay close attention to the political conventions for presidential candidates, and it becomes immediately evident that Americans have allowed themselves to be brainwashed into worshipping a political idol manufactured by the Deep State.

In a carefully choreographed scheme to strip the American citizenry of our power and our rights, "we the people" have become victims of the Deep State's confidence game.

Every confidence game has six essential stages:

- 1) the foundation to lay the groundwork for the illusion;
- 2) the approach whereby the victim is contacted;
- 3) the build-up to make the victim feel like they've got a vested interest in the outcome;
- 4) the corroboration (aided by third-party conspirators) to legitimize that the scammers are, in fact, on the up-and-up;
- 5) the pay-off, in which the victim gets to experience some small early "wins"; and
- 6) the "hurrah"— a sudden manufactured crisis or change of events that creates a sense of urgency.

In this particular con game, every candidate dangled before us as some form of political savior—including Donald Trump and Kamala Harris—is part of a long-running, elaborate scam intended to persuade us that, despite all appearances to the contrary, we live in a constitutional republic.

In this way, the voters are the dupes, the candidates are the shills, and as usual, it's the Deep State rigging the outcome.

Terrorist attacks, pandemics, economic uncertainty, national security threats, civil unrest: these are all manipulated crises that add to the sense of urgency and help us feel invested in the outcome of the various elections, but it doesn't change much in the long term.

No matter who wins this election, we'll all still be prisoners of the Deep State.

Indeed, the history of the United States is a testament to the old adage that liberty decreases as government (and government bureaucracy) grows. To put it another way, <u>as government expands, liberty contracts</u>.

When it comes to the power players that call the shots, there is no end to their voracious appetite for more: more money, more power, more control. Thus, since 9/11, the government's answer to every problem has been more government and less freedom.

Yet despite what some may think, the Constitution is no magical incantation against government wrongdoing. Indeed, it's only as effective as those who abide by it.

However, without courts willing to uphold the Constitution's provisions when government officials disregard it and a citizenry knowledgeable enough to be outraged when those provisions are undermined, the Constitution provides little to no protection against SWAT team raids, domestic surveillance, police shootings of unarmed citizens, indefinite detentions, and the like.

Unfortunately, the courts and the police have meshed in their thinking to such an extent that anything goes when it's done in the name of national security, crime fighting and terrorism.

Consequently, America no longer operates under a system of justice characterized by due process, an assumption of innocence, probable cause and clear prohibitions on government overreach and police abuse. Instead, our courts of justice have been transformed into courts of order, advocating for the government's interests, rather than championing the rights of the citizenry, as enshrined in the Constitution.

The rule of law, the U.S. Constitution, once the map by which we navigated sometimes hostile government terrain, has been unceremoniously booted out of the runaway car that is the U.S. government by the Deep State.

What we are dealing with is a rogue government whose policies are dictated more by greed than need. Making matters worse, "we the people" have become so gullible, so easily distracted, and so out-of-touch that we have ignored the warning signs all around us in favor of political expediency in the form of electoral saviors.

Yet it's not just Americans who have given themselves over to political gods, however.

Evangelical Christians, seduced by <u>electoral promises</u> of power and religious domination, have become yet another tool in the politician's toolbox.

For instance, repeatedly conned into believing that Republican candidates from George W.

Bush to Donald Trump will save the church, evangelical Christians have turned the ballot box into a referendum on morality. Yet in doing so, they have shown themselves to be as willing to support totalitarian tactics as those on the Left.

This was exactly what theologian Francis Schaeffer warned against: "We must not confuse the Kingdom of God with our country. To say it another way, 'We should not wrap Christianity in our national flag.'"

Equating religion and politics, and allowing the ends to justify the means, only empowers tyrants and lays the groundwork for totalitarianism.

This way lies madness and the certain loss of our freedoms.

If you must vote, vote, but don't make the mistake of consecrating the ballot box.

As I make clear in my book <u>Battlefield America: The War on the American People</u> and in its fictional counterpart <u>The Erik Blair Diaries</u>, it doesn't matter what religion a particular candidate claims to subscribe to: all politicians answer to their own higher power, which is the Deep State.

*

Click the share button below to email/forward this article to your friends and colleagues. Follow us on <u>Instagram</u> and <u>Twitter</u> and subscribe to our <u>Telegram Channel</u>. Feel free to repost and share widely Global Research articles.

One Month Before Global Research's Anniversary

This article was originally published on <u>The Rutherford Institute</u>.

Constitutional attorney and author John W. Whitehead is founder and president of <u>The Rutherford Institute</u>. His most recent books are the best-selling <u>Battlefield America: The War on the American People</u>, the award-winning <u>A Government of Wolves: The Emerging American Police State</u>, and a debut dystopian fiction novel, <u>The Erik Blair Diaries</u>. Whitehead can be contacted at <u>staff@rutherford.org</u>.

Nisha Whitehead is the Executive Director of The Rutherford Institute. Information about The Rutherford Institute is available at www.rutherford.org.

They are regular contributors to Global Research.

The original source of this article is Global Research Copyright © John W. Whitehead and Nisha Whitehead, Global Research, 2024

Comment on Global Research Articles on our Facebook page

Become a Member of Global Research

Articles by: John W.

Whitehead and Nisha Whitehead

Disclaimer: The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: publications@globalresearch.ca

www.globalresearch.ca contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: publications@globalresearch.ca