

# Dehumanization Through the Dynamics of Racial Discrimination

By [Prof. Ruel F. Pepa](#)

Global Research, February 04, 2021

Region: [Middle East & North Africa](#)

Theme: [Poverty & Social Inequality](#)

All Global Research articles **can be read in 27 languages by activating the “Translate Website”** drop down menu on the top banner of our home page (Desktop version).

\*\*\*

*“It is race, is it not, that puts the hundred millions of India under the dominion of a remote island in the north of Europe. Race avails much, if that be true, which is alleged, that all Celts are Catholics, and all Saxons are Protestants; that Celts love unity of power, and Saxons the representative principle. Race is a controlling influence in the Jew, who, for two millenniums, under every climate, has preserved the same character and employments. Race in the negro is of appalling importance. The French in Canada, cut off from all intercourse with the parent people, have held their national traits. I chanced to read Tacitus ‘On the Manners of the Germans,’ not long since, in Missouri, and the heart of Illinois, and I found abundant points of resemblance between the Germans of the Hercynian forest, and our Hoosiers, Suckers, and Badgers of the American woods.” — **Ralph Waldo Emerson***

*“Race must be viewed as a social construction. Human interaction rather than natural differentiation must be seen as the source and the continued basis for racial categorization.” — Prof. Ian F. Haney Lopez, “The Social Construction of Race”*

## **The concept of race from physico-biological to socio-cultural**

Race is basically a physico-biological concept and this is obviously attested by the fact that people differ in terms of certain physical features courtesy of the genetic factor. By and large, we automatically distinguish the geographical origins of people though it is true that times are a-changing, so to speak, and many of them were born and are now residents in locations not originally of their ancestors’. Pakistanis and Indians in UK, black Africans in the US . . . Arabs in Spain . . . Chinese in Germany . . . Italians in Argentina . . . Southeast Asians in Italy . . . Filipinos in Arab countries . . . . The list could go on and on as the issue of migration has become commonplace in the modern world. With this development is the emergence of the issue of race that goes beyond the physico-biological. At this point, the concept of race becomes more of a social matter.

In a social context where multiple racial presences is a reality, problems in the area of cultural differences heighten the fundamental discrepancies created by skin-color distinction. However, it is always the dominant racial stock in such a society that assumes the standard-setting prerogative. In this condition, the dominant segment spontaneously claims cultural ascendancy over and above the rest. In the process, a hierarchical ladder-a racial caste system, if you will-is set up on the basis of how far removed the others are from

the ascendant standard-setting race. This matter taken seriously could be construed as an undying extension of the ancient master-slave mentality though with all the modifications necessary to toe the superficial line of “decency” that defines what a modern society is supposed to look like.

If a dominant racial group in society enjoys more benefits, privileges, rights and opportunities than the others, the issue of race as a concept becomes social. The general situation presents the superiority of the former over the latter. At this point, thinking people get curious and wonder why the former becomes more superior than the latter. We want to know what inherent genetic qualities does the dominant group possess that make it superior. Is it in terms of physical strength? Is it in the exquisite physical endowments their men and women have? Or perhaps in their unequalled intelligence? While contemplating these, we could go on and on thinking of other factors generally held by members of a race who consider themselves dominant and superior over the others.

### **The rise of “racial superiority” in multi-racial societies**

In a lot of multi-racial societies that used to be colonies of white-skinned Europeans, racial superiority is reckoned in terms of physical appearance especially the facial features and the skin complexion. This concern is one important area of consideration to better understand what basically colonial mentality is. The closer one’s facial features and skin complexion are to those of the colonizers’ descendants, the more they are treated with special attention, appreciation and affection. An African American (or an African European for that matter) woman is considered pretty if she possesses certain caucasian qualities that make her far different from the typical African. In this context, aesthetic judgment—which is precisely social or socio-cultural, if you will—is thus heavily influenced by the caucasian standard. This matter is much more pronounced in beauty pageants, both local and international so that a southeast Asian contestant should have some caucasian features to qualify. And this is true across the board wherever we find societies that used to be colonies of white empires in bygone eras.

However, in another categorical consideration like when it comes to physical prowess as in sports, those of African descent have proven in various events their excellent talents. In US professional basketball alone as a case in point, African Americans have shown their superiority for several succeeding generations. But this could be mistakenly construed as a unilateral assessment if we are not aware of the fact that white European hoopsters are of equal talents, skills and capabilities and all these have been witnessed in international campaigns like the World Cup. Once realized on a balanced scale, the final analysis yields to us the conclusion that after all, race is a non-factor in matters of physical strength.

The same is true in terms of intelligence as it is an established fact that high-level intelligence is normally possessed by people in all racial groups everywhere. So long as we don’t make the Nobel Prize in various categories (except the peace prize)—where the majority of the awardees are caucasian—as the standard to judge the superior intelligence of one race over the other, we are on the right track to argue that intelligence transcends the racial divide. In the same vein, we likewise find stupid people everywhere so that nobody can ever lay reasonable claim to the notion that stupidity is one specific characteristic of some particular racial units. Economic backwardness is therefore not proof that a nation is inhabited by people whose stupidity is inherent to their racial roots. In practically all instances, these societies have long been victims of a series of politically generated

setbacks that could be traced from the early days of colonization to the most recent mismanagement of governments run by incompetent and corrupt leaders while the more critically thinking intelligentsia are threatened and gagged by all possible means as well as hunted, imprisoned and even assassinated.

### **Zionist Israel as the most blatant case of unabashed racism in the 21st century**

The worst case of racial issue as a social problematization that has hugged world news in the present dispensation is Israeli Zionism. It is based on a religious ideology that is purely mythical, even a blatant lie, that doesn't have any historical justification. It has laid claim over a geographical portion of the Middle Eastern region which is now called Israel by virtue of the 1948 implementation of the Balfour Declaration. The whole scenario that has developed through time since Israel was first inaugurated is the bitter displacement of the land's original inhabitants: the Palestinians. The ensuing violence that has resulted to carnage and catastrophic massacres perpetrated by the Zionist Israelis is absolutely aimed to totally annihilate the Palestinians.

Zionism as an ideology using the Jewish religion as a front promotes a brand of racism that puts to shame all previous racisms recorded in world history. The issue of race in Zionism transcends the physico-biological as it claims that the "God" of the Jewish Torah has given Israeli Jews a special recognition as the most important people in the world being "God's chosen". However, as far as the physico-biological aspect is concerned, the so-called "Israelis" belong to a racial stock so far different from that of the Palestinians since the latter are Semitic while the former are of ancient Turkic origin.

Israel's exclusivist formulation grounded on invented socio-cultural presuppositions has promoted the monumental lie that Israelis are of Semitic stock and all attempts to bitterly attack and condemn the bullying perpetrated by Israel over the Palestinians is definitely "anti-Semitic". In the modern world, nothing matches Zionism as it immorally stands out to notoriously promote the superiority of a race as a social construction based on concocted lies of malevolent personalities who being atheists do not even believe in the "God" whom they claim have chosen them and intended to bring them to the "promised land".

### **Conclusion: Racial discrimination as cultural unilateralism**

However, racism as a serious *problematique* is not monolithic but in most instances, if not all, coincidental with the political or the economic or the social or even a combination of any or all of these factors. This consideration sustains more the notion that racism is more cultural than natural. In the case of Nazi Germany, racism was coincidental to an adversarial positioning against what was then perceived as Jewish dominance in the economic affairs of Germany. In the US, racial discrimination of the European-American populace towards the African-Americans was more of a social-status issue which had grown from an economic condition that spawned the mentality that the *raison d'être* of African-Americans in the US was for the sole purpose of being "used as tools of economic production".

Pockets of racism, big and small, are all over the world. Yet, there is nothing to blame about this hideous problem except the fact that cultural unilateralism initially spawns it to its negative extremes and drives it onwards to its most despicable form.

\*

Note to readers: please click the share buttons above or below. Forward this article to your email lists. Crosspost on your blog site, internet forums. etc.

**Prof. Ruel F. Pepa** is a Filipino philosopher based in Madrid, Spain. A retired academic (Associate Professor IV), he taught Philosophy and Social Sciences for more than fifteen years at Trinity University of Asia, an Anglican university in the Philippines. He is a frequent contributor to Global Research and Asia Pacific Research.

The original source of this article is Global Research  
Copyright © [Prof. Ruel F. Pepa](#), Global Research, 2021

---

[Comment on Global Research Articles on our Facebook page](#)

[Become a Member of Global Research](#)

Articles by: [Prof. Ruel F. Pepa](#)

**Disclaimer:** The contents of this article are of sole responsibility of the author(s). The Centre for Research on Globalization will not be responsible for any inaccurate or incorrect statement in this article. The Centre of Research on Globalization grants permission to cross-post Global Research articles on community internet sites as long the source and copyright are acknowledged together with a hyperlink to the original Global Research article. For publication of Global Research articles in print or other forms including commercial internet sites, contact: [publications@globalresearch.ca](mailto:publications@globalresearch.ca)

[www.globalresearch.ca](http://www.globalresearch.ca) contains copyrighted material the use of which has not always been specifically authorized by the copyright owner. We are making such material available to our readers under the provisions of "fair use" in an effort to advance a better understanding of political, economic and social issues. The material on this site is distributed without profit to those who have expressed a prior interest in receiving it for research and educational purposes. If you wish to use copyrighted material for purposes other than "fair use" you must request permission from the copyright owner.

For media inquiries: [publications@globalresearch.ca](mailto:publications@globalresearch.ca)